

UMoya Oyingcwele

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UMoya Oyingcwele

Ukuqalisa

Uyini umbonowakho ngoMoyaoNgcwele? Abanye bamchazela njengamandla, amandla, umuzwa noma ithonya. Abanye bakholelwa ukuthi umoya kufanele usebenze ngqo enhliziyweni yakho ukuze ukholwe futhi ulalele uNkulunkulu. Abanye bacabanga ukuthi umoya awunayo neqhaza ekuguqukeni kwabo. Kepha kungani lokhu kungqubuzana ngoMoya oNgcwelehayi noYise neNdodana? Mhlawumbe kungenxayesithombeesingelona iqiniso abanye abanalo ngoMoya oNgcwele. IBhayibheli limchaza njengesidalwa, ukuba ngumuntu ongokomoya, umuntu waphezulu kanye nobuntu. UnguMoya kaNkulunkulu. UnguNkulunkulu.

Izifundo

Ngubani uMoya oNgcwele?

Izenzo zoMoya oNgcwele eTestamenteni Elidala

UMoyaWabhaphathizo
ngoMoya oNgcwele

UMoyaoNgcweleempilweni yomKristu

Izono ngoMoya Oyingcwele KaNkulunkulu

IziphoZomoyaOyingcweleWenkonz

Sayinaizipho zoMoya oNgcwele

Izipho zezilimi (izilimi)

Umoya Ongcwele Empilweni KaKristu

Umoya Ongcwele EmpilweniYabaphostoli

Umoya Ongcwele Nebhayibheli

Kusho ukuthini ukugcwalaumoya?

Yini "ukubulawa kwamagama ayinakukwazi ukuveza" kwabaseRoma 8: 22-29?

Ngingazi kanjani ukuthi nginoMoyaoNgcwele?

Ingabe umsebenzi kaKristu wokugcinaubandakanya

ukuphulukiswa kwemizimbayethu? Zithini izilimi zezingelosi?

Usebenza kanjani umoya ekuguqukeni?

Ngubani uMoya

oNgcwele? Isifundo

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I. UMoya oNgcwele uyintoyomuntusiqu:

A. Izenzo zoMoya oNgcwele ziveza ubuntu bakhe

1. Uyakhuluma:

1 KuThimothi 4: 1 - "Umoya usho ukuthi ngokuhamba kwesikhathi abanye bayokulahla ukholo futhi balandele imimoya nezinto ezifundiswa ngamademoni."

Joh. 16:13 - "Kepha laphoyena, uMoya weqiniso, uzokuhola kulo lonke iqiniso. Ngeke akhulume ngokwakhe; uzokutshela kuphela lokho okuzayo." Isambulo 2: 7 -

"Onendlebe, azwe lokho umoya okusho emabandleni. Onqobayo, ngiyakunika ilungelo lokudla emthini wokuphila, osemhleni wePharadesi."

2. Uyafakaza:

Ngokukajohane 15: 26 - "Lapho umeluleki efika, engizothumelakuye kuYise, umoya weqiniso ophuma kuYise, uzofakaza ngami."

Izenzo 5:32 - "Singofakazi balezi zinto, kanjalo noMoya oNgcwele, uNkulunkulu asinikeze labo abamlalelayo."

3. Ufundisa:

NgokukaJohane 14: 26 - "Kepha umeluleki, uMoya oNgcwele, lowo uYise azonithumela egamenilami, azokufundisa konke engikukhumbuzangakho konke engikushilo kuwe."

UNehemiya 9: 20 - "Unike umoyawakho omuhle ukuba umfundise. Anigodlanga imana lakho emilonyeni yabo, wabanika amanzi ngokoma kwabo."

4. Uholo futhi ahole:

Johane 16: 13- 13 - "Kepha laphoyena, umoya weqiniso, uzokuhola kulo lonke iqiniso. Uzokwenza ungakhulumingeyakhe; Uzokhuluma kuphela lokho akuzwayo, futhi uzokutshela okusazofika.

Uzongiletha inkazimulo kimi ngokuthatha okwami nakukwenza kwaziwe kuwe. Konke lokho Ungowaba uBaba owami. Kungakhongathi uMoya uzokuthatha okwami okwakukwenzayo. "

KwabaseRoma 8:14 - "Ngoba labo abaholwa nguMoya kaNkulunkulu bangamadodana kaNkulunkulu."

5. Uyakwenqabela:

Izenzo 16: 6-7 - "UPawulu nabangane bakhe bahamba kulo lonke elaseFrygia naseGalathiya, base begcinwe nguMoya oNgcweleekushumayeleni iBhithiniya, kodwa badlula eTrowa. Yena, "Wozani niyeeMakedoniya futhi usisize." Ngemuva kwekutsi Pawula atseboni lo mbono, salilungiselelangasikhathisinye ukuze ashiye i-macedonia, ephetha bona uNkulunkulu asesibizele shumaye ivangeli kubo. "

Izenzo 16: 6-7 - "UPawulu nabangane bakhe bahamba esifundeni saseFrygianaseGalathiya,

Njengobasebegcinwe nguMoya oNgcweleekushumayeleni izwi esifundazweni sase-Asiya. Lapho Ngeza emngceleni we-Mysia, bazama ukungenaeBhithiniya, kodwa umoya kaJesu wawungeke ubavumele. "

Uma uthatha isinqumo, ngoba inkosanayalomhlaba manje isima. Nginokuningi engingakushokuwe,ngaphezu kwalokho ongakwazi ukukuthwala manje. "

7. Uhlala emaKhristu: _____

NgokukaJohane 14:17 - "Umoya weqiniso. Umhlaba awukwazi ukumamukela,ngoba futhi akambonga noma uyamazi. Kepha uyamazi,ngokubauyakuwe."

8. Ungomunye uMduduzi: _____

UJesu ungomunye umduduzi futhi umoya ungomunye. Kepha, uma uJesu engumuntu noMoya unjengoba nguyena, siphethengokuthi uMoya ungumuntu.

NgokukaJohane 14: 16-17 - "Futhi ngizocela uBaba, futhi uzokunikeza omunye umeluleki ukuba abe nawe kuze kube phakade."

9. Uphathwanjengomuntu ozofika: _____

UJesu usebenzisa isabizwana somuntu siqu ukubhekisa kuMoya, okubonisa isimo somoya njengomuntu. NgokukaJohane 16: 7-10 - "Kepha mina ngithi kini: Kokuhle kwakho engihambakuyo. Uma ngihamba, ngiyomthuma, ngobangiyokuthethelela kuwe;" ngoba amadoda angeze kuwe; ngobangiya kuBaba, laphoungangibona khona.

"

10. Uyaqonda:

Izenzo 15:28 - "Kwabonakala kukuhle kuMoya oNgcwele nakuthi singakuthwali umthwalo ngaphandle kwalezi zidingo ezilandelayo."

Le misebenzi ayinakubangelwayithonya elilula. UMoyaoNgcwele ungumuntu.

B. Izici zakhe zimemezela ubuntu bakhe

1. Unengqondo:

KwabaseRoma 8: 27 - "Futhi obheka izinhliziyi zethu uyazazi ingqondo kaMoya, ngoba uMoya ukhulumisana nabangcwelengokuyangentando kaNkulunkulu."

2. Unolwazi:

1 KwabaseKhorinte 2:11 - "Ngobangubaniphakathi kwabantu owaziyo imicabango yomuntu ngaphandle kwalo ndoda ngaphakathi kuye? Ngendlelaefanayo akekho owaziyo imicabango kaNkulunkulu ngaphandle komoya kaNkulunkulu."

3. Unothando:

KwabaseRoma 15: 30-31 - "Ngiyanincenga, bafowethu, ngeNkosi yethu uJesu Kristu nangothando lukaMoya, Ukungijoyina emzabalazweni wami ngokuthandazela kimi uNkulunkulu. "

4. Unayo intando:

1 KWABASEKORINTELI 12:11 - "Bonke labo bangumsebenziwomunye nomoya ofanayo, futhi ubanikeza ngamunye, njengobanje anquma."

5. Angadabukisa:

Kwabase-Efesu 4:30 - "Futhi ungawenzi lusizi umoya ongcwele kaNkulunkulu, owabekwa khona usuku lokuhlengwa."

U-Isaya 63:10 - Kepha bahlubuka badabukisa umoyawakhe ongwele. Ngakho waphendukawabayisitha sabo futhi yena ngokwakhe walwa nabo. "

6. Angamelana:

Izenzo 7:51 - "Nina bantu abanogwaduleni, nezinhliziyoezingasokileezingenakusoka! Ufana nje nobaba wakho: Uhlala umelana noMoya oNgcwele!"

7. Angahlambalaza:

UMathewu 12: 31-32 - "Futhi-ke ngithi kithi: Zonke izono nokuhlambalaza kuzothethelelwa amadoda, kepha Ukuhlambalaza umoya ngeke kuxolelwe. Noma ngubani okhuluma izwi ngokumelene nendodana ka

Umuntu uzothethelelwa, kepha noma ngubani okhuluma kabi ngoMoya oNgcwelengeke athethelelwe, kungabakulonyaka noma eminyakeniyobudala ezayo. "

8. Othile angaqamba amanga:

Izenzo 5: 3 - "UPhetrowabe esethi, 'Ananiya, kwenzeka kanjani ukuthi uSathane agcwaliseinhliziyi yakho Ukuqamba amanga kuMoya oNgcwele futhi uzigcine enyeyemali oyitholile izwe

'? "

9. Angathukwa:

KumaHeberu 10:29 - "Ucabanga kakhulu kangakanani umuntu ocabanga ukuthi umuntu acabangaukujeziswa

ngeNdodana kaNkulunkulu enyathelwephansi, aphathenjengento engcweleyesivumelwanoesiyingcwelisayo, futhi ngubani othuke umoya womusa owamngcwelisile, futhi ngubani othuke umoya womusa owamngcwelisile, futhi ubani othuke umoya womusa womusa?"

Zonke lezi yizici zomuntu. Ungumuntu onobuhlakani.

II. UMoya oNgcwele unguNkulunkulu:

Ubunkululu boMoya oNgwelenokumanje kwakhe okuhlukile kufundiswa ngokucacile eBhayibhelini futhi kubalulekile ukuqonda umsebenziwakhe esontweni.

A. Ubunkulunkulu boMoya oNgwelenokukhonjwa kwakhe okuhlukile kukhonjiswa ngokuhlangana kwakhe UYise neNdodana:

1. Ekubhathizweni kukajesu:

ULuka 3: 21-22 - "Lapho bonke abantu bebhathizwa, uJesu naye wabhathizwa. Futhi njengobayena wayethandaza, izulu lavuleka futhi umoya ongcwelewehla phezu kwakhe ngohlobo lomzimba njenge Ijuba. Kwavela izwi ezulwini: 'Uyindodana yami, engiyithandayo; Ngijabule kakhulu '."

2. UJesu ukhuluma ngalokhu okuthathu:

NgokukaJohane 14: 16-17 - "Futhi ngizocela uBaba, futhi uzokunika omunye umeluleki ~~ukuba abe naphakade~~ umoya weqiniso. Umhlaba awukwazi ukumamukele, ngoba uyamazi, ngokubauyamazi."

3. Ekuncikeni kwabathathu ngobhathizo:

~~UMathewu 28:19 -~~ "Khona-ke uJesu weza kubo wathi:" Bonke igunya ezulwini nasemhlabeni ungiphiwe. Ngakho-ke hambani niyokwenza abafundi bazo zonke izizwe, nibababhathize egameni le UYise nakwaNdodana nangoMoya oNgcwele, wabafundisa ukuba balalele konke engikuyale ngakho. "

4. Esibusisweni sikaPaul:

2 KwabaseKhorinte 13:14 - "Umusa weNkosi uJesu Kristu, nothando lukaNkulunkulu, nobudlelwano boMoya oNgcwele makube nani nonke."

5. NguPeter:

1 Petru 1:2 - "Okhethwe ngokusho kokwazi uNkulunkulu kusengaphambili uYise,

Ngokungcwelisa umsebenziwomoya, ngokulalela uJesu Kristu nokufafaza ngegazi lakhe: "

6. Ngujude:

UJude 20-21 - "Kepha wena, banganeabathandekayo, bakheni okholweni lwakho olungcwelengcwele futhi nithandaze ku UmoyaOngcwele. Zigcineni othandweni lukaNkulunkulu njengoba ulindela isihe seNkosi yethu uJesu Kristu ukuletha impilo yaphakade. "

7. Ukuqamba amanga kuye ukuqamba amanga kuNkulunkulu:

Izenzo 5:3-4 - "UPhetrowathi: 'U-Ananiya, uSathane ugcwalise kanjani inhliziyo yakho ukuthi uqambe amanga ngoMoyaoNgcwele futhiwawubangela ukuba ucabange ngokwenza into? Awuzange uthathe imali onayo?

B. Ubunkulunkulu boMoya oNgcwele buboniswayizimpawu zaphezulu eziboniswe ngu Yena:

1. Ungowaphakade (akakazeaphele):

KumaHeberu 9:14 - "Igazi likaKristu liyokwenza kangakanani-ke ngomoya waphakade

Wanikela ngokwakhe kuNkulunkulu, ahlanze onembeza bethu ngezenzo eziholela ekufeni, ukuze sikhonze uNkulunkulu ophilayo! "

2. U-Omniscient (onolwaziolungenamkhawulonokuqwashisa):

1 KWABASEKORINTE 2: 10-11 - "Kepha uNkulunkulu uyewambulela umoya wakhe. Umoya uphenya zonke izinto, Ngisho nezinto ezijulile zikaNkulunkulu. Ngobangubaniphakathi kwamadoda eyaziimicabangoyendodangaphandle kwe

umoya womuntu ngaphakathi kuye? Ngendlelaefanayo akekho owaziyo imicabango kaNkulunkulu ngaphandlekoMoya kaNkulunkulu. "

3. Ungu-Omnipotent (amandla noma igunyaelingenamkhawulo):

UMika 3: 8 Kephamina,ngigcweleamandla, ngoMoya weNkosi, ngobulungisa, nobulungisa, ukumemezela uJakobe isiphambeko sakhe, ku-Israyeli isono sakhe. "

ULuka 1:35 - "Ingelosi yaphendulayathi:" UMoyaoNgcwele uzokwehlela phezu kwakho, namandla oPhezukonke azokumboza. Ngakho-ke oNgcwele ukuba azalwe uyobizwangokuthiyiNdodana kaNkulunkulu. "

Izenzo 1: 8 - "Kepha nizokwamukela amandla lapho kuvela uMoyaoNgcwele; futhi uzoba ngofakazi bami eJerusalema nakulo lonke iSamariya, nasemikhawulweni yomhlaba nakuwo wonke umhlaba.

4. Ungu-Omnipresent (njengamanje kuzo zonke izindawo ngaso sonke isikhathi):

AmaHubo 139: 7-10 - "Ngingayakuphiemoyeniwakho? Ngingabalekelakuphi ebusweni bakho? Uma Mina Khuphukela ezulwini,ulapho; Uma ngenza umbhede wami ekujuleni,ulapho. Uma ngivuka

Izimpiko zokuntwenzeka kokusa, uma ngihlala ohlangothini olude lolwandle, khona lapho isandla sakho sizongihola, isandla sakho sokunene siyongibamba. "

C. Wenza umsebenzi kaNkulunkulu

1. Wadala indawoyonke:

AMAHUBO 104: 30 - "Lapho uthumela umoya wakho,ayadalwa, futhi uvuselela ubuso bomhlaba."

2. Uvuselela umuntu:

NgokukaJohane 3: 3-6 - "Ephendula uJesu wathi:

UThithu 3: 5 - "Wasisindisa, hhayi ngenxayezinto ezilungileebezenzile, kodwa ngenxayesihe sakhe. Wasisindisa ekugebheni ukuzalwa kabusha nokuvuselelwa nguMoyaoNgcwele"

3. Uzovusa imizimbayethu:

KwabaseRoma 1: 4 - "Kubikwa ukuthi ngubani ngomoya wobungcwelewokubayiNdodana kaNkulunkulu ngokuvuka kwakhe kwabafileyo: uJesu Kristu iNkosi yethu."

KwabaseRoma 8:11 - "Futhi uma umoyawalowo owavusa uJesu kwabafileyo uhlala kini, yena ngubani

Wavusa uKristu kwabafileyo futhi anikela ngokuphila kwimizimbayenu efayo ngoMoyawakhe, ohlala kuwe. "

4. Wenza izimangaliso:

1 KwabaseKhorinte 12: 4-11 - "Kunezinhlalo ezahlukene zeziphu, kepha umoya ofanayo. Kunezinhlalo ezahlukahlukene zenkonzo, kodwa uNkulunkulu ohlukile wokubonisa umoya ngomoya ofanayo. Nomunye unikezwe wonke umyalezo wolwazi ngomoya ofanayo, kwezinye iziphu ze Ukuphulukisangalowo moya komoya, kwelinye lamandla ayisimangaliso, kwesinye isiprofetho, kwesinye isiprofetho, kwesinye esivelayophakathi kwemimoya, komunye ukhuluma ngezinhlobo ezahlukahlukene zezilimi, nakunye ukuhunyushwakomoya ofanayo. "

5. Waphefumulela labo ababhala iBhayibheli:

2 KuThimothi 3: 16-17 - "Yonke imiBhalo iphefumulelwe uNkulunkulu futhi ilusizo ekufundiseni, ekukhuze. Ukulungisanokuziqeqeshangokulunga, ukuze umuntu kaNkulunkulu ahlonjiswe ngokuphelele kuwawonke umsebenzi omuhle. "

2 Petru 1: 20-21 - "Ngaphezu kwakho konke, kufanele uqonde ukuthi asikho isiprofetho semiBhalo esaba khona Ukuhumusha kwalo mprofethi. Ngobaisiprofetho asikaze sibe nemvelaphiyaso entandweni yomuntu, kodwa amadoda akhuluma ngoNkulunkulunjengoba ayeqhutshwa nguMoya oNgcwele. "

1 KWABASEKORINTE 2:13 - "Yilokhu esikukhulumayo, hhayi amazwi asifundise ukuhlakanipha komuntu kodwa ngamazwi afundiswa nguMoya, eveza amaqiniso angokomoyangamazwi angokomoya."

III. UNkulunkulu-uYise, uNkulunkulu - uMoyaNgcwele noNkulunkulu - iNdodana bayinye
(Babumbene kukho konke)

A. UNkulunkulu ungomunye.

1. UDUTERONOMI 6: 4 - "Yizwa, Israyeli, NKOSI uNkulunkuluwethu, iNkosi iyodwa."

2. Kwabase-Efesu 4: 6 - "UnoNkulunkulu oyedwa noYihlowakho konke okuphezu kwakho konke nakubo bonke."

3. BaseRoma 3: 29-30 - "Noma uNkulunkulu uNkulunkuluwamajuda kuphela?Akayenayini uNkulunkuluwabeZizwe futhi na? Yebo,

KwabeZizwe futhi, kusukela impela uNkulunkulu ozothethelela abasokile ngokukholwanakwangesokilengokukholwa nguyena. "

B. Imveloye-Triveune kaNkulunkulu eyodwa (kankulunkulu):

1. Kufanele sikholelwe kanjani kuNkulunkulu munye futhi ngasikhathisinye sikholelwe kubantu abathathu benkulunkulu?

UNkulunkulu ungomunye, kwabathathu kubantu. Kunabantu abathathu kulobu "Nkulunkulu munye."

2. KuGenesisise 1: 1-2 - Igama elithi Elohim elihunyushwe uNkulunkulu lisendaweniyobuningi nasevesini 2 kuvela kubhekiselwa kuMoya oNgcwele. Futhi kuGenesisise 1: 26 no-11: 5-8

uNkulunkulu ukhuluma ngobuningi. "OFakazi Bakajehova" bathi lokhu kubhekiselwa

ezingelosini, kodwa ivesi 27 lisho ukuthi le nto yenziwangomfanekiso kaNkulunkulu hhayi emfanekisweni kaNkulunkulu nezingelosi. Izingelosi ziyizidalwa futhi azihlanganyelingsimo sikaNkulunkulu; akufanele bakholwe.

3. Igama elithi "uZiqu-zintathu" alikho kwebhayibheli kodwa lichaza ubukhona bukaNkulunkulu kubantu abathathu njengobanje IBhayibheli lifundisa.

Isiphetho:

UMoya oNgcwele ungumuntu wobunkulunkulu. UMoya oNgcwele awuyena into! Ungumuntu!

IBhayibheli alimbizi ngokuthi "lit". Kusho ukuthini lokhu ezimpilweni zethu? Singakwazi futhi kufanele sizwele ngokwengeziwe ukuba khona koMoya oNgcwele. Usileke futhi asifundisa ukuthi singaphila kanjani ngeZwi lakhe, iBhayibheli. Uphendula ezintweni esizenzayo futhi acabange. UNkulunkulu usondele kakhulu kithina kunalokho esingakucabanga. UMoya kaNkulunkulu ongamsebenzi ukhona kithi. Ukuhamba emoyeni ukuhamba noNkulunkulu.

UMoya

Oyingcwele u-
___ Amandla

___ Amandla

___ Ithonya

___ Ukuba, ubuntu

UMoya oNgcwele unguNkulunkulu.

T___ f___ ngoMoya oNgcwele, uBaba neNdodanayile:

___ Ngokufanayo ngamagama ahluKile

___ Izidalwa ngazinye zenza into yazo

___ Izidalwa zomuntu ngamunye zihlangene kukho konke

Izenzo zoMoya oNgcwele esifundweni seTestamente Elidala 2

UMoyaoNgcwele, kanye noYise neNdodana, wenza kusukela ekuqaleni kwensindiso

ngobuntu. Kulolu cwaningo sizobona indlela umoya ongcwele owasebenza ngayo eTestamenteni Elidala futhi

laphoeqala ukwenza okuthile. Sizobona ukuthi imisebenzi yakhe yayihlukengaziphi izindlela ukwedlula eTestamenteni eNtsha.

Wabamba iqhaza ekwakhiweni komhlaba.

UGenesise 1: 1-2 - "Ekuqaleni uNkulunkuluwadala amazulu nomhlaba. Manje umhlabawawunjalo abingeli futhi angenalutho, ubumnyama bebuphezu kobuso bokujula, noMoya

kaNkulunkuluwawuhambahamba phezu kwamanzi. "

AMAHUBO 104: 30 - "Lapho uthumela umoya wakho, ayadalwa, futhi uvuselela ubuso bomhlaba."

Ngesikhathi sezinzalamizi.

UGenesise 6: 3 - "Wayesethi uJehova:" Umoya wami ngeke ulwe nomuntu kuze kube phakade,ngokubauyafa; Izinsuku zakhe ziyobayiminyaka eyikhulu namashumi amabili. "

UGenesisi 41: 38 - "Ngakho-ke uFaro wababuza, wathi:" Singatholayini umuntu onjengale ndoda, omunye ongowomoya kaNkulunkulu? "

Kubaholi besizwe sakwa-Israyeli.

Amanani 11: 16-30 - "INKOSI yasisithi kuMosi: 'Letha kimi amalungaangamashumi ayisikhombisa akwa-Israyeli athi abe ngabaholi nezikhulu ezikuwe. wayeshilo.

Wahlanganisandawonyeamalungaayisikhombisawabadala bawo, wamisa ngasetendeni. Kepha uJehova wehla ngaye,wawuphambano,kepha abakwa-Eldad noMedadi, babebelwe phakathi kwabadala, kodwa babhalwa phansi Itende.

Kodwa-ke umoya waphumula kubo, futhi baprofetha ekamu. Insizwayagijima yamtshela uMose, wathi: 'UJoshuwa indodana kaNuni, owayekade uprofethayo, wathi:' Mose indodana kaNuni, bathi: 'UMose indodana kaNuni, wamphendulawathi:' UMose indodana kaNuni, wamphendulawathi: 'UMose indodana kaNuni, wamphendulawathi:' UMose indodana kaNuni, wamphendulawathi: 'UMose indodana kaNuni wabe esebavimba.' Lapho-ke UMose namalunga akwa-Israyeli babuyela ekamu. "

UNumeri 27:18 - "Ngakho-ke uJehova wathi kuMose:" Thatha uJoshuwa indodana kaNuni, umuntu okomuntu lowo moya, wabeka isandla sakho kuye. "

Wanika amakhono obuciko kanyenezobuchwepheshe ukwakha ithempeli.

U-Eksodusi 31: 1-5 - "INKOSI yathi kuMose: Wanikeza amandla namandla akhethekile okuhola.

Abahluleli 3:10 - "UMoya weNkosi wehlela phezu kwakhe, waze waba amajaji akwa-Israyeli, waya empini. INKOSI yamnika uKushani inkosi yase-Aramu ezandleni zika-Otheniyeli, wamhlula. "

Abahluleli 6: 34 - "UMoya weNkosi wafika kuGideyoni, washaya icilongo, ubizela ama-Abiyezeri ukuba amlandele."

AbaHluleli 11: 29 - "UMoya weNkosi wehlela kuJefta. Wawela iGileyadi noManase.

UMizepa waseGileyadi, wasuka laphowasondelana nama-Amoni. "

Abahluleli 13:25 - UMoya weNkosi waqala ukumvusa ngenkathi eseMahane Dani, phakathi kukaZora no-Eshtaoli. "

AbaHluleli 14: 6 - "UMoya weNkosi wehlela phezu kwakhe ngamandla kangangokuba ahlukane nehubesi ngezandla zakhe ezingenaluthonjengoba kungenzeka adwengule imbuzi encane. Kepha akazange atshele uyise noma unina akwenzile. "

Abahluleli 14: 19-20 - "Lapho-ke umoya weNkosi wehlela phezu kwakhe ngamandla. Wehlela waya U-Ashikeloni, wabulala amadoda angamashumi amathathu awo, wamhlabula impahlayabowanika izingubo kulabo abaye bachaza imfumbe. Evutha ngentukuthelo, wakhuphukela endlini kayise. "

AbaHluleli 15: 14 - "Lapho esondela kuLehi, amaFilisti eza kuye amemeza. Umoya we

INkosi yehlelaphezu kwakhe ngamandla. Izindophi ezazingalo zabayifilakisieligcwelekile, nezibopho zehla ezandleni zakhe. "

Wasiza amakhosi okuqala akwa-Israyeli emsebenzini wabowokuqondisa abantu bakaNkulunkulu.

1 Samuweli 10: 6 - "UMoya weNkosi uzokuza phezu kwakho ngamandla, uprofethe ngabo; futhi uzoshintshelwawaba ngumuntu ohlukile."

1 Samuweli 16: 13-14 - "USamuweli wathatha uphondo lwamafuthawamgcoba phambi kwakhe

Abazalwane, futhi kusukela ngalolo suku ngomoya weNkosi kwavela kuDavide ngamandla. Samuweli ke waya eRama. UMoya weNkosi wayesukile kuSawule, umoya omubi ovela kuJehova wamhlupha. "

2 Samuweli 23: 2 - "Umoya kaMoya weNkosiwakhuluma ngami; Izwi lakhe lalisolimini lwami."

Wanikeza amandlawesiprofetho

Amanani 24: 2 - "LaphouBileyami abheka futhiwabona u-Israyeli wamisa wathi ngesizwe, umoya kaNkulunkuluwehlela phezu kwakhe."

Amanani 11:25 - "INKOSI yehlangefu, yakhuluma naye, wayithatha

Umoya owawuphezu kwakhe wabeka umoya ngabadala abangamashumi ayisikhombisa.
Lapho umoya uphumulaphezu kwabo, baprofeta, kepha abaphindanga bakwenza lokho. "

UNehemiya 9:30 - "Sekuyiminyaka eminingi ubekezelela. Ngomoya wakhwayala

kubo ngokusebenzisaabaprofethi bakho. Noma kunjalo abanakanga,ngakho ubanikele kubantu abangomakhelwane. "

2 Samuweli 23: 2 - "UMoya weNkosiwakhuluma ngami; izwi lakhe lalingolimi lwami."

U-Isaya 48:16 - "Sondela kimi ulalele lokhu 'kusuka esimemezelweni sokuqala engingenaso

~~Kukhulunywa~~ ngasese; Ngesikhathikwenzeka, ngikhona. 'Manje iNkosi EnguMbusi ungithumile, nomoyawakhe. "

UMika 3: 8 Kephamina,ngigcweleamandla, ngoMoya weNkosi, ngobulungisa, nobulungisa, ukumemezela uJakobe isiphambeko sakhe, ku-Israyeli isono sakhe. "

UHezekeli 2: 2 - "Laphoekhuluma, uMoya wangena kimi wangikhulisa ezinyawenizami, ngamzwa ekhuluma nami."

2 Petru 1:21 - "Ngobaisiprofetho asikaze sibe nemvelaphiyaso entandweni yomuntu, kepha abantu bakhuluma ngoNkulunkulunjengobabeghutshwa nguMoyaoNgcwele."

UMoyaoNgcweleakazange asebenze ngqo kubo bonke abantu eTestamenteni eliDalayize kwakukhona isithembiso ayezofika ngaso sonke usuku. Futhi akahlali enza umuntu abe ngcwele. "ImikhumbiYabantu" esetshenziswe uNkulunkulu eTestamenteni Elidala yayivame ukuba nesono kakhulu futhi

engcolilenjengasezimweni zikaBalami noSamsoni. Wanikwa ikakhulukazi kubaprofethi nabanye abazobayizimoto zesambulo saphezulu. Uphindewanikeza iziphozokuphatha, ukuzijayeza ubuciko namakhono,ukuhola, ukwahlulela futhi nokusebenzisa amandla omzimba.

ETestamenteni Elidala, kunezikhombo okungenani ezingama-60 kumuntu nomsebenziwomoya, ngamunye Eyodwa ekhombisa ukuthi,ngaleso sikhathi, umoya weza ukwenza umsebenzi othile washiya lapho umsebenziwakhe kwenziwa. ETestamenteni eNtsha, sizobona ukuthi ukuba khona kwakhe kwaba njalo unomphela ..

IMIBHALO YOKUFUNDA

UGenesise 1: 2 1 AmaKhosi 18: 12 U-Isaya 59:21

UGenesise 6: 3 1 AmaKhosi 22: 24 U-Isaya 61: 1

UGenesisi 41: 38 2 AmaKhosi 2:16 U-Isaya 63:10

U-Eksodusi 28: 3 1 IziKronike 12:18 U-Isaya 63:11

U-Eksodusi 31: 1-5 1 IziKronike 18: 1 U-Isaya 63:14

Izinombolo 11: 16-30 Ezra 5: 1 UHEZEKILE 2: 2

UNUMERI 24: 2-3 UNehemiya 9: 20 UHezekeli 3: 12

UNULTY 28: 18 UNEHEMI 9:30 Hezekeli 3:14

UDutheronomi 34: 9 Jobe 33: 4 UHEZEKILE 3:24

Abahluleli 3:10 AmaHubo 51:11 Hezekeli 8: 3

Abahluleli 6:34 AmaHubo 104: 30 Hezekeli 11: 1

Abahluleli 11: 29 Amahuma 39: 7 Hezekeli
11:24

Abahluleli 13:25 AmaHubo 143: 10 Hezekeli 37:
1

Abahluleli 14: 6 U-Isaya 4: 4 UHezekeli
43: 5

Abahluleli 14:19 U-Isaya 28: 6 UMika 2: 7

Abahluleli 15: 14 U-Isaya
32:15 UMika 3: 8

Abahluleli 16: 20 U-Isaya 34:
16

Haggai 2: 5

1 USamuy 10:6 eli Uyi se 40:13

UZakariya
4: 6

1 USamuy 16:13-14 eli Uyi se 44:3

UZakariya
6: 8

2 USamuy 23:2 eli Uyi se 59:19

UZakariya
7:12

2 Petru 1: 20-21

1. Umoyaongcwele wasiza endalweni.

T. ___ F. ___

2. ETestamenteni Elidala Umoya ongcwelewanikeza abantu abathile.

A. _____ Amakhonowobuciko

B. ___ Amakhono okwakhiwa

C. ___ Amakhono okuphatha

D. ___ Ikhono lesiprofetho

E. ___ konke okungenhla

3. Umoyaongcwele wasiza abaholi bakwa-Israyeli ekuholeni abantu.

T. ___ F. ___

4. UMoyaoNgcwelewanikeza abantu amandla okubikezela izehlakalo zesikhathi esizayo.

T. ___ F. ___

5. UMoyaoNgcweleubandakanyeka ezimpilweni zabo bonke abantwana bakwa-Israyeli // abantu bakaNkulunkulu

T. ___ F. ___

UMOYA WAMUHLA

ISIFUNDO 3

Umoyawawusebenza emhlabeni kusukela kudalwa. Wasebenza empilweni yesizwe sakwa-Israyeliekuphumeninasehlane, enika abantu izipho zokufeza lokho uNkulunkulu ayekuyalile. Labo abamukele umoya babengabaholi. Kumahluleli, Samuweli, IziKronike ne

UNehemiya, umoyawawusebuholini ukuze unikeze amandla, ukuhlakanipha, isibindi nolwazi. AmaKhosi nabaProfethi bazise, bafundisa, baxwayisa futhi bakhuthaza abantu ngokusebenzisa Umoya. Umoyawawungamandlawobuholi kanye nokuvikelwa kwabo. (1 Samuweli 19: 18-24) Uma umholi eqalaukungamlaleli uNkulunkulu, umoya ungasuswa kuye (isibonelo sikaSawule). KuProfethi sabona ukuthi umuntu akakwazanga ukuba ngumprofethi ngaphandle komoya. Yize umoya wayehlala ukhona futhi ukhuthale ezimpilweni zabantu bakaNkulunkulu, abaprofethi babekhulume ngesithembiso sokuthi uNkulunkulu ngolunye usuku uzokwenza umoya utholwe kubo bonke abantu.

A. U-Isaya 32: 9-20

"Nina besifazane nina anikwenuke, ngilalele; nina madodakazi azizwa elondekile, yizwa engikuzwayo, nishaye amabele akho, nishaye amabele akho amasimu akho, ngemiviniethelayo nezwe Abantu bami, izwe elaligcwele ameva nalobo, yebo, likhalela zonke izindlu ze-merriment nalolo muzi, idumo lizosuswa, idumo libayinkambu evundile Gxila ogwadule nokulunga kuhlala emkhakheni ovundile

Lesi kwakuyisixwayisosokubhujiswa. IJerusalema lalihlala liwela esonweni futhi uNkulunkuluwathembisa ukubahlulela futhi ababhubhise. Kepha, iphuzu elibalulekile kithi litholakala evesini 15. Lapho uNkulunkulu ethulula umoyawakhe kubantu, impilo izobuyela ezweni. Konke kuzovuselelwa.

Ubulungiswa buzophinda bube khona futhi umphumela kuzoba nokuthula, ukuphumula nokuvikeleka. Lokhu kufundisa, ukuthi lapho uNkulunkulu esusa ukufa kwakhe komoya kuza nalapho enika umoya wakhe impilo yakhe iza, kuvame ukuphindwa ku

ITestamente Elidala. Isibonelo amaHubo 104: 29-30, "Lapho ufihla ubuso bakho, bayesaba;

Lapho ususa umoya wazo, bayafa, babuyela othulini. Lapho nithumela umoya wakho, ziyadalwa, futhi uvuselela ubuso bomhlaba. "

B. U-Isaya 44: 1-5

"Kephamanjelalelisisa, Jakobe, inceku yami, u-Israyeli engimkhethileyo. Yilokhu uJehova akushilo -

Lowo owenze wena owakukwenza, owakwambulayo esibe lethweni, futhi ngubani ozokusiza: ungesabi, Jehova

UJakobe, inceku yami, Jeshurun engimkhethile. Ngobangiyakuthela amanzi ezweni owomile, nemifudlana emhlabathini owomileyo; Ngizothululela umoya wami kwinzalo yakho, nesibusiso sami ezizukulwaneni zakho. Bazovela njengotshani emgodini, njengezihlahla ze-poplar ngokugeleza kwemifudlana. Omunye uzothi, 'NgingoweNkosi'; Omunye uzozibiza ngegama likaJakobe; Omunye uyobhala esandleni sakhe, 'uJehova,' futhi uzothatha igama elithi Israyeli. "

Lapha, lapho onkulunkulu bethuthula umoyawakhe, inzalo kaJakobe, u-Israyeli, izokwamukela uMoya Futhi izibusiso zeNkosi (impilonokuvuselelwa) zizofika (amavesi 3-4). Sizobona ukuthi le yimfundiso eyisisekelo kuzo zonke iziprofetho.

C. U-Isaya 59: 20-21

"UMhlengi uzofika eSiyoni, kulabo abakuJakobe abaphendukayo ezonweni zabo,' kusho uJehova Nkosi. 'Kephamina, lesiyisivumelwano sami nabo,' kusho uJehova. 'Umoyawami, onikuwe, futhi amazwi ami engiwafakile emlonyeniwakho ngeke asuke emlonyeniwakho, noma emilonyeni

Ezinganeni bakho, noma emilonyeni yezizukulwane zabo kusukela kulesi sikhathi kuze kube phakade, 'usho uJehova.'

Lokhu kubhekana nesahlulelo sikaNkulunkulu. IZiyoniliyahlulelwa kanye nezizwe. Kepha uMhlengi uzofika alondolozelabo abaguquliwe. Lababantu bayoba sesivumelwano noNkulunkulu (ivesi 21). Umoya ngeke ususwe kubo. Uma umoya uthathiwe, iZwi lalizothathwa futhi ngoba iZwi livela emoyeni. Lesi sizwe siyohlala sikwazi ukujabulisa uNkulunkulu futhi, ngakho-ke, ngaso sonke isikhathi siyobusiswa ngaso sonke isikhathi. UPowula ucaphuna le ndima kwabaseRoma 11:26.

D. UHEZEKILE 36: 16-28

"Izwi leNkosi lafika kimi ukuthi: Futhi lapho babehamba phakathi kwezizwe babengcolisaigama lami elingcwele, ngokuba bathi ngabo, 'Labo babantu bakajehova, kepha kwakufanele bayishiye izwe lami elingcwele, okwakungahle bakushiye izwe lami elichithekayo.

"Ngakho-keyithikuyo indlu yakwa-Israyeli, 'Yilokhu iNkosi EnguMbusi, ayisiye ngenxa yakho, nina ndlu ka-Israyeli, ngiyokwazisaphakathikwezizwe, + Kepha izizwe zizokwazisa phakathi kwazo. Lapho-ke izizwe zizokwazisa phakathi kwazo. Nkosi EnguMbusi, laphongizibonakalisangingcwelengani phambi kwamehlo abo. Ngoba ngizokususa ezizweni zonke, ngizokuhlaza niyeenhliziyweni yakho, ngizokubuyisela kuwe inhliziyo yami. Futhi ngizowususa inhliziyo yenyama. Futhi ngizofakainhliziyo yami kuwe Futhi ukushukumise ukuba ulandele izimiso zami futhi uqapheleukugcina imithetho yami. Uyakuhlala ezweni engalinika okhokho bakho; 'uzoba nguNkulunkulu wakho.' "

Lapha, kwethulwa umbonowensindiso. U-Israyeli, ehlaqazekile phakathikwezizwe, uzophinde ahlangana noNkulunkulu ngenxayegama lakhe elingcwele. U-Israyeliuzongcweliswa futhi uzokwamukela uMoya (amavesi 25-27). Bayohambangokwentando kaNkulunkulu. Kubukeka sengathi indima kaMoya ihlobene nokubona ukuthi abantu bahamba ngokwezimiso nezahlulelo zikaNkulunkulu. Lapho-ke abantu bayohlala ezweni futhi uNkulunkulu abe nguNkulunkuluwabo. Ngakho-ke, umoya ugcinaimpilo ekhona kuNkulunkulu. Ngomoya, abantu ngeke bahlukaniswe noNkulunkulu futhi.

E. UHEZEKILE 37: 11-14

"Wayesethi kimi:

Yilokhu iNkosi EnguMbusi ekuthini: O nina bantu bami, ngizovula amathuna akho, ngikhuphule kubo; Ngizokubuyisela ezweni lakwa-Israyeli. Lapho-ke wena, bantu bami, niyakwazi ukuthi nginguJehova, laphongivula amathuna akho, ngikhuphule kubo. Ngiyakubeka umoya wami kuwe futhi uphile, futhi ngizokuxazulula ezweni lakini. Lapho-ke niyakwazi ukuthi minaJehova ngikhulumile, futhi ngikwenzile, "usho uJehova. '

Umprofethi ukhuluma ngokusindiswa ngemuva kokubhujiswa. IJerusalema selivele labhujiswa, abantu bathunjwa futhi ithemba labo selihambile. Kepha uNkulunkulu angabasindisa abantu bakhe, anikeze impilo yabafileyoyabo, amathambo omile. Umsebenziwomoya (ivesi 14)

ukunikeza impilo. Lapho uNkulunkulu ebeka umoya wakhe kothile, unika impilo. Umoya

uyisithembisosempilo. UHezekeli 39:29 "Ngekengisakufihle ubuso bami kubo,ngokuba ngiyothululela umoya wami endlini ka-Israyeli," usho uJehova Nkosi EnguMbusi. " Insindiso yafika endliniyakwa-Israyeli nokuthululwa komoya kuyisiqinisekiso sawo sokuba khona

kukaNkulunkulu okuqhubekayo. "Abantu abahlengiweyo" bazokwamukela umoya.

F. Joweli 2: 12-32

"Kephamanje, buyelani kimi ngenhliziyo yenu yonke, ngokuzila ukudla nokulila, niye niyephuzazimbangizakho, niyenyephuzazizibusiso - iminikelo yokudla kanye nokuphuza iNkosi uNkulunkuluwakho.

"Shaya icilongoeSiyoni, Memezelani iNgcwele Mazise, biza umhlanganoongcwele. Buthani abantu, nibuthabeni, niyeken abantu begumbi. Isisho phakathi kwezizwe. Kungani kufanele bathi phakathi kwabantu, 'Uphi uNkulunkuluwabo?'

"INKOSI iyoba nomhawu ngezwe layo, ihawukele abantu bayo. Inkosi iyakubaphendula, ngiyithumele i-surven, ngiyithumele i-surven yasolwandle ngawe, ngiphindengikwazi ukuwela olwandle lwasentshonalanga. Futhi i-stench yayo izokhuphuka; vuka. ' Impela wenze izinto ezinkulu. Ungesabi, hlaba; thokozani nithokoze.

"Izihlahla zithela izithelo zazo; umkhiwane, nomvini uthela ingceboyabo. Uthokozele, nina nina phambilini, nizogcwala izimvula zekwindla, njengakuqala.

"Ngizokubuyiselaiminyaka," ngidle isikhonyane esikhulu nesikhonyane, esinye isikhonyane engikuthumileyo, ngizengikwaziukungidumaza,ngibe nguJehova uNkulunkuluwakho, ukuthi ngingeyena omunye umuntu; Ngabe abantu bami bayohlazeka.

"Ngemuva kwalokho, ngiyakuthulula umoya wami phezu kwabo bonke abantu. Amadodana akho namadodakazi akho ayoprofeta, izinsizwa zakho zizobona amaphupho,ngisho nasezincekwini zami, zombili

Abesilisa nabesifazane, ngizothululela umoya wami ngalezo zinsuku. Ngizobonisa izimangaliso ezulwini nasemhlabeni, igazi nomlilo kanye nemikhawulo yentuthu. Ilanga lizophendukela ebumnyameni nasenyangeni egaziningaphambi kokufika kosuku olukhulu nolwesabekayo lweNkosi. Futhi wonke umuntu obiza igama leNkosi uyo sindiswa; Ngoba eNtabeni iZiyoni naseJerusalema kuyokukhululwa, njengalokho eshilo uJehova, phakathi kwabasindile uJehova abakubiza ngokuthiyiNkosi. "

UPitrosi ukhuluma ngale ndima kuZenzo 2. Umongo ufana kakhulu namavesi angenhla: Isahlulelo sikaNkulunkulu futhi, ngemuva kwalokho, insindiso. Ukuphepha kwempilo noma ukusindiswa kwahlanganiswa kakhulu ekuthuleni komoya. Umehluko lapha ukuthi bonke abantu bakaNkulunkulu bazokwamukela umoya, banikeze ukulondeka. Insindiso izoba ngabo bonke futhi akekho oyoba namahloni.

G. Kuyini ukuthi sifunde eTestamenteni Elidala?

Okokuqala, ukuthi abantu bakwa-Israyeli bahlulela uNkulunkulu ngenxayezono zabo ngenxayezono zabo.

Okwesibili, kubo bonke abayophenduka, usuku lwensindiso luyeza. UNkulunkulu uzoshintsha izinhliziyi zabantu futhi athulule umoyawakhe ongcwele kubo. Yilokhu abantu abakudingayo, ngobaphakathi nonke umlandowakwa-Israyeli, baqhubeka baphendukakepha maduze njebabeyoba futhi. Babedingaukuguqulwakwenhliziyo. Babedinga uMoya ukuze bazigcine bengcwele. Bonke abantu bakaNkulunkulu bayothola umoya futhi (ngoba ukuba khona komoya kusho ubukhona bukaNkulunkulu ngakho-ke, impilo) bonke bayoba nokuthula nokuphila kuze kube phakade. Isipho somoya sisho ukuqhubeka kokuphila nomusa kaNkulunkulu.

H. Ukuthi kuyini ukuthi sifunde eTestamenteni eNtsha

UJohane uMbhapathizi, umprofethi wokugcina we-oda endala, waveza lesi sithembiso kwiNdodana kaNkulunkulu, uJesu Kristu.

Ngokukajohane 1: 32-34 - "UJohanewabe esebheka lobu bufakaziwathi: 'Ngabona umoya wehla uvela ezulwini njengejuba futhi wahlala phezu kwakhe. Bengingekewamezela

ukuba ngibhabhathize, wathi lowo owayebona umoya ozobhabhadisa umoya ongcwele.'
Ngibonile futhi ngifakaza ukuthi le yiNdodana kaNkulunkulu ' . "

NgokukaJohane 7:39 - "Ngale ndlelawayesho umoya, abakhohwayokuye kamuva
bazokwamukela. Kuze kwafika kuleso sikhathi umoya, ngoba uJesu wayengakakhazinyuliswa."

UJesu wayesekhulumengesithembiso sikaYise kubafundi. UYise wathembisa ukuthumela uMoya eGameni likaJesu ngemuva kokubuyela kwakhe ezulwini.

NgokukaJohane 14: 15-18 - "Futhi ngizocela uBaba, futhi uzokunika omunye umluleki ukuba abe nani kuze kube phakade umoya weqiniso. Kepha awumazi, ngobauyamazi, ngokubauyamazi."

NgokukaJohane 14: 26 - "Kepha umeluleki, uMoyaoNgcwele, lowo uYise azonithumela egamenilami, azokufundisa konke engikukhumbuzangakho konke engikushilo kuwe."

NgokukaJohane 15: 26 - "'Lapho umeluleki efika, engizothumela kuwe uBaba, umoya weqiniso ophuma kuYise, uzofakaza ngami.'"

NgokukaJohane 16: 7 - Kepha mina ngithi kini: Kokuhle kwakho engihambakuyo. Ngaphandle kokuthi ngihambe, uma ngihamba, ngizomthumela kini. "

Izenzo 1: 3-5 - "Uye wazenza waphila emva kokuhlupheka kwakhe ngobunye izinsuku ezingamashumi amane nokukhuluma nabo ngezinsuku ezingamashumi amane nokukhuluma nabo, kodwawabalalelani ukuba abe nguYise, kodwawalindela kimi; Ngoba uJohanewabhaphathizwangempelangamanzi, kephaniyakubhaphathizwa ngoMoya oNgcwelehhayi izinsuku eziningi kusukela manje. "

Lesi "sithembiso sikaYise" kuzEnzo 1: 3-5 ukunwetshwa komoya ongcwele. Ubaba wayesethembise lokhu eTestamenteni Elidala. UPeter, kuzEnzo 2:33, futhi uthi isithembiso sokuthelwa komoya ophumayo: "Uphakanyiselwengakwesokunene sikaNkulunkulu, utholile kuYise umoya ongcwele othenjisiwe futhi owuzwayo." KuzEnzo 1: 5, isithembiso sibizwa ngokuthiubhaphathizo ngoMoya oNgcwele. Ngosuku lwePhentekhosti, uBaba wagcwalisa isithembiso sakhe futhi uJesuwathululela uMoya kuyoyonkeinyama. Kusukela ngalolosuku, uMoyaoNgcwele wenziwe atholakale kubo bonke abantu. Labo abeza kuKristu ukuze basindiswe bathole inzuzo. Lokhu - ukuthulula umoya ngosuku lwePhentekhosti kubizwa ngokuthiubhaphathizo nomoya. Lapho esethululiwe, umoyawaqala ukusebenza ezimpilweni zamaKristu:

a. Wanika amandla ayisimangaliso (iziphoeziyisimangaliso) kwabanye

b, wahlala kwabahlengiwe.

c. Wanikeza ezinye iziphoeziyisimangaliso.

1. UNkulunkuluwathulula umoyawaKhe kubantu u-Israyeli u-Israyeli, wababusisa ngezibusisoezingokwenyama.

T. ____ F. ____

2. Umhlengi uzofika:

A. ___ labo abaphendukayo

B. ___ kwa-Israyeli

C. ___ a no b

3. Yini efundwe emiBhalweni ngesithembiso soMoya oNgcwele?

A. ___ Izingane ZikaNkulunkulu Zivela Kuzahlulelo ZikaNkulunkulu

B. ___ bonke abantu bakaNkulunkulu abaphendukayo ukuvuma indlelayaboyesono babuyelakuye baxolelwe.

C. ___ UMoya Oyingcwele Uyadingeka UkuzeAbantu Bangcwele

D. ___ Abantu abathola uMoyaoNgcwele bazoba nokuthula nokuphila.

E. ___ Indoda eyayekwe nguMoya oNgcwele iyobhabhadisa iyokwenzangibhabhathize ngoMoya oNgcwele.

F. ___ Jesu watsi uyakubhabhadiswa ngoMoyaoNgcwele.

G. ___ konke okungenhla

H. ___ c, d, e no f

Ubhaphathizo ngoMoya oNgcwele isifundo 4

Enyeyezindaba zeBhayibheli ezingaqondwa kahle kakhulu futhi idideke ezingqondweni zabantu ngu-bhaphathizo longcwele. Ingxenyane enkulu yokudidekai yaxazululwa

ngencazelo efanelekile yebhayibheli - Yini ngempela ukubhaphathizwa noMoya oNgcwele? Lesi sifundo sizama ukwenza lokho kanye. Lapho lokhu kuqondakala, khona-ke ezinye

izifundo eziningi zisobala, njengokuthi:

1. Umuntu obhaphathizwa nini nomoya?

2. Umuntu angazi kanjani ukuthi babhaphathizwe ngoMoya noma bengekho?

3. Ingabe ukukhuluma ngezilimi isibonakaliso sokuthi othile wabhathizwa ngoMoya?

4. Kwenzekani endlini kaKorneliyu kuZenzo 10?

5. Ingabe ubhaphathizo "luya" noma "eMoyeni into efanayonobhaphathizo" 'noma' lomoya '?

6. Ingabe uJesu wayekhulumangokubhaphathizwa nomoya lapho kuthiwa kubaphostoli: "Uzokwamukela Amandla Lapho umoya ongcwele wehlela phezu kwakho"? (Izenzo 1: 8)

7. Uma kunobhaphathizo noMoya oNgcwele kanye nobhaphathizo emanzini, singasho ukuthi kukhona "Ubhaphathizo olulodwa kuphela?"

I. Ukubhabhadiswa ngoMoya oNgcwele kwenziwa nguJesu, kuphela.

A. UMathewu 3:11 - "Ngikubhabhadisile impelangamanzi ekuphendukeni, kepha ongilandela unamandla kunami, ngizokubhaphathizelwayilokho Umoya ongcwele nomlilo."

UMLawuba 1: 8 - "Ngempelangibhaphathizengamanzi, kephayena azonibhaphathiza ngoMoya oNgcwele."

NgokukaLuka 3:16 - "UJohanewaphendulawathi:" Ngikubhabhathizangamanzi; Kepha onamandla kunokuba ngiyeza, angifanele ukudedela. Uzokubhabhadisa ngoMoya oNgcwele nangomlilo."

NgokukaJohane 1:33 - "Beningazi, kepha ongithumileyo ukuba abhabhathize ngamanziwathi kimi, 'Kuso Obona umoya wehla, wahlala phezu kwakhe, nguyena obhabhadisa ngoMoya oNgcwele'."

Qaphela: Akuyona into eyenziwangabantu noma ngoMoya oNgcwele, kodwa nguJesu kuphela.

1. UJohn (obhaphathizwe emanzini) wayeshumayeza izilaleli zakhe ukuba ziphenduke ezonweni zazo zisindiswe.

2. Wabatshela ukuthi umuntu omkhulu kunalokho ayeza; Ngakho-ke isikhathi sokwenza Isinqumo sabo sokuphendukasilinganiselwe.

3. UJohn wayengakhulumingezinsuku noma ngezikhathi ezithile (noma i-oda noma nini kwenzeka); Kephakuphelangobukhulu bakajesu.

4. Igunya likajesu laliyobonakalangobawayezobhabhadisa ngoMoya oNgcwelenangomlilo.

a. Ujesu unamandla phezu kwalo bobabili (umoyaongcwelenomlilo)

b. Hhayi ukuthi bobabili bayinto efanayo.

5. Ukubhabhadiswa ngoMoyaoNgcweleakubandakanyi umlilo.

a. "Izilimi zomlilo" ezaziphumule kubaphostoli kuzEnzo 2 kwakungeyona eyokucwiliswa emlilweni.

b. Lokhu kubhathizwa kabili kunenhloso ezimbili ezahlukene.

6. Ubhathizongomlilo

UMathewu 3:12 - "Umuntu wakubo ongeyona isesandleni sakhe, futhi uzozihlanza ngokuphelele ukububula kwakhe phansi, aqoqe ukolweniwakhe esibayeni; kepha uzoshisa amakhoba ngomlilo ongacimekayo. "

a. UJohane wayazi ukuthi phakathi kwabalalelayo kwakukhona amaqembu amabili abantu, labo ababezokwamukela Umyalezo wakhe (ukolweni), kanye nalabo ababezobenqaba (amakhoba).

b. Labo abazokwamukela futhi baphenduke bezothola isibusiso sokubhathizwa nge Umoya.

c. Labo abenqabayo bezothola isijeziso sokubhathizwangomlilo.

1) Lokhu kwenzeka ngalaba balaleli ngonyaka ka-70 A.D. Lapho amaRoma ebhubhisa iJerusalem.

2) Lo mcimbi awukhulunywangeVangeli likaJohane, mhlawumbe ngoba uJohn wabhalwa ngemuva 70 A.D.

d. UMalaki 4: 1-6 ufana noMathewu 3: 10-12.

B. Izenzo 2: 33 - "Ngakho-ke uphakanyiswengakwesokunene sikaNkulunkulu, futhi esemutholile ku Ubaba uthembise komoya ongcwele, wathulula lokhu manjeobonayo futhi uzwe. "

C. Akekho umuntu (akekho amadoda noma oMoya) angabhabhathiza ngoMoya. NguJesu kuphelaowayezokwenza lokho.

Amadoda abhathizwa emanzini futhi umoya wanika iziphonamandla, kepha akabhabhathizwanga ngoMoya.

Lapho sifunda eBhayibhelini yendoda esebenza noma umoya owenza okuthile, singakwazi lokho

Into enjalo ayibhekiseliiekubhathizweni noMoya oNgcwele.

II. Ukubhabhadiswa ngoMoyaoNgcwele kwakungenziwa okuthile ngoMoya futhi kungenziwayi Umoya.

A. UJesu ... "Ubhathiza ngo (noma ngo-) umoya."

UMathewu 3:11 - "'Nginibhathizangamanzi ukuze ngiphenduke. Kepha emva kwami kuzofika eyodwa Inamandla kakhulu kunami, izimbadada zakhe angifanele ukuthwala. Uzokubhabhadisa

ngoMoya oNgcwelenangomlilo. ""

B. IBhayibheli alikhulumi ngokubhaphathizwa " ngomoya kodwa ubhaphathizo " nomoya.

1. Kwakungeyona into ethile uMoya (ukugcwalisa, ukubopha, ukunika amandla, ukunikeza izipho) kodwa into uJesu ayenza ngomoya.

2. Akusona isipho sokukhuluma ngezilimi (leyoyinto eyenziwa nguMoyaoNgcwele hhayi futhi hhayi UJesu. (1 Kor. 12:11)

3. Simply, kwakungeyona into eyenziwa nguMoya, kepha kwenziwa okuthile ngoMoya.

III. Ukubhabhadiswa ngoMoyaoNgcwele kwenzeka ngosuku lwePhentekhosti hhayingaphambili.

A. Kwakungenzeki okwamanjelapho uJesu ebhaphathizwanguJohane. (Math. 3:11)

B. Kwenzeka kuphela ngemuva kokuba uJesu ekhazinyulisiwe (ngemuva kokuvuka Kwakhe).

NgokukaJohane 7:39 - "Ngosukulokugcina nolukhulu kunawowonke lomkhosi, uJesu wema wathi ngezwi elikhulu, 'Uma umuntu eyomile, njengoba kusho umoya, ngoba lowo owayekhohlelwakuye, kusukela kwalabo abakhohlelwa kuye, ngoba lowo moya wawungakazihlonishwa."

C. Lapha, ngehora lokukhuphuka kukajesu, babengakasitholi isithembiso ku Ubaba (ivesi 4), okwakungukubhabhadiswa ngoMoyaoNgcwele (ivesi 5).

Izenzo 1: 4-5 - "4 Ngesinye isikhathi, wadla nabo, wabanika lo myalo.

'Ungashiya iJerusalema, kepha lindela isipho uBaba asithembise ngawo, ongizwile

khuluma ngakho. 5 Ngoba uJohanewabhaphathizwangamanzi, kephangezinsuku ezimbalwa niyobhaphathizwa ngoMoya oNgcwele ' . "

D. Ngosuku lwePhentekhosti, eNtshumayelweni yakhe, uPhetro ukhomba khona ngalolo suku njengokugcwaliseka kwesiprofethosokubhaphathizwa ngoMoya oNgcwele owenziwa nguJoweli umprofethi.

"Cha, yilokhu okushiwo ngumprofethi uJoweli:

'Ezinsukwini zokugcina, uNkulunkulu uthi,

Ngizothulula umoya wami kubo bonke abantu.

Amadodakazi akho namadodakazi akho

azoprofeta,

Izinsizwa zakho zizobona imibono,

Amadoda akho amadala azophupha amaphupho '. " (Izenzo 2: 16-17)

E. Umoyawawukhona, wenza, ushukumise, unikeze amandla, njll kusukela ngaphambi kokudalwa komhlaba kodwa akukho lutho alwenzile noma olwenziwe naye ngaphambi kokuba lubhathizwelomoya. " Ngaphambi kwePhentekhosti, abantu babegcwele umoya futhi bathola amandla avela kuMoya, kodwa akukho kulokhu okwabizwa ngokuthi "ubhathizo nomoya."

F. Ngakho-ke, umbhabhadiso kaMoya oNgcweleakayona:

1. Amandla okwenza izimangaliso (abangingi benze izimangalisongaphambi kwePhentekhosti).

2. Isiphosokuphefumlelwa (abangingi babephefumulelwengaphambi kwePhentekhosti).

3. Ukugcwala umoya (abangingibebephambi kwePentekosti).

a. UJohn

ULuka 1:15 - "Ngobayena (uJohane) uyoba mkhulu emehlweni eNkosi. Akaze athathe iwayini noma esinye isiphuzoesibilisiwe, futhi uzogcwaliswa ngoMoya oNgcwele."

b. U-Elizabeth

ULuka 1:41 - "Lapho u-Elizabeth ezwa ukubingelela kukaMariya, umntwana wagxuma esibeletweni sakhe, u-Elizabethewagcwala umoya ongcwele."

c. UZakariya

ULuka 1:67 - "UyiseuZakariya wagcwala umoya ongcwele futhiwaprofeta."

4. Ukugqokwa umoya kusukela abantu eTestamenteni Elidala (ngaphambi kwePentecosti) bebelokhu yembethe umoya. (Bheka abaHluleli 6:34; 1 IziKronike 12:18; 2 IziKronike 24:20)

IV. Ibizwa ngokuthi "Isithembiso sikaYise"

A. UJesu wayesekhulumilengesithembiso sikaYise kubafundi bakhe. Ubaba

wathembisa ukuthumela uMoya egameni likaJesu ngemuva kokuba uJesu ebuyela ezulwini.

1.Johane 14: 16-17, 26 - 26 - "Ngizocela uBaba, futhi uzokunika omunye umluleki

ukuba abe nani kuze kube phakade umoya weqiniso. Kepha umazi, ngobauyamazi,
ngokubauyamazi,ngokubauyamazi,ngokubauyamazi,ngokubauyamazi,ngokuba
uyamazi.

Wena konke engikushilo kuwe. "

2. NgokukaJohane 15: 26 - "Kepha lapho kufika umsizi engizothumela kuwe uBaba, Umoya weqiniso ovela kuYise, uzongifakazela. "

3. NgokukaJohane 16: 7 - "Noma kunjalonginitshele iqiniso. Kuyasizakala ukuthi ngiyahamba; ngoba uma mina Ungasuki, umsizi ngeke eze kuwe; Kepha uma ngihamba, ngizomthumela kini. "

4. Izenzo 1: 4-5 - "Ukuhlenganiswa kanye nabo, wabayala ukuba bangahambi besuka eJerusalema, kodwa balindele isithembiso sikaYise, wathi, 'Ngoba uJohanewabhaphathizwa ngamanzi, kephaniyabhaphathizwa ngoMoya oNgcwelehhayiabaningi.

izinsuku kusukela manje ' . "

B. Ngosuku lwePhentekhosti, uJesu wathululela umoya enyameniyonke. Lo mcimbi yiwona uJoel (Futhi u-Isaya) uprofethe amakhulu eminyakangaphambili:

1. U-Isaya 32:15 - "Kuze kube yilapho umoya usithululelwa phezu kwethu kusuka phezulu. Futhi ihlane libayi insimu ethelayo, nensimu ethelayo ibalwa njengehlathi. "

2. U-Isaya 44: 3 - "Ngobangizothela amanzi kuYe owomileyo. Nezikhukhula emhlabathini owomile; Ngizokwenza Thela umoya wami ezizukulwaneni zakho. "

3. UJoweli 2:28 (Izenzo 2: 17) - "Kuyakuza emva kwalokho ngithulule umoya wami yonkeinyama. "

C. Ngosuku lwePhentekhosti, uBaba wagcwalisa isithembiso sakhe futhi uJesu wathululela umoya.

Izenzo 2: 33 - "Ngakho-ke uphakanyiswengakwesokunene sikaNkulunkulu, futhi esemutholile ku Ubaba uthembise komoya ongcwele, wathulula lokhu manjeobonayo futhi uzwe. "

Qaphela: Ubhaphathizo noMoya lwaluhlala luyisithembiso futhi ungalokothi umyalo.

V. Incazelo yobhaphathizo noMoya oNgcwele:

Ukubhabhadiswa ngoMoya oNgcweleyilokho uJesu akwenza ngomoya ngosuku

lwePhentekhosti ekugcwalisekeni kwesithembiso sikaYise - uJesu wathululela uMoya kuyo yonkeinyama. Umoya ke

Watholakala kubo bonke abantu abasindisiwe, abazimele ngohlanga (amajuda noma abehedeni) noma indima kuhulumeni kaNkulunkulu (umpristi, umprofethi, njll.).

VI. Okunye okushiwo:

A. Lokhu kusho ukuthi umoya wenziwa utholakale kubo bonke abantu. Labo abathola Inzuzo yilabo ababa ngamaKristu.

B. Ukubhabhadiswa nomoya kwenzeka kanye emlandweni. Yena, uMoya, wathululelwa kanye Konke.

1. Ngendlelaefanayo lapho uJesu afela khona kanye, umoyawathululelwa kanye kwaba kanye. Lezi ezimbili Imicimbi yezomlando ayidingi ukuphindwa.

2. Ngisho nezenzo 10:45 zibonisa leli qiniso. Uphetrowabizelwa ukushumayeza abeZizwe. Ngenkathieshumayela, umoya wawela kwabezizwe futhi baqala ukukhuluma ngezilimi. Ingabe lokhu kusho ukuthi abeZizwe bamukele umoya ngaphambi kokuba baba ngamaKristu? Lutho neze. Ngokuqinisekile umoya usuvele wenza kwabanye abantu ngaphambi kweZenzo 2. USawule eTestamenteni Elidala uysisibonelo. Kweyoku-1 Samuweli 10:10, umoya weNkosi wanawo uSawule futhiwaprofeta. (Bheka futhi eyoku-1 Samuweli 11: 6) Kweyoku-1 Samuweli 16: 14 kuthiwa umoya weNkosi wasuswa, kodwa ngo-1 Samuweli 19:23 umoyawafika kuSawule waphindewaphosa. Umoya ungangena kothile, umenze uprofethe (noma enze enye into) bese uzisusa. Umuntu othile ethonywa umoya, ngisho kuze kube sezingenilokuprofetha, akusho ukuthi umoya uhlala kulowo muntu njengobakwethenjiswa eTestamente Elidala.

KuZenzo, sifunda ngesithembiso somoya ngokushunyayelwa kukaPhetro eSahlukweni

2. Lapho othile ebizwa ngoNkulunkulu ngeVangeli futhi eba ngumKristu, lo muntu uthola umoya njengesipho esivela kuNkulunkulu, isipho somoya. Lokhu kungenzeka ngoba umoya wathululelwa kuyoyonkeinyama. KuzEnzo 10, uNkulunkulu wayefuna ukukhombisa ukuthi lokhu kwakuhlenganisa nabeZizwe, njengobanje bekuzoshunyayelwa kamuva: "Akenzi umehluko." UMoya wawela phezu kwabo ngaphambi kokuba babe ngamaKristu, bekhombisa ukuthi uNkulunkulu wamukela

abeZizwe kanye namaJuda akholwa kuJesu njengoKristu. Lapho uPhetro nabanye bebona lokhu, babona ukuthi umoya ongcwelewawuthululiwe kwabezizwe kanye namaJuda. Lapho-ke,ngaphandle kokungabaza, abeZizwe babhaphathizwangaphandle kokusoka, futhi, ngokwesethembiso, bathola umoya ongcwele.

3. Kephawathululelwa nini kwabezizwe? Ngosuku lwePhentekhosti. Inkathi ephelele yesenzo kuzEnzo 10:45 ikhombisa lokhu. Kubonisa isenzo esigcwalisiwe esikhathini esidlule ngemiphumela eqhubekayonjengamanje. (Yingakho ezinye izinguqulo - i-NASB ngokwesibonelo, ngokusobala ivesi 45 Laphoesethululiwe, uMoyaoNgcwele waqala ukwenza imisebenziyakhe, kepha akukho lutho azenzayo olubizwa ngokuthi "ubhaphathizo.")

4. Ukubhabhadiswa ngoMoyaoNgcweleyilokho uJesu akwenza ngomoya ngosuku lwePhentekhosti. Le khasi Umphumelawobhaphathizo nomoya ongcweleuyefana nokufa kukaKristu. Yize afa

Okwabo bonke, yibona kuphela abakholwa, baphenduke futhi babhaphathizwangamanzi bathola inzuzo.

Yize athululelwe enyameniyonke, yibona kuphela abakholwa, baphenduke futhi babhaphathizwangamanzi bathola inzuzo.

5. Laphoesethululiwe, umoyawaqala ukwenza imisebenziyakhe, kodwa akukho lutho akwenzayo noma alwenzayo okubizwa ngokuthiubhaphathizo nomoya. Ubhaphathizo yilokho uJesu akwenza ngomoya ku Usuku lwePhentekhosti.

6. Empeleni, umphumelawobhaphathizo nomoya ufana nokufa kukaKristu. Noma efela bonke abantu bazo zonke izikhathi, ubudala nezizukulwane, yilabokuphela abakholwa, baphenduke futhi babhaphathizwangamanzi bathola inzuzo ethola inzuzo. Yize umoya wathululelwa phezu kwawowothando, yilabokuphela abakholwayo, baphenduke futhi babhaphathizwangamanzi bathola inzuzo.

C. Bonke abantu bayoyonkeiminyakababhaphathizwa noMoya amandla angaba khona futhi bonke abasindisiwe kuKristuwabo bonke Iminyakayabhaphathizwangempumelelo emoyeni.

1. Lesi kwakuyisithembiso sikaYise

Izenzo 1: 4-5 - "Ngesinye isikhathi, wadla nazo, wabanika lo myalo: 'Yenza

ungashiyi iJerusalema, kepha lindela isipho uBaba asithembise ngawo, ongizwile ukuthi ngikhulume mayelana. Ngoba uJohanewabhaphathizwangamanzi,kephangezinsuku ezimbalwa niyobhaphathizwa ngoMoya oNgcwele ' . "

2. UJesu wamukela isithembiso sikaYise.

Izenzo 2: 33 - "Uphakanyiselwengakwesokunene sikaNkulunkulu, uthole kuYise UMoya oNgcwelethenjisiwe futhi uthulule lokho okubonayomanje."

3 UPhetrowachaza ukuthi isithembiso sasingokuthi "nina sabanye" - lawo majuda akhona ngePhentekhosti, "ngexayezingane zakho" - amajuda ezizukulwane ezizayo, futhi "kubo bonke abasekude" - abeZizwe

Izenzo 2: 39 - "Isithembiso ungokwenzelwe wena nezingane zakho nakubo bonke abakude - kubo bonke uJehova uNkulunkuluwethu abazowazibiza."

4. Kwakungokwabaninginjengoba iNkosi yethu uNkulunkulu wethu izobiza - wonke amaKristu kuyoyonkeiminyaka.

Kwabase-Efesu 2:13 - "Kephamanje kuKristu Jesu wena owake waba kudewaethwa ngegazi likaKristu."

D. Namuhla, uma ukuKristu, ubhaptizwe ngempumelelo nomoya. Kepha nini? Phezu kwa-

usuku lwePhentekhosti. Kodwa kanjani? Ngendlelaefanayo uJesu wakufela eminyakeni engama-2 000 edlule. Nina uthole inzuzo yokufa kukaKristu lapho uba ngumKristu. Umoyawathululelwa

Empilweniyonkeiminyaka engama-2 000 edlule. Uthole inzuzoyalokhu kuthululwa laphowaba ngumKristu.

VII. Ubhaphathizo ngoMoya alusho ukuthi "Thola Amandla Ayisimangaliso EMOYA".

Luka 24:49 - "Ngizokuthumela lokho uBaba akuthembisile; kepha hlalani edolobheni uze wembethe amandla avela phezulu."

Lokhu akusho ukuthi isithembiso sikaYiseyinto efanayonaleyo 'samukela amandla'. Uthe zombili izinto zingenzeka ukuze zihlale eJerusalema. Umoyawanikeza amandla ngaphambi kwePhentekhosti kodwa ubhaphathizo nomoya alwenzeki phambi kwePhentekhosti.

B. UJesu wanika umoya nomoya wanika amandla kodwa ubhaphathizo yilokho uJesu akwenza hhayi Lokho okwenziwe nguMoya.

C. Akuwona wonke amaKristu abenze izimangaliso kodwa wonke amaKristu amukela umoya.

D. Njengoba ukubhabhadiswa nomoya kuwumcimbi ohlukilewomlando, akunangqondo

ukukhuluma ngokuthi "ukwamukela uMbhabhadiso Womoya Ongcwele". IBhayibheli alisebenzi nalolo hlobo lwegama. Ungawuthola kanjani umcimbi ongokomlando owedlule? Singawuthola

Umoya Noma Singathola Isipho Esivela Kumoya
Kepha asikwazi ukuthola "umbhabhadiswa ngumoya".

VIII. Kudingeka sihlukanise phakathi 'kokubhabhadiswa nomoya' okwakungumsebenzi kaJesu, nokunikeza amandla, okuwumsebenziwomoya.

A. Leli yiphutha elivame kakhulu engqondweni yabantu abaningi - liyadida lokho uJesu akwenza ngoMoya (abhajadisiwe noma athululelwe) nokuthiwakewathululelwayini noma enziwe Kuyatholakala.

B. Isibonelo, umoyawanikeza abantu ngokuyisimangaliso abantu ukuba bakhulume ngezinye izilimi futhi Phulukisa abagulayo.

C. Umoyawakha amakholwa kuKristu, uhlala kwabahlengiweyo, waphfumulela abaphostoli futhi Abaporofidi, ukunethezeka kanye nemihlahlandlela, njll. Kepha akukho kulokhu okubizwa ngokuthi "ubhaphathizo".

D. Ukubhabhadiswayilokho uJesu akwenza ngomoya ngosuku lwePhentekhosti - wamthulula yonkeinyama.

E. EBhayibhelini, lapho umoya wehla kothile, weza kothile noma wawela kothile, Lowo muntu wathola amandla aphezulu.

1. Wehlela kuJesu futhi wenza izimangaliso:

UMathewu 3:16 - "Ngokusheshanje lapho uJesu ebhaphathizwa, wakhuphuka emanzini. Ngaleso sikhathi kwavulwa umoya kaNkulunkulu, wabona umoya kaNkulunkuluwehla njengejuba futhi wakhanyisa."

NgokukaLuka 3:22 - "Umoyaongcwelewehla phezu kwakhe ngohlobo lomzimba njengejuba. Izwi lavela ezulwini: 'Wena uyindodana yami engithokozile ngayo;'"

UMarku 1: 10 - "Lapho uJesu ekhuphuka ephuma emanzini, wabona izulu lidilizwa futhi umoya wehlela kuyenjengejuba."

NgokukaJohane 1:32 - "UJohanewabe esebheka lobu bufakazi: 'Ngabona umoya wehla uvela ezulwini njengejuba futhi uhlale kuye'."

Luka 4:18 - "Umoya weNkosi uphezu kwami, ngobaungigcobile ukuba ngishumayele izindaba ezinhle kwabampofu. Ungithumele ukuba ngimemezele inkululeko ngeziboshwa kanye nokubuyiselwa kokubona izimpumpothe, ukudedela abacindezelwe "

2. USimeyoniwaprofeta:

ULuka 2: 25-27 - "Manje kwakukhona umuntu waseJerusalema owabiza uSimeyoni, owayelungile futhi owayezinikele. Ubelindele umoya ongcwele, wangena kuye.

Lapho abazali befika kuye.

3. UMariyawakhulelwa uJesu:

ULuka 1:35 - "Ingelosi yaphendulayathi:" UMoyaoNgcwele uzokwehlela phezu kwakho, namandla oPhezukonke azokumboza. Ngakho-ke oNgcwele ukuba azalwe uyobizwangokuthiyiNdodana kaNkulunkulu. "

4. Abaphostoli bathola amandla.

Izenzo 1: 8 - "Kepha nizokwamukela amandla lapho kuvela uMoyaoNgcwele; futhi uzoba ngofakazi bami eJerusalema nakulo lonke iSamariya, nasemikhawulweni yomhlaba nakuwo wonke umhlaba.

5. Babekhuluma ngezilimi:

Izenzo 2: 3-4 - "Babona lokho okwakubonakala kunezilimi zoMlilo ezazihlukanisa futhi zeza zizophumula ngamunywabo. Bonke bagcwala uMoya oNgcwele futhi baqala ukukhuluma ngezinye izilimi njengoba umoya wabenza bakwazi. "

6. Benza izibonakaliso:

Izenzo 8: 16 - "Ngenxayokuthi uMoya oNgcwele wayengakafikiphezu kwanomayimuphi kubo; Babengamane babhathizwaegameni leNkosi uJesu."

7. Babekhuluma ngezilimi:

Izenzo 10: 44-45 - "Ngenkathi uPhetro esakhuluma la mazwi, uMoyaoNgcwele weza phezu kwabo bonke abezwa umyalezo. Amakholwa asokile ayefikile lapho uPetro wathululelwa ngisho nabeZizwe."

8. Babekhuluma ngezilimi futhi baprofeta:

Izenzo 19: 6-7 - "Lapho uPawulu ezabeka izandla phezu kwazo, uMoyaoNgcwele wehlela phezu kwabo, futhi bakhuluma ngezilimi futhi baprofeta."

Qaphela: KuzEnzo 8, abaphostolibaqalwa ngokukhethekile ukufakaza ngokuvuka kukajesu.
Babenezimfanelo: Luka 24:48; Izenzo 1: 8; 1 Ngokukajohane 1: 1-2 Nomfanelo: 2 Kor. 12:12;

1 KWABASEKORINTE 9: 1; Izenzo 1:21, 22; Izenzo 8: 18. Bona kanye kuphela babenamandla okwenza umoya uwe kumuntu ngokubekwa kwezandla (nokunye ukunikela amandla).

IX. Yikuphi ukubhabhadiswa okungukuthi "ubhaphathizo olulodwa" lwabase-Efesu 4: 4-6? "Kunomzimba munye nomoya owodwa njengobanjewabizelwa ethembeni elilodwa lapho ubizwa - yiNkosiyodwa, ukholo olulodwa, ubhaphathizoolulodwa;

uNkulunkulu munye nobaba wabo bonke, ophezu kwakho konke nakubo bonke. "

Ubhaphathizo emanzini (ngegama likajesu):

A. Kwenziwe ngamadoda

UMathewu 28:19 - "Ngakho-ke hambani niyokwenza abafundi bazo zonke izizwe abafundi, nibabhaphathizeegameni likaYise neliNdodana noMoya oNgcwele."

Izenzo 8:38 - "Futhi wayala ukuba ayekeinqola. Bobabili uFiliphu nomthenwa behlela emanzini, uFiliphuwambhaphathiza."

1 KwabaseKhorinte 1: 14-16 - "Ngiyabonga ukuthi angizangengibhaphathize noma ngubani kini ngaphandle kukaCrispus noGayu,

Ngakho-ke akekho ongasho ukuthi ubhaphathizweegameni lami. (Yebo, ngabhaphathiza nabendlu kaStefana; ngale kwalokho, angikhumbuli uma ngibhaphathiza omunye umuntu.) "

B. Kwenziwe ngamanzi

Izenzo 8: 38-39 - "Futhi wayala ukumisa inqola. Lapho bobabili uFiliphu no-Euch bahamba phansi emanzini noFiliphuwambhaphathiza. Laphobephuma emanzini, umoya we

INkosi yasheshe yathathauFiliphu, umthenwa akazange ambone futhi, kodwa wahamba wathokoza. "

Izenzo 10: 47 - "Ingabe umuntu angagcina laba bantu ekubhabhadiswe ngamanzi? Bathole umoya ongcwelenjengobasinjalo."

C. Kwenzeka kaningi (ngakho konke ukuguqulwa okurekhodiwe)

D. Kungumyalohhayi isithembiso

Izenzo 2: 38 - "UPhetrowaphendulawathi: 'Phendukela, nibhaphathizwe, yilowo nalowo kini, eGameni likajesu Kristu ngokuthethelelwa kwezono zakho. Futhi uzothola isipho soMoya oNgcwele'."

Izenzo 22:16 - "... 'Manje ulindeni? Sukumani, ubhaphathizweugezelwe izono zakhe, nibiza igamalakhe, nibiza igama lakhe."

E. Incazelo: Ubhaphathizo lobuKristu ukucwiliswa emanzini egameni likajesu (ngegunya le Jesu) ukuthola ukuxolelwa kwezono. Kuhlala kwandulelwa ukholo nokuphenduka.

F. Ezinye izimfundiso:

Ukubhabhadiswa Ngamanzi Kuyadingeka Ukuxolelwa Kwezono Zakho (Marku 16: 16; Izenzo 2: 38; 22: 16)

Ubhaphathizo luvunyelwe kuphela umuntu okholwayo (Izenzo 8: 37-8)

Ubhaphathizo lufanekisela ukungcwatshwa, ukucwiliswa. (Roma 6: 3-6)

Laphosibhaphathizwa, singena kuKristu. (Galathiya 3:27)

Kwabase-Efesu 4: 5 kusho ukuthi kukhona "okukodwa kuphela". Lokhu kubhabhadiswa kubhaphathizo emanzini, ngoba

Ukubhabhadiswa nomoya kwase kwenzeka futhi akudingikuphindwa. Ukubhabhadiswa ku

Nokho, amanzi egameni likaJesu, ayaqhubeka nokwenza noma nini lapho umuntu eba umKristu.

X. Ngabe ubhaphathizo noMoya lwathembisa kuphela abaphostoli?

Abanye bathi "umbhabhadiswa oNgcwelewomoya" wathenjiswa kubaphostoli kuphela. "Ukubhabhadiswa komoya" kwalaba bantu yilapho umuntu ethola amandla avela

emoyeninjengogqozi, izambulo, izimangaliso, njll. Kepha izinkingangalo mbono

zikhona. Okokuqala, inkulumo ethi "ubhaphathizo kaMoya" alukho eBhayibhelini. Zonke

izinguqulo 'zibhaphathizwa ngoMoya' noma 'ubhaphathizo ngoMoya. " Akulona ubhaphathizo uMoya awenzayo, kodwa kunalokho, kuwukubhaphathizwa lapho

kusetshenziswa khona umoya. Ezithembisweni zeTestamente Elidala, nguMoya

owayezothululwa futhi lokhu kuzobonakala ngeziphoeziyisimangaliso uMoya azozinika.

Kufanele igcinwe engqondweni ukuthi kuthululwani okwathululelwayo - kwakungeyona izipho, kodwa kunalokho, uMoya. Isithembiso kwakuwumoyahhayizipho uMoya

azosabalalisa ngemuva kokuthululwa. Izimangalisonezipho sezivele zinikezwe kahle

ngaphambi kwalolu sukuma ubhaphathizo, kodwa lokho okwakuthenjiswa kuphela

ngalolo suku hhayingaphambili. Kuze kubeyilolosuku, uMoya akakaze athululelwe

bonke abantu, kepha kusukela ngalolo suku bonke bangathola umoya. Amagama kaJesu kuzEnzo 1: 4-5 akhombisa ukuthi isithembiso sikaYise nokubhaphathizwa nomoya

kwakukhona into efanayo. Lapho abaphostoli bethola uMoya kuzEnzo 2, uPitrosi wathi evesini 16 ukuthi isiprofethosikaJoweli (isithembisosikaYoba) sasigcwaliseka. Lokhu

kuyavumelana namazwi kaJesu. Izenzo 1: 4-5 - "Ngesinye isikhathi, wabanika lo myalo

wathi: 'Musani nilindele ukuthi uJohane, kodwa nindela isipho ngoMoya oNgcwele'."

UPeter uyavuma noJohane 7:39 futhi kusho ngokusobala ukuthi isithembiso sasingelona ukuhanjiswa komoya ongcwele.

Izenzo 2: 33 - "Uphakanyiselwe esandleni sokudla sikaNkulunkulu, utholile kuYise okuthenjisiwe Umoya ongcwele futhi uthulule lokho manje okubonayomanje lapho uPhetro ethi: "Lokhu okubonayonokuzwa", ulizwa "ukuvezwa komoya, uJesu wathululela umoya njengobakwethenjiswa kusukela kuthenjiswa iTestamente eliDanje. John

7:39 - "Ngalesi washo umoya, labo abakholelwa kuye kamuva bazokwamukela. Kuze kube manjengaleso sikhathi umoyawawungazange unikezwe [ohanjiswa]], ngoba uJesu wayengakakhazinyuliswa."

Abanye balabo abathi isithembiso sokubhabhadiswa nomoya senzelve kuphela

kubaphostolinguqiniseka ukuthi emavesini akhuluma ngalokhu, kuphela abaphostoli ababekhona (ngokwesibonelo, bezEnzo 1: 4-5). Kepha lapho uJesu ekhuluma nabaphostoli,

lokhu akuzange kukhawulele isithembiso. Empeleni, lapho sibheka zonke izindima ezikhuluma ngalolubhalisi, siyabona ukuthi lokhu akunjalo. Ngenkathi uJohane

uMbhaphathizi ekhuluma, wayengakhulumi nje kuphela nabaphostoli esixukwini samaJuda ababezobhaphathizwa nguye. (Math. 3: 1-12 noLuka 3: 15-

16) Laphoumhostoli uJohn ekhuluma ngesithembiso (ubhaphathizo noMoya) kuJohane 7:39,

Kwakungakhawulelwe kubaphostoli. Isithembiso seZenzo asinqunyelwe kwabanyekuphela, kepha yi-

Isithembiso kubo bonke abasindisiwe. Isizathu sokuqala sokuthi abanye bacabanga ukuthi bekukhawulelweyngoba abakwenzi

Qondisisa ukuthi ubhaphathizo ngomoya akuyonaukuhanjiswa kweziphohlo (Ex. Izilimi) noma into eyisimangaliso.

1. Umuntu ubhabhadiswa kanjani noMoya oNgcwele?

- A. ___ Lapho uKristu ethulula uMoya oNgcwele phezu kwesintu sonke
- B. ___ Lapho umuntu ezwa, uyaqonda, ivangeli
- C. ___ Lapho umuntu ephendukaimpiloyabo kuKristu
- D. ___ Ngokucwiliswa egameni likaJesu

2. Kwenzeka nini / kwenzeka kanjani ukuba ubhaphathizo ngoMoya oNgcwele?

- A. ___ Lapho uMoya oNgcwele esebenza kothile. B
. ___ Njalo ngaso sonke isikhathi lapho othile
ekhohlelwa kuKristu.
- C. ___ Lapho umuntu efa esonweni, angcwatshwe ukucwiliswa futhi avuswe uNkulunkulu kuKristu
- D. ___ Lapho umhlaba uqala ukuzwa ukuthi ukuthethelelwa kwezono kwakutholakala ngenxa yokufa, Ukungcwatshwa, ukuvuka nokukhuphuka kukaKristu.

3. Ngubani onokufinyelelakuMoya oNgcwelewathululelwa nguKristu?

A ._____ kuphela abakhethiweyo abakhethiweyo

B} KONKE isintu esilalela ukubizwa kukaKristu ekuhlengweni, umyalezo weVangeli.

4. Abantu kuphela abanikeze amandla akhethekile okwenza izimangalisobabhapathizwengeNgcwele Umoya?

T. ____ F. ____

5. Ukubhabhadiswa okukhulunywa ngaso kuyoyonke iTestamente eNtshayokuguqulwayile:

A. ___ Ukucwiliswa, ukuhanjiswa okuphelele.

B. ___ kwenziwe emanzini

C. ___ kwenziwe ngumuntu

D. ___ Isithembiso

E. ___ umyalo

F. ___ konke

okungenhla g .___ A, B
no-C

H. ___ A, B, C no-D

I. ___ a, b, c no-e

UMoyaoNgcweleempilweni yomKristu

Isifundo 5

Lapho uJesu ethela umoya kuyoyonkeinyamangosuku lwePhentekhosti, uMoyaoNgcwelewaqala Inkonzo Empilweni YamaKristu. Bonke labo ababekholwayo, baphenduka futhi babhapathizwa

wamukela umoya njengesipho esivela kuNkulunkulu. "UPetro waphendula, 'Phenduka, ubhabhadiswe, nonke, Ngegama likaJesu Kristu ngokuthelelwa kwezono zakho. Futhi uzokwamukela isipho soMoya oNgcwele ' . " (IzE. 2:38)

Siyini isipho somoya ongcweleokukhulunywa ngaye kuZenzo 2:38? Akuwona amandla ayisimangaliso uPawulu achazwe koyedwa kwabaseKorinte 12 nokuthi uJesuwathembisa kuMarku 16: 17-20. Lokhu kusobala ngoba isipho soMoya oNgcwele kuzEnzo 2:38 sithenjisiwangokuthi "konke"

okwabhapathizwaegameni likaJesu (Izenzo 2:39, 5:32, 5: 32, 5: 32, 5: 32, 5: 32, 5: 32, 5: 32, 5: 32)

Kepha iqiniso eliqinisekisiwe lalinganikezwa bonke ababhathizwa. Futhi bonke ababhathizwa emanzini abakhulumi ngamanzingezilimi, baprofeta

noma izifo eziphulukisiwe. Ngakho-ke, lesi siphso, seZenzo 2:38, asisona isiphoesiyisimangalisonjengase-1 Korinte 12.

Isiphso somoya ongcwele, esithembiselwe kuzEnzo 2:38 siyisithembiso sokuba khona kwangaphakathi kwe Umoya kaNkulunkulu empilweni yamaKristu. Umoya, onikezwe ekubhathizwenikwethu, usinikeza impilo entsha engokomoya,ngokuzalwa okusha, kanye nokuhlala kwakhe komuntu siqu.

I. UMoya usiphindaphinda (usenza sizalwe kabusha empilweni entsha) noma sisivuselele. Lokhu ingxenye yokuguqulwa kwethu.

Thithu 3: 5-6 - "Wasisindisa, hhayi ngenxayezinto ezilungileebesenzile, kodwa ngenxa yesihe sakhe esibenzile, kephangesihe sakhe. Wasisindisa ekugebhenikomoya ongcwele, owathululela ngomusa ngoJesu Kristu uMsindisi wethu."

Johane 3: 5 - "UJesu waphendulawathi: 'Ngqiqiniselengithikini, akekho noyedwa ongangena embusweni kaNkulunkulu ngaphandle kokuthi azalwe ngamanzi nomoya'."

KwabaseRoma 6: 1-6 - "Sizothini? Sizozhubeka nokona ukuze umusa wethu wabhathizwa ekufeni kwakhe? Ukufa kwakhe,ngokuqinisekilesizophinde sibe munye naye ovukweni lwakhe. Ngobasiyazi ukuthi ukuzimela kwethu kwabethelwa kanye naye ukuze umzimba wesono ungaqedwa, ukuthi akusafanele sibe yizigqila zesono. "

Le mibhalo ikhombisa indlela umuntu abethembisa ngayo impilo yakhe endalayesono. Ngemuva kwalokhu kufa angcwatshwa ukucwiliswa futhi avuswe emanzini

Ingcwabayobhathizo inikeza impilo entsha (ukuzalwakabusha) futhi yahlanganiswa noKristu emzimbeniwakhe, ibandla.

II. Umoya uhlala ngaphakathi noma uhlala kumaKristu, mathupha.

A. UJesuwakwethembisa lokhu.

NgokukaJohane 7: 37-39 - "Ngosukulokugcina nolukhulu kunawowonke lomkhosi, uJesu wema wathi ngezwi elikhulu, 'Uma umuntu womile, aphuze kimi, aphuze.' Kusho ukuthini lokho

Labo abakholwayokuye kamuva bathola. Kuze kube njalo naleso sikhathi umoya wawunganikezwanga [othululelwe], ngoba uJesu wayengakakhazinyuliswa. "

Ngokukajohane 14: 16-20 - "Futhi ngizocela uBaba, futhi uzokunika omunye umeluleki ukuba abe nani kuze kube phakade, umoya weqiniso. Kephaniyamazi, ngokubauyakubona. Ngobauzongibona."

B. Lesi sithembiso sagcwaliseka.

Izenzo 2: 38-41 - "UPhetrowamphendulawathi: 'Phenduka, nibhathizwe yilowo nalowo kini nezinganezakho,' nizovuma kubo bonke uJehova uNkulunkuluwethu. 'Labo abemukela esizukulwaneni sakhe. Izinkulungwane zengezwe enanini labo ngalolo suku. "

Izenzo 5:32 - "Singofakazi balezi zinto, kanjalo noMoya oNgcwele, uNkulunkulu asinikeze labo abamlalelayo."

KwabaseRoma 8: 9-11 - "Nokho, wena awulawulwayisono kodwa ngoMoya, uma

Umoya kaNkulunkulu uhlala kuwe. Futhi uma umuntu engenawo umoya kaKristu, okungewona owakhe

UKristu. Kepha uma uKristu ekuwe, umzimbowakho ufile ngenxayesono, nokho umoyawakho uyaphila ngenxaye ukulunga. Futhi uma umoyawalowo owavusa uJesu kwabafuleyo uhlala kuwe, yena lowo

Wavusa uKristu kwabafuleyo futhi anikela ngokuphila kwimizimbayenu efayo ngoMoyawakhe, ohlala kuwe. "

Galathiya 3: 2-5 - "Ngithanda ukufunda into eyodwanje kuwe: Ngabe wamukela uMoya ngokubhekaumthetho, noma ngokukholwa ukuthi uzwe umoyawakhe, ingabe uzuza ngempela?"

Galathiya 3: 26-29 - "Wonke unawo wonke amadodana kaNkulunkulu ngokukholwa ngoKristu Jesu, nani nonke enibhathizelwe nguKristu.

Galathiya 4: 5-6 - "Ngobaniyimadodana, uNkulunkuluwathumela umoya weNdodanayakhe ezinhlizweni zethu, umoya

Ngubani omemeza athi, 'Abba, Baba.' Ngakho-ke awuseyisigqila, kodwa indodana; Futhi njengobauyindodana, uNkulunkulu ukwenze nendlalifa nayo. "

1 KwabaseKhorinte 6: 19-20 - "Anazi yini ukuthi umzimbawakho uyithempeli likaMoya oNgcwele, ubani Kuwe, owamukele kuNkulunkulu?Awuyena owakho; Uthengwe ngentengo. Ngakho-ke hlonipha uNkulunkulu ngomzimbawakho. "

1 Thesalonika 4: 7-8 - "Ngoba uNkulunkulu akazange asibize ukuba sifane, kodwa ukuze siphileimpiloengcwele. Ngakho-ke, lowo owenqaba lo mfundiso awenqabeli umuntu ngaphandle kukaNkulunkulu, oninika umoya wakhe ongcwele."

C. Ukuba khona kwakhe kithi kunguphawu lukaNkulunkulu (isitembu sakhe noma uphawulokuvunyanobunikazi). Lokhu kusinika ~~umuzwa wokuphepha.~~

Kwabase-Efesu 1:13 - "Futhi futhiwafakwa kuKristu lapho uzwa izwi leqiniso,

IVangeli yensindisoyakho. Esekholelwe,wawumakwa kuyengophawu, umoya ongcwele othenjisiwe. "

Kwabase-Efesu 4:30 - "Futhi ungawenzi lusizi umoya ongcwele kaNkulunkulu, owabekwa khona usuku lokuhlengwa."

2 KWABASEKORINTE 1: 21-22 - "ManjenguNkulunkulu owenza sobabili futhi ume ngokuqinile kuKristu. He Usigcotshwe, wabeka uphawu lwakhe lobunikazi kithi, wabeka umoya wakhe ezinhlizweni zethu njengediphozithi, kuqinisekisa ukuthiyini ezofika. " Umoya awusinaki; kunalokho, uBaba usibekela yona

Umoya. Umoya uyisitembu noma uphawu lokuthi singabakaNkulunkulu. Sazi kanjani ukuthi siyagxivizwa? UNkulunkuluwathi thina!

1 Joh. 4: 10-13 - "Abanganeabathandekayo,ngoba uNkulunkulu wasithanda kangaka, nathi kufanele sithandane. Kodwa uma sithandana, kodwa uNkulunkulu uhlala kithina,ngoba usinike somoyawakhe."

D. UMoyaoNgcwele, owanikwa uNkulunkulu kumKristu, ungumbusowefa lethu. Lokhu kusinika ithemba. Lokhu "okuqotho" kuyinkokheloephansi, enikezwe njengesiqinisekiso sokuthi isibusiso sonke sizoba enikezwe. Kuyisiqinisekiso sokuthi ngolunye usuku sizokwamukela inkazimulo yakhe.

Kwabase-Efesu 1:14 - "Ubani imali eqinisekisa ifa lethu kuze kube yilapho ukukhululwa kwalabo abangonkulunkulubakudunyiswa inkazimulo yakhe."

2 KWABASEKORINTE 1:22 - "Wasigcoba, wabeka uphawu lwakhe lobunikazi kithi, wabeka umoyawakhe ezinhlizweni zethu njengediphozithi, eqinisekisa ukuthi kuyini."

2 KwabaseKhorinte 5: 5 - "ManjenguNkulunkulu osenzeleyona kanye le njongo futhi usinike umoya njengediphozithi, okuqinisekisa ukuthi kuza."

III. Uyasiqinisangamandla endodeni yangaphakathi.

Kwabase-Efesu 3:16 - "Ngithandazela ukuthi ngiphume engcebweni yakhe ekhazimulayo kungakuqinisangamandla ngomoyawakhe ekubeni nguMoyawakhowangaphakathi."

IV. Uyasikhuthaza.

Izenzo 9: 31 - "Ibandla kwathi kulo lonke laseJudiya, eGalile neSamariyabajabulela isikhathi sokuthula. It waqiniswa; futhiwakhuthaza uMoyaoNgcwele, wakhula ngamanani, ephilangokwesaba uJehova. "

V. Usiguqula sibe ngumfanekiso kaKristu.

Ukuhlala kithi, umoya usiguqula ube ngokufana, isithombe, uZimu futhi uthele izithelo zakhe kithi: uthando, injabulo, ukuthula, ukubekezela, ubumnene, ubuhle, ukholo, ubumnene nokuzithiba kithi.

2 KwabaseKhorinte 3:18 - "Futhi thina, sabhekana nobuso obungembuliwe bonke babonisa inkazimulo yeNkosi, uguqulwewaba ukufana kwakhe nodumo olukhulayo oluvela njalo, oluvela eNkosini, okungubani umoya. "

Galathiya 5: 22-23 - "Kepha izithelo zomoya ziluthando, injabulo, ukuthula, ukubekezela, umusa, ubuhle, ukuthembeka, ubumnene nokuzithiba."

A. Uthando: Kuvela kuMoya.

Abantu abaningi bacabanga ukuthi uthando luwumuzwa noma imizwa umuntu azizwa ngayo kothile. Kepha uthando oluyisithelo somoya akuyona imizwa noma umuzwa, ngoba awukwazi ukuyala umuzwa futhi siyalwa ukuba sithande. Uthando lusho ukwenza okulungile.

Kuwukuzijwayeza (umthethowegolide). UMathewu 7:12 - "Ngakho-ke kukho konke, yenza kwabanye lokho obengeke ukuba bakwenze kuwe, ngoba lokhu kufingqa umthetho

nabaprofethi." Umfundi kaKristu angaba nalolu hlobo lothando empilweni yakhe. Angamthanda uNkulunkulu ngayoyonke inhliziyo yakhengisho nezitha zakhe. Uyakwazi ukukwenza ngoba

uNkulunkulu uyala futhi umoyawakhe ongcwele uhlala emzimbeni wakhe ukuze akwazi

ukukhiqiza izithelo zothando zomoya. Indlela enhleyokuchaza uthando ukufunda ukuthi uyini uthando.

KwabaseRoma 5: 5 - "Futhi ithemba alisidalimanga, ngoba uNkulunkulu uthulule uthando lwakhe ezinhliziyweniezingcwele uMoya oNgcwele, awunikeze wona."

1 KWABASEKORINTE 13: 4-7 - "Uthando luyabekezela, uthando lunomona. Akunamhawu, akuqhoshi,akunjalo uyaziqhenya. Akukona ukudelela, akuzifuneli, akucasuki kalula, akugcini lutho lobubi.

Uthando alujabulingokubi kodwa lujabulangeqiniso. Kuhlala kuvikela, kuhlale kuthembela, kuhlale kunethemba, uphikelelanjalo. "

B. Injabulo: Kungumphumelawomoya.

Injabulo ivela olwazini lokona kwamandla kaNkulunkulu. Umsebenzi kaMoya oNgcwele ukunikela kumakholwa injabulo eyayenziwanguKristu kubo.

Izenzo 13:52 - "Futhi abafundi bagcwalainjabulo nangoMoya oNgcwele."

1 Thesalonika 1: 6 - "Nawe waba ngabalingisi bethu kanye neNkosi; naphezukokuhlupheka okukhulu, wamukela umyalezongentokozo enikezwe umoya ongcwele."

C. Ukuthula: Kuvela kuMoya. Ukuphepha kokunqobanjalo kuNkulunkulu.

KwabaseRoma 14:17 - "Ngoba umbuso kaNkulunkulu akuyona into yokudla nokuphuza, kodwaye Ukulunga, ukuthula nenjabulokuMoya oNgcwele. "

KwabaseFiliphi 4: 5-7 - "Ungakhathazekingalutho, kodwa kukho konke, kodwa kukho konke, ngomkhulekonangokubonga, ukubonga izicelo zakho kuNkulunkulu. Futhi ukuthula kukaNkulunkulu, okudlula konke ukuqonda kwakho uJesu."

KwabaseRoma 8:37 - "Cha, kuzo zonke lezi zinto singaphezukwaye abanqobi ngaye ababesithandayo."

UJesuwathembisa, "Ukuthula kwami ngikunika wena" (NgokukaJohane 14: 27). Lesi sithelo sikaMoya oNgcwele asikho Kuncike ezimweni zalezi zimpilongobakuyindlela "kaNkulunkulu" enikezwa nguMoya kaNkulunkulu.

D. Isineke: Kungukusebenzela intethelelo. Kukhombisa ukubekezelela ukubekezela lapho kungabinabulungisa kubanye. Kunesineke ngaphansikwengcindeziyokucasulwa.

KungokuMoya oNgcwele kuphela esingakufeza umthetho esingaphezu kwentethelelo. Umoya ungasinika ukubekezelela uNkulunkulu anakho ngawo uNkulunkulu anesono.

KwabaseRoma 2: 4 - "Noma ingabe ukhombisa ukwedelela ingcebo yomusawakhe, ukubekezelela nokubekezela, Ukungazi ukuthi umusa kaNkulunkulu uholela ekuphendukeni? "

KwabaseRoma 9:22 - "Kuthiwani uma uNkulunkulu, ekhetha ukukhombisa ulaka lwakhe futhi enze amandla akhe aziwa, abekezelela ukubekezela okukhulu izinto zolaka lwakhe olulungiselelwe

ukubhujiswa?"

E. Umusa: Kuyisifiso sokwenza okuhle hhayi ukulimaza abanye. Uthando lusebenza. Indlela enhle ukujabulisa uNkulunkulu ukuba nomusa kwezinye izingane zakhe.

F. Ubuhle: Le mfanelo ihlukile ngomusa njengoba izinhloso zihlukile ezenzweni. I-Benignancy is inhloso, ubuhle busenzo. Ukuze ube muhle ukwenza okuhle.

UMathewu 25: 34-36 - "Inkosi iyakuthi kulabo abasekunene, 'Wozani nina ebusiswa nguBabawami; Ngangikunikaokuthile, ngangimnika okuthile, ngangimnika okuthile,ngangimgubha,ngangikunakekela."

Ubuhle uthando ngomusa kwenza kwabanye. UPitrosi wathi uJesuwahamba ezungeza enza

Kuhle. UBarnabawayengumuntuolungile, egcwele uMoya oNgcwele nokholo (Izenzo 11: 24 - "Wayelungile Umuntu, egcwele umoya ongcwelenokholo, futhi abantu abaningi balethwa kuJehova ").

Uma amaKristu amaningiayenalesi sithelo somoya ongcwele, kuzoba nabantu abaningi abaguqukele kuKristu.

G. Ukwethembeka: Kusho ukuba qotho, kufanele, kunokwethenjelwa, kuthembeke. Zimbalwa izinto ku

Impilo yobuKristu ibaluleke kakhulu kunokwethembeka. Inceku ethembekileyo izovuzwa ngu UNkulunkulu. Ngokweqiniso, ukuthembeka kusho ukugcwala ukholo kuze kube sekupheleni. UJesu uyisibonelo sethu sokwethembeka.

1 KWABASEKORINTE 4: 2- "Manje kuyadingeka ukuthi labo abanikezwe ukwethembana kufanele bathembeke."

UMathewu 25: 23 - "Inkosi yayoyaphendula, 'Wenze kahle, inceku enhle nethembekile! Uye

uthembekile ngezinto ezimbalwa; Ngizokubekaophethe izinto eziningi. Woza wabelane ngenjabulo yenkosi yakho! "

KumaHeberu 3: 1-4 - "Ngakho-ke, bafowethu abangcwele,abahlanganyelaocingwenilwasezulwini, lungisaimicabangoyakho KuJesu, umphostolinompristi ophakemeesimvumayo. Wayethembekile kulowo

wammisela, njengobanje uMose ethembekile kuyoyonke indlu kaNkulunkulu. UJesu utholwe kufanele Udumo OKhethekile KuMose, njengobanjekuphela nodumo lwendlu lube nodumo

olukhulu kakhulu kunendlu uqobo. "

H. Ubumnene: Kusho "ukuba ngaphansi kokubusa kukaNkulunkulu." Ubumnene abubuthakathaka, kepha amandla alawulwa uNkulunkulu. UMose uyisibonelo sobumnene '(Numeri 12: 3) AmaGrikhi

wasebenzisa leli gama lobumnene lokuchaza isilwane esithathwe, esiqeqeshelwe ukulalela ama-oda. UmKristu ngalezi zithelo zikaMoya uqeqeshelwe ukulalela imiyalo kaNkulunkulu, ngaphandle kokukhononda.

I. Ukuzilawula: Ngeke silalele uNkulunkulu ngaphandle kwesiyalo. Kweyoku-1

kwabaseKhorinte 9:25 Sibona isibonelo salomfanelo - "Wonke umuntu oncintisana emidlalweni uqeqeshelwauqeqeshwa okuqinile.

Yize le ndima eyabaseGalathiya ikhuluma ngesithelo somoya, sinendima okufanele siyidlalile kuyo ukuthuthukiswa. Isibopho sethu ukusebenzelana nomoya. Usebenza kanjani umoya?

Usebenza ngezwi futhiwasikhuthaza. KwabaseGalathiya 5 kusho ukuthi ngenkathi thina

Lalela izwi eliphefumulelwe nomoya eliphefumulelwe futhi uhambe ngemiyalo yakhe, le mfanelo yakhiwangaphakathikwemiphefumulo yethu.

1 Petru 1: 5-8 - "Obani ngokholo abavikelwe ngamandla kaNkulunkulu kuze kufike ukusindiswa okulungele ukuvezwa okokugcina, nakuba kubeyiqiniso, noma ngabe kuhlanjululwe, kepha kungahle kube neqiniso Yena, uyamthanda; futhiyize ungambonimanje,uyakholelwakuye futhi ugcwele injabuloengenakuchazeka nenkazimulo. "

Siyazi ukuthi usiguqula sibe esithombeni sikaJesu ngenkathisicabangangenkazimulo kaKristu njengasesibukweni.

2 KwabaseKhorinte 3:18 - "Futhi thina, sabhekana nobuso obungembuliwe bonke babonisa inkazimulo yeNkosi, uguqulwewaba ukufana kwakhe nodumo olukhulayo oluvela njalo, oluvela eNkosini, okungubani umoya. "

VI. Ufaka isandla ekukhuleni kwethu ngokomoya.

KwabaseRoma 8: - Ngakho-ke, manje akunakho ukulahlwa kwalabo abakuKristu Jesu, 2 NgobangoKristu Jesu UMthetho kaMoya wangikhululeka emthethweni wesono, uNkulunkulu wawenza buthaka yindodanayakhengomnikelo wesono. Futhi-keyena

Isono esilahliwe esonweni, 4 ukuze izimfuneko zokulunga zomthetho zihlangane nathi ngokuphelele, ezingaphilingokwesimo sesono kodwa ngokomoya.

"5 Labo abaphilangokwesimo sesono baye babeke izingqondo zabo kulokho okwenzeka ngomoya, kepha ingqondo elawulwa nguMoya, kepha ingqondo yesono iwukuphila lokho. 8 Labo abalawulwayisona.

"9 Nokho, wena, awulawulwayisono kodwa ngoMoya, uma uMoya kaNkulunkulu

uhlala kuwe. Futhi uma umuntu engenawo umoya kaKristu, akayena owakwaKristu. Okuthenyalwayo

Kepha uma uKristu ekuwe, umzimbowakho ufile ngenxayesono, nokho umoyawakho uyaphila ngenxaye ukulunga. 11 Futhi uma umoyawalowo owavusa uJesu kwabafileyo uhlala kini, yena

Ngubani owavusa uKrestu kwabafileyo nawo anikela ngokuphila emizimbeni yenu efayo ngomoya wakhe, ohlala kuwe.

"12 Ngakho-ke, bazalwane, sinesibopho - kodwa akusona esimweni sesono, ukuze siphilengokwesimo sikaNkulunkulu, uyophila; kepha uma uphila ngomoya owenza ukuba ube yisigqila sikaNkulunkulu. Kepha wamukela umoyawamadodana. Futhi ngathingiyakhala, 'U-Abba, Baba uqobo.' 16 Umoya ngokwakhe uyafakaza ngomoya wethu ukuthi thina siyizingane zikaNkulunkulu. 17 Manje uma siyizindlalifa, khona-ke thina ziyizindlalifa, uma siyizindlalifazikaKristu, uma sihlanganyelaekuhluphekeni kwakhe noKresini.

"18 Ngibheka ukuthi ukuhlupheka kwethu kwamanje akukufanele ukuqhathaniswa nenkazimulo ezokwembulwa kithina.

"Siyazi ukuthiyonke indalo ibilokhu ibubula njengasezinhlungwini zokubeletha kuze kube manjenjengoba silindile ngokulangazelela ukutholwa kwethu njengamadodana. ngobangesineke.

"26 Ngendlelaefanayo, umoya uyasizisa ekubuthakathaka kwethu. Asazi ukuthiyini okufanele siye kuyo

Thandazela, kepha umoya ngokwakhe uyasikhuthaza ukuba sibubula ukuthi amagama awakwazi ukuveza. 27 Futhi

Lowo obheka izinhliziyi zethu uyazi ingqondo kaMoya, ngoba uMoya ukhulumisana nabangcwelengokuyangentando kaNkulunkulu.

"28 Futhi siyazi ukuthi kuzo zonke izinto uNkulunkulu usebenzela ukujabulisa labo

abamthandayo, ababizweyongokwenhloso yakhe. 29 Ngoba labo uNkulunkulu baqagawa ngaphambili

bavumelane nokufana kweNdodanayakhe, ukuze abe amazibulo phakathi kwabafowethu abaningi. Umphobhowamakhasiwamavumthetho

Futhi labo abanqumile, wabizela nangokuthi; Labo abize, wanesizathu naso; Labo anambitha, naye akhazimulisile. "

A. Kwenzekani kumuntu ongenawo umoya?

1. Ungaphansi komthetho wesono; okungukuthi, ngaphansi kokulawulwa kwesono futhi ngeke kukwazi ukuzisiza. Usuka ekubhujisweni. (Ivesi 2 Futhi KwabaseGalathiya 5:17)

2. Akakwazi ukulalela umthetho. Ubuthakathaka bemvelo yethu, elimele isono, alikwazi ukwenza Lokho uNkulunkulu afuna sikwenze. Sonke isono. (vs 3)

3. Usezinhlelweni zokufa. Njenge-cadaver ebolile, unjalo nomuntu ngaphandlekomoya. Uthambekele esonweni (ivesi 5) futhi uhambe ngokwemigomoyesono (v4). Yena Isiphethongukufa. (Ivesi 6)

4. Ulwa noNkulunkulu. Akunandaba ukuthi wenzani, indlela yakheyokuphila ihlale incipha uNkulunkulu. (Ivesi 7) Akakwazi ukwenza izenzo ezinhle ngezinhloso nezindlela ezifanele. (Ivesi 8)

6. Uphilangokufakwaphakade. Ucabanga ukuthi uyaphila impelakepha uyazibulalayena uqobo. (Ivesi 13)

7. Akasindisiwe futhi akayona eyekaNkulunkulu. Uma umuntu engenalo umoya njengophawu lukaNkulunkulu Ubunikazi, akuyena owakaNkulunkulu. (Ivesi 9)

B. Kwenzekani lapho umuntu enomoya?

1. Akukho ukulahlwa. Sixolelwe nguKristu. Siphunyuka umjikelezo omubi wesono futhi singaphilangaphansi komunye umthetho, umthethowomoya onguMthombowempilo yangempela. (amavesi 1-2)

2. Sikhululekile ekugqilazweni kukaSathane. UKristu wanqoba futhi wasola isono. Sikhululekile Kusukela emgomeni wesono osebenza kithi, usigqila. (vs 2 2-3; 2 Kor. 3:17; Galathiya 5:13).

3. Siyakwazi ukulalela uNkulunkulu. Ngaphambi kokuguqulwa, asikwazanga ukulalela uNkulunkulu. Manje, ngoMoya it kungenzeka futhi kungumyalo. (Ivesi 4 no-Galathiya 5:16).

4. Singaphansikwethonya nokulawulwa komoya. "Ngokusho komoya" unikeza umbono Ukuthi indlelayethuyokuphila manje isinguMoya oNgcwele. (Ivesi 4)

5. Sisezinhlelweni zokukhula. Siqalangokuzithandela ngenxayezinto zomoya. Njengoba siqhubeka kule ndlela sizithola ngokwengeziwengokuthambekela ekulandeleni umoya. (vs 5-6)

6. Siyakwaziukujabulisa uNkulunkulu. Naphezukwesono, umoya wethu uphilangokuthengwa kaNkulunkulu. Naphezu Ukufa, imizimbayethu izovuswa nguMoya. (Amavesi 10-11)

C. Ungazenza kanjani lapho umuntu enomoya?

1. Ungasho ukuthi siphophelelwa ukuba sone. Akekho kithina okufanele ona. Manjesesikwazi, ngoMoya, ukulalela uNkulunkulu. (Ivesi 12)

2. Ukubulala wena kanye nesono kithi. UJesu wathi indlela eya eya ePhilini yayingukufa (uMark 8.35; UJohn 12.25). Masisebenzise uMoya ukubulala isimo sethu sesono, siphilele uKristu. Okuwukuphela kwe- "insecticidal" Lokho kubulala inyama kunguMoyaoNgcwele. (Ivesi 13)

3. Vumela uqondiswe nguMoya; okungukuthi, lalela uNkulunkulu uYise ngaphandle kokubonga futhi Uthando ngaye owathethelela izono zethu. (amavesi 14-17)

Thembela kuNkulunkulu. Esingakwazi ukukwenza, uNkulunkulu angakwazi. Laphosingenawo amazwi ngomkhuleko, uNkulunkulu usazi konke. Yiba nokholo kuye futhi ayikhoinkinga engenakunqotshwa (amavesi 26-27).

VII. Ukuba khona komoya kusishukumisela kithi empilweniengcwele.

1 KwabaseKhorinte 6: 19-20 - "Anazi yini ukuthi umzimbawakho uyithempeli likaMoya oNgcwele, ubani Kuwe, owamukele kuNkulunkulu?Awuyena owakho; Uthengwe ngentengo. Ngakho-ke hlonipha uNkulunkulu ngomzimbawakho. "

VIII. Inkululeko iza nezomthetho iphuma laphosiqondiswa nguMoya Galathiya

5:18. Sikhululwa emizameni eyize yokufanelekiswangumthetho futhi sithola amandla okulalela uNkulunkulu.

Galathiya 5:18 - "Kepha uma uholwa nguMoya, awukho ngaphansi komthetho."

IX. Sijabulela indawo efanele ukukhula ngokomoya.

KwabaseRoma 14:17 - "Ngoba umbuso kaNkulunkulu awuyona intoyokudla nokuphuza, kodwa kokulunga, ukuthula nenjabulokuMoya oNgcwele."

A. Sithandaza ngoMoya.

Kwabase-Efesu 6:18 - "Futhi thandaza kuMoya kuzo zonke izikhathi ngazo zonke izinhlobo zemikhuleko nezicelo. Unalokhu engqondweni, ungaphaphamelenjalo futhi uhlale uthandazela bonke abangcwele."

B. Sithandana ngoMoya.

KwabaseKolose 1: 8 - "Futhi owasitshela nothando lwakho ngoMoya."

C. Siyajabulangishonasezinhlophekweni.

1 Thesalonika 1: 6 - "Uba ngabalingisi bethu kanye neNkosi; naphezukokuhluphekaokukhulu, Wamukele umyalezongentokozo enikezwe umoya ongcwele. "

D. Sikhonza kuMoya.

KwabaseFiliphi 3: 3 - "Ngobayisingubani ukusoka, thina sokukhuleka ngoMoya kaNkulunkulu, esidumisayo kuKristu Jesu, futhi ongenathemba enyameni."

1. Yini uJesu ayithulula kubo bonke abantu ngosuku lwePhentekhosti?

- A. ___ intetheli kuwowonke umuntu
- B. ___ UMoya Oyingcwele
- C. ___ Amandla kuwowonke umuntu azosebenza izimangaliso

2. UMoyaoNgcweleuqala nini ukuhlala kumuntu?

- A. ___ ukuzalwa
- B. ___ Ukufa
- C. ___ Ngemuva kokushona kwabo esonweni, ukungcwatshwanokuvuswa, ubhaphathizo kuKristu.

3. Uma umuntu ekuKristu evumela, uMoyaoNgcweleuzowaguqula abe ukufana uNkulunkulu.

T. ____ F. ____

4. Yisiphiesingeso isithelo somoya?

- A. ___ uthando
- B. ___ injabulo
- C. ___ Ukuthula
- D. ___ Ukubekezela
- E. ___ Umusa
- F. ___ I-sonissness
- G. ___ ubuhle
- H. ___ Ukwethembeka
- I. ___ ubumnene

J. — Ukuzithiba

5. UmKristu, munye kuKristu, angaphilangokwesimo sesono?

T. ____ F. ____

Izono ngoMoya Oyingcwele kaNkulunkulu isifundo 6

UMoyaoNgcwele kaNkulunkulu, iZwi leNkosi lafika ngakuye kubani kithi nangokwabani

Ubaba noNkulunkulu iNdodana bahlala kithi, ungumuntu. Kungenzeka ukuba wona kuye, njengobanje kunjalo Kungenzeka wenze isono kuYise neNdodana. Isono esithile (i-blaphphemy) kwesinye isikhathi sibizwa ngokuthi'njengesono esingavuleki'.

Kungenzeka ukukhala (khulumangokumelene) noMoya oNgcwele

UMathewu 12: 31-32 - "Futhi-ke ngithi kithi: Zonke izono nokuhlambalaza kuzothethelelwa amadoda, kepha Ukuhlambalaza umoya ngeke kuxolelwe. Noma ngubani okhuluma izwi ngokumelene nendodana ka

Umuntu uzothethelelwa, kepha noma ngubani okhuluma kabi ngoMoya oNgcwele kungeke athethelelwe, kungabakulonyaka noma eminyakeniyobudala ezayo. "

UMarku 3:29 - "Kepha noma ngubani ohlambalaza umoya ongcwele awusoze waxolelwa; unecala lesono saphakade."

Kuyini ukuhlambalaza ngoMoya oNgcwele? Izindima kuphela ezisebenzisa le nkulumo yilezi:

UMarku 3: 20-30 noMathewu 12.22-32. Kuzo zombili izindawo uJesu wayexwayisa abaFarisi nababhali ngokungakholelwa kwabo okuholele ukuba bathi izimangalisozikaJesu (zenziwa ngamandla kaMoya oNgcwele) kumademoni. UMarku 3: 29-30 ukhombisa ukuthi isizathu sokuxwayiswa kukajesu sahlotshani swa nesiqinisekiso sababhali. Ngakho-ke, singasho

lokho:

A. Ukuhlambalaza uMoya oNgcwele kwakuyisono esibonisa ngamabomu izezenzo zomoya, ezenziwa ukuba ziveze ukholo kuKristu, kumademoni, ukuvimba umuntu onjalo ekuza ukukholwa.

B. Yisano esingalawulwangoba umuntu onjalongeke esakholelwa kuKristu lapho akhona ungathola intethelelo.

C. Akusibo ukungabaza okwenze lesi sono kodwa umuntu ongafuni Yazi uNkulunkulu.

D. Lesi "sono" akufanele silinganiswe nezEnzo 5: 1-11; KumaHeberu 6: 4-6 no-1 John 5.16-17. Ukufana okuthile kusukela kulezi zindima zikhuluma ngokunqatshwangamabomu kukaKristu nangevangeli. Kephanamanje, ngokwesimosamaVangeli, ukuhlambalaza uMoya oNgcwele kwakungukuthi Amandla ezimangalisozikaJesu amademoni hhayi kuMoya oNgcwele.

Kungenzeka uthuke uMoya oNgcwele

KumaHeberu 10: 26-29 - "Uma sihlala sona ngamabomu ngemuva kokuthola ulwazi lweqiniso, kepha awukho umhlatshelo wezono osasele ngaphandle kwesihe sofakazi ababili noma abathathu. Ucabanga kakhulu ukuthi indoda ifanelwe ukujeziswa iNdodana kaNkulunkulu. Njengento engcweleyegazi lesivumelwano elingcwelisile, futhi ngubani othuke umoya womusa? "

Lesi sono sakwenziwa amaJuda elahlile ukholo ngemuva kokuba abafundi bakaKristu.

Kungenzeka ukhiphe umlilo womoya

1 Thesalonika 5:19 "Ungawukhiphi umlilo womoya."

Lesiyisano sokungathathengokungathi sína umsebenziwomoya empilweni yakho. Uma umoya ukukunika a Isipho, insizakalo noma umsebenzi emzimbeni kaKristu kepha awusebenzisi noma ukuzivocavoca, ubeka ukuphumakomoya ofuna ukusebenza empilweni yakho. Uma ngokuqhubekayo uthi "cha" kuye, umlilowomoya uyacishwa.

Kungenzeka Ukudabukisa Umoya Ongcwele

Kwabase-Efesu 4: 25-30 - Ukukhuluma nalabo abakuKristu abanommoya ongcwele kubo, uPawuluwathi "25Ngakho bonke nizokweba uDeveli, kephaningamthukutheli, kephaningamthukutheli,kepha kufanele niyenze, ngenza okuthile okuwusizo izandla zakhe uqobo, ukuze

ube nokuthile ongabelanangakho nalabo abadinga usizo. 29 Ungavumeli noma iyiphi inkulumo engenzi kahle

iphilimo yakho, kephayikhokuphela okuwusizo ekwakheni abanyengokwezidingo zabo, ukuthi kungazuzisa labo abalalela. 30 Futhi ungawenzi lusizi umoya ongcwele kaNkulunkulu, owabekwa khona usuku lokuhlengwa. "

Lokhu singakwenza:

Ulimi olungathambekele (ivesi 25 "Ngakho-ke, yilowo nalowo kini ekhipha amanga, akhulume ngokomakhelwanewakhe, ngoba wonke amalungu omzimba owodwa" nevesi 29 Angavumeli noma iyiphi inkulumo engelona iqiniso, ukuze izuze labo abalalela ").

Ngamazwi entukuthelo nabanye (ivesi 26 "Ungowokuthukuthelawakho; ungavumeli ilanga lishone ngenkathi usathukuthela").

Ngokuphanga nobuvila (ivesi 28 "Lowo owebentshontshele kumele antshontshele, kodwa kufanele asebenze, enze okuthile okuwusizo ngezandla zakhe, ukuze akwazi ukuhlanganyela nalabo abadinga usizo.") Izinto ezincane. Khumbula ukuthi ungumngane wethu oqhubekayo.

Kungenzeka ukuqamba amanga futhi ulinga umoya ongcwele

Izenzo 5: 3 - "UPhetrowabe esethi, 'Ananiya, kwenzeka kanjani ukuthi uSathane agcwalise inhliziyi yakho

Ukuqamba amanga kuMoya oNgcwele futhi uzigcine enyeyemali oyitholile izwe? "

Izenzo 5: 9 - UPhetrowathi kuye, 'Ungavuma kanjani ukuvivinya uMoya weNkosi? Bheka! Izinyawo zabantu abangcwabe umyeni wakho zisemnyango, futhi zizokuthwala futhi'. "

Kungenzeka ukumelana noMoya oNgcwele

Lapho abantu bemelana neZwi likaNkulunkulu elinikezwe amadoda aphefumulelwe nguMoya, amelana nomoya.

Izenzo 7:51 - "Nina bantu abanogwaduleni, nezinhliziyoezingasokileezingenakusoka! Ufana nje nobaba wakho: Uhlala umelana noMoya oNgcwele!"

Kungenzeka ukuvukela uMoya oNgcwele

AMAHUBO 106: 33 - Ngoba bavukela uMoya kaNkulunkulu, baqubuke amazwi avela ezindebeni zikaMose. " Ukwenqaba ukulalela ukuhlubuka.

Kungenzeka ukuhlambalaza umoya

1 KwabaseKhorinte 6:19 - "Anazi yini ukuthi umzimlawakho uyithempeli likaMoya oNgcwele, onikuthole kuNkulunkulu? Awusona owakho."

1. Ukuhlambalaza ngoMoya oNgcwele kubonisa ngamabomu ezenzo zoMoya oNgcwele ukuba amademoni.

T. ____ F. ____

2. UmKristu uqhubeka esona ngamabomu ngemuva kokuthola ulwazi lweqiniso.

T. ____ F. ____

3. UmKristu angasusa umoya empilweniyabo.

T. ____ F. ____

4. Kungenzekayini ukuthi umKristu aqambe amanga kuMoya oNgcwele?

T. ____ F. ____

Izipho zoMoya oNgcwele wesifundo
senkonzo 7:

UJesu, ebuyela ezulwini, wanika amadoda izipho ngoMoyaoNgcwele. Ngenhlosoyalolu cwaningo, sizohlukanisa lezi zipho zibe ngamaqembu amabili:

1. Izipho ezihambisana nokushunyayelwa kwegamalokuqala ukuze kuqinisekiswa isimemezelo ngezibonakalisonezimangaliso. Lezi zipho zizoba okwesiyisimangaliso nesikhashana.

2. Izipho ezazizosetshenziselwa abafowethu abasenkonzweni, munye komunye. Lezi zipho zaziyi okuhlala njalo futhi uqhubeke kuze kube namuhla.

Lesi sigaba saba ngamaqembu amabili asidonswa ngokuphelele, kepha ngenxayokuthi ezinye izipho zibonakala ziwela kuwowomabili amaqembu. Isibonelo, isiphosesiprofetho sabonisa isenzo esiyisimangaliso sokuthola ulwazi ngoNkulunkulu kodwa futhi sasisetshenziselwa ukukhonza (ukwakha) abafowethu.

Indabayeziphoezingokomoya ibhekana nenhlanganoyebandla nomusa kaNkulunkulu.

A. INDLELA UMBUSO WAKHO KAKRISTU WENZA KANJANI

1. Isonto lingumzimba kaKristu

Kwabase-Efesu 1: 9-10 - "Wasenzela imfihlakalo yentando yakhengokwemihle yakhe injabulo, ayehlose kuKristu, ukuthi isetshenziswe lapho izikhathi zizofika

Ukugcwaliseka kwabo - ukuletha zonke izinto ezulwini nasemhlabeni ndawonye ngaphansi kwekhanda elilodwa, yebo uKristu. "

Iphupho likaJesu ukuba nesonto njengobaenjalo. NjengeSonto Likajesu Kristu, indikimba kaKristu kaKristu, ubuzethu busisiza ukuba sazi injongo yethuempilweni noma umsebenzi wethu emhlabeni. Siyithuluzi likaNkulunkulu lokuhlanganisa zonke izinto nabo bonke

abantu kuJesu. Kungakho sikhona. Ngamagama asebenzayo esikwenzayo azonqunywa yinjongo yethuempilweni. Inkonzoyakhooyinikezwe uNkulunkulu izofaka isandla kuleli njongo. Ukubona leli phupho libiza kakhulu. Kufanele siziphikaze futhi sizithobe kuJesu njengenhloko noma umalusi omkhuluwebandla.

2. UJesu uyiNhlokoyeBandla.

Kwabase-Efesu 1:22 NKJV - "Wabeka zonke izinto ngaphansikwezinyawo zakhe, wamnika ukuba abe yinhloko phezu kwezinto zonke esontweni."

Kwabase-Efesu 4: 15 NKJV - "Kepha, bekhuluma iqinisoothandweni, bangakhulela kuzo zonke izinto kuYe inhloko; UKristu."

Kwabase-Efesu 5: 23 NKJV - "Ngobaumyeni uyinhlokokankosikazi, njengoKristuuyinhloko yebandla; futhi ungumsindisiwomzimba."

KwabaseKolose 1:18 NKJV - "Futhi uyinhloko yomzimba,ibandla, okuyisiqalo, izibulo

kwabafuleyo, ukuze ezintweni zonke kungenzeka ukuthi zibe khona ngaphambi kwazo zonke izinto."

KwabaseKolose 2:19 NKJV - "Futhi hhayi ukubambelela ekhanda, kuvela kuyewonke umzimba, asondleka, ahlanganandawonyengamalunga nakuma-ligaments, akhula ngokwanda okuvela kuNkulunkulu."

3. Umsebenzi ungokajesu, ikhanda. Uqondisa umsebenzi. Unquma ukuthi yiliphiilungu ngalinye lomzimba okufanele lenze esontweni. Ingxenywe yethu ukuzithoba kuye futhi izame ukuqaphela lokho afuna ukuba senzeni, usuku nosuku, enhlanganweni

nasemsebenzini. Thina

banesibopho sakhe uqobo.

4. Ujesu akayonanje i-minahead. Kunalokho uhileleke ngenkuthalo emsebenzini wesonto. Ngujesu ophethe, ahlele, abheke obhekele abelusi umzimba ukuze sibeyilokho afuna sibe yikho futhi senze lokho afuna sikwenze. Masihlale sifuna uhlelo lwakhe njalo, isiqondiso sakhe, sakwakhe

Ukuhlakanipha nentando yakhe ezinkonzweni zethu.

Kwabase-Efesu 1: 22-2: 1 - "Futhi uNkulunkuluwabeka zonke izinto ngaphansikwezinyawo zakhe wammisa ukuba abe yinhloko

Kuyoyonke into esontweni, okuwumzimbawakhe, ukugcwala kwaKhe ogcwalisa konke ngazo zonke izindlela. "

5. Ujesu usebenza namuhla ngoMoyaoNgcwele, ehambisa izipho noma izinsizakalo kumalungu e umzimba wokusebenza kwesonto.

1 KWABASEKORINTE 12: 1-20 - "Manjengezipho zokomoya, bazalwane, angifuni ukuthi nina ningazi. Uyazi ukuthi ngenkathi ungowokukhuluma ngoMoya

kaNkulunkulu, 'ujesu uyiNkosi,' futhi akekho ongathi, 'Ujesu uyiNkosi,'ngaphandle kukaMoya oNgcwele.

"Kunezinhlobo ezahlukene zezipho, kepha umoya ofanayo. Kunezinhlobo ezahlukahlukene zensiza, kodwa Leyo Nkosi. Kunezinhlobo ezahlukene zokusebenza, kepha uNkulunkulu ofanayouyasebenza kubo bonke abantu.

"Manje kulowo nalowo ukubonakaliswa komoya kunikezwa okuhle okuvamile.
Kunikezwe omunye umuntu ngomyalezo ngomoya owodwa, komunye umyalezo
wokuphiliswa, komunye umyalezoohlukanisayo ezinhlobonhlobo zezilimi,
nakwabanye

Ukuhunyushwa kwezilimi. Bonke laba bangumsebenziwomunye nomoya ofanayo, futhi ubanikeza ngamunye, njengobanje anquma.

"Umzimba uyunithi, noma wakhiwa izingxenyeeziningi; futhi yize zonke izingxenye zalo ziningi, zinjalo nathi sonke. Ngoba nakancane sabhathizwa ngoMoya munye.

"Manje umzimba awenziwangaengxenyeni eyodwa kodwa kwabaningi. Uma unyawo kufanele lithi," Ngobaangisilo isandla, "ngobangingeyenayini ingoma," ngoba ngabe umdumo ungeyenayiniingxenye yomzimba. Ukuhogela kube? Kepha eqinisweni uNkulunkulu uhlele lezi zingxenyeeemzimbeni, yilowo nalowo wazo, njengobanje ayefuna ukuba babe yingxenyeyodwa, ngabe kukhona izingxenye eziningi, kepha zikhona. "

a. Umoya usibeka emzimbeni:

Umzimba uyiyunithi, noma wakhiwa izingxenyeeziningi; Futhi yize zonke izingxenye zalo ziningi, bona yakha umzimba owodwa. KunjalonangoKristu. Ngoba sonke sabhathizwa ngoMoya munye emzimbeni owodwa-Noma ngabeamaJuda noma amaGrikhi, izigqila noma mahhala - futhi sonke sanikezwa umoya oyedwa ukuze aphuze. (Amavesi 12 no-13)

b. Umoya uhlala kithi

Ukuba bonke babeyingxenyeyodwa, ngabe umzimba uzoba kuphi? (Ivesi 19)

c. Umoya unikeza iziphondo amalungu omzimba

Kunezinhlobo ezahlukeni zokusebenza, kepha uNkulunkulu ofanayoyasebenza kubo bonke abantu. Manje kulowo nalowo ukubonakaliswa komoya kunikezwa okuhle okuvamile. (Ivesi 6-7)

d. Bonke laba bangumsebenziwomunye nomoya ofanayo, futhi ubanikeza ngamunye, njengobanjeyena inquma. (Ivesi 11)

e. Kepha eqinisweni uNkulunkulu uhlele lezi zingxenyeezimbeni, yilowo nalowo wazo, njengobanje efuna ukuba babe. (Ivesi 18)

6. UKristu wahlela isonto lakhe ngoMoya ngokusebenzisaizipho. Lokhu kusho ukuthi le nhlangothi ingaphezukwezikhonzi, abavangeli nalabo abanesibopho sezindawo ezithile zomsebenzi.

Ilungungalinye liyingxenye yehlangothi.

B. Umusa kaNkulunkulu

1. UGrace onikelwe:

a. Ekuthetheliseni izono,

Kwabase-Efesu 2: 4-9 - "Kepha ngenxa yothando lwakhe olukhulu ngathi, uNkulunkulu, ocebile ngesihe, wasenza saphila noKristu ngishonalapho sengisindisile engcebweni yaKristu, ngakho-ke, ngathingenkuthalo kithi ngomusa wakhe, ngakho-ke kungomusa kithi ngomusawakhe kuKristu Jesu. Ngobayiwona ngomusa Sisindisiwe, ngokukholwa - futhi lokhu akuveli kini, kuyisipho sikaNkulunkulu hhayingemisebenzi, ukuze kungabikho muntu. "

b. Empilweni yethuyansuku zonke.

2 KWABASEKORINTE 9: 8 - "Futhi uNkulunkulu uyakwazi ukwenza lonke umusa kuwe, ukuze kuzo zonke izinto ngaso sonke isikhathi, ukuba nakho konke okudingayo, uyomayonke imisebenzi emihle."

c. Ngisho nenkonzo omenzela uNkulunkulu embusweniwayo ithandeka

Kwabase-Efesu 3: 7-8 - "Ngaba inceku yaleliVavavari yomusa kaNkulunkulu enginikezwe wona ngokusebenzelana namandla abo bonke abantu bakaKristu, ukushumayeza abeZizwe abayingcebo enokwenzeka."

d. Umusa kaNkulunkulu unikeza izinkonzo okufanele sizenze esontweni.

2. Igama elithi "isipho" ligcizelela ukuthi kuyinto enikeziwe. Kungomusa

1 Petru 4: 10-11 - "Yilowo nalowo kufanele asebenzise noma yisiphi isipho asitholile ukusebenzela abanye, ngokwethembeka ukuphatha umusa kaNkulunkulu ngezindlela zawo ezahlukahlukene. Uma umuntu ekhuluma, kufanele akwenze

njengokhuluma ngawo kanye amazwi kaNkulunkulu. Uma umuntu esebenza, kufanele akwenze ngamandla uNkulunkulu asihlinzekayo, ukuze

Kuzo zonke izinto uNkulunkulu angadunyiswa ngoJesu Kristu. Inkazimulo mayibe kuye namandla aphakade naphakade. Amen. "

KwabaseRoma 12: 3-6 - "Ngoba ngomusa wanikwa ukuthi ngithikuyoyonkeeyodwa kini: Ungazicabangi kakhulu kunalokho obekukunikele ngengxenywe eyodwa, futhi lawo nalowo nalowo anomsebenzi ofanayo, ngakho-kewonke amalungu anomsebenzi ofanayo, ngakho-ke kuKristu thina esiningi

yakha umzimba munye, futhi ilungungalinyelingelo lonke abanye. Sineziphoezahlukahlukene, ngokusho komusa esinikezwe wona. Uma isipho somuntu siprofetha, makakusebenzise ngokulingana nokholo lwakhe. "

3. "Yini uNkulunkulu anginikeze yona ukuze ngenze esontweni?" "Yini inkonzo uJesu ayikhethelayona Mina esontweni? " "Siyini isipho sami?"

Kudingeka sikhumbule ukuthi asitholi indawoyethu emzimbeni ngenxa yomzamo wethu; yona unikezwa uNkulunkulu (uJesu, ngoMoya). Inkonzo yakho esontweni akufanele ibeyilokho ozikhethile kodwa akukhethile.

II. Iziphoezingokomoyayimisebenzi, imisebenzi, izinsizakalo, izinkonzo, izabelo

KwabaseRoma 12: 3-8 - "Ngoba ngomusa wanikwa ukuthi ngithikuyoyonkeeyodwa kini: Ungazicabangi kakhulu kunalokho onokwahlulela okukodwa, nakuwowa onomuntu wethu ofanayo, ngakho-ke nakukuqala ukuba nalo, ngokomusa onikezwe wona. Uma Isipho somuntu siprofetha, makakusebenzise ngokwengeziwe ukholo lwenkolo yakhe. Uma kukhuthaza, uma kungumkhuthazi, uma kungumcimbi, makakukhuthaze;

A. Iziphoyimisebenzi (isebenza, izinkonzo, izinsizakalo, imisebenzi, izindima) ukuthi wena, njengelungu lomzimba kaKristu, gcwalisa.

1. Izipho aziwona amathalente. Noma noma yiliphi amakhono nawo wonke amathalente nezinsizakusebenza kufanele futhi asetshenziswe ekusebenziseni isipho sakho. Abantu bazalwa ngamathalente (amakhono emvelo) kepha izipho zinikezwa abantu kuphelalaphobeyingxenywe yomzimba kaKristu. Iziphoeziningana zeTestamente Elisha ngaphandle kwendawoyamathalente, amakhono emvelo (izilimi, uPaul wayengeyena umphakathi ohlaba umxhwele Somlomo, abanye abaphostoli babedoba abadonsayo ababekhethwe bese beqeqeshwa emsebenzini.)

2. Izipho azizona ezebuntu (ukubekezela, ithenda, ngesibindi, ukhuluphele, njll.). Isipho lokho UPhetro noPawulu babelane ngokuthingumphostoli, ngisho nobuntu obuhlukile.

B. Iziphoyizezinsizakaloamalungu ahluhahlukene abelwe uJesu ukuze asebenzise ngendlela ekhethekile.

1. Sonke kufanele sisebenze kodwa abanye bangamadikoni; okungukuthi, izinceku zineziqo ezithile.
2. Sonke kufanele sishumayele shumayelakephaabanye bangabavangeli.
3. Sonke kufanele sibe nesihe kodwa abanye banesipho sokubonisa isihe.
4. Sonke kufanele sinikele kodwa abanye banesiphosokupha.
5. Sonke kufanele sinakekelene kodwa abanye bangabelusi (abadala, abefundisi, ababonisi [Abaqaphi noma izithunywa]).

Singabambeiqhaza ezindaweni eziningi zenkonzo kodwa kunezinsizakalo ezithile

esasibizwa ngazo ikakhulukazi. Lezi izipho zethu. Umbuzo obaluleke kakhulu ngalomqondo maqondana nezipho akulungile "Nkosi, ufuna ngenzeni?" Kodwa kunalokho "Nkosi, lapho ufuna ngizinikezele khona noma ngizinikele? Cabangangeziphonjengezinto ezikhethekile.

C. Akuwona wonke amalunganeziphoezifanayo kepha wonke umKristu unesipho

esisodwa noma ngaphezulu. Unikezwe umsebenzi, insizakalo, inkonzo, isibopho

esontweni. KwakunguJesu, ngoMoya oNgcwele akunikayona. Ilungungalinye lomzimba lidinga ukuthola indawo yakhe efanele futhi azilungiselele inkonzo yakhe. Ngamunye

wethu udinga ukuzibuza lo mbuzo: "Uyini umthwalo wami wemfanelo esontweni?"

noma "Ngingubani emzimbeni kaKristu?" Impendulo elula ibingaba: "Isibopho sami esontweni ukwenza noma yini iNkosi engiyikhetheleyona." "Umthwalo wami

wemfanelo ngokwesipho uNkulunkulu awunika sona." Umsebenziwalowo nalowo uwumnikeze lokho uNkulunkulu. KwabaseRoma 12: 3 no-6 - "Ngithi kuwowonke umuntu phakathi kwakho, hhayi ukuzicabangisisa kakhulu kunokuba kufanele

acabange ngawo, kodwa ukucabangakangunye isilinganiso esithile sokholo ...

Sithi, Masisebenzise: Uma isiprofetho, masiprofethengokulingana nokholo lwethu. "

Umbuzo-ke uba, "Yini uNkulunkulu anginikeze yona ukuba ngiyenze esontweni?" "Yini

inkonzo uJesu angikhethelayona esontweni?" "Siyini isipho sami?" Isipho noma inkonzo yakho ingashintshangokuhamba kwesikhathi njengasesimweni sikaSteven owaqala

ukunakekela abafelokazi (Izenzo 6: 4-5) kwathi kamuva kwaba ngumvangeli (Izenzo 21: 8).

III. Izipho zibizwa ngokuthi "iziphoezingokomoya".

2 KuThimothi 3: 16-17 - "Yonke imiBhalo iphefumulelwe uNkulunkulu futhi inzuzo ngokufundisa, yokusola,ngoba Ukulungiswa,ukuqeqeshwangokulunga; Ukuze umuntu kaNkulunkulu anele, ahlomele wonke umsebenzi omuhle. "

Izwi likaNkulunkulu lisihlomela inkonzoyethu. Ngegama umuntu kaNkulunkulu azowuhlomela lo msebenzi. Lokhu kusho ukuthi imisebenzi kumele ibe ngokomoyangoba iZwi lisebenzelana nezinto ezingokomoya. Isibonelo, iBhayibheli alifundisi ubuciko bokubaza. Akusifundisi ukuthi singalisebenzisa kanjani amathuluziwokwakha, ama-Calculator kanye namakhompyutha. Kepha, leli gama liyalilungisa ukuba umbazi ukuba enze umsebenzi ngokomoyangaphakathi kokuhweba kwakhe. Izipho zibhekana nokuzibandakanya noNkulunkulu nabantu. Kufanele sisebenzise lezi zipho ezikhonzana futhi lokhu kuletha inkazimulo kuNkulunkulu. Lokhu kubonisa isikhathi esisodwa laphoiziphazingewona amathalente noma amakhono. Ikhono lombazi ekwakheni izindlu aliveli ezwini kodwa ithalente lakhe lingasetshenziselwa inkazimulo kaNkulunkulu. Leli thalente lingalibeka ezindaweni nezimo ukufeza izidingo zabantu. Lapho othile edinga ithalente lakhe, angakuthola lokho futhi, uma kunikezwa ithuba, angabelanangezinto ezingokomoya ngendlela engokomoya.

IV. Inhlanganoyebandlangokusebenzisaizipho ihlukahlukene kodwa ihlanganiswe

A. 1 KwabaseKhorinte 12: 1-11 - "Manjengezipho zokomoya, bazalwane, angifuni ukuthi ningazi. Uyazi ukuthi ngenkathi ukhona amaqaba, ngandlela thile noma uholele ukuthi akekho okhuluma umoya kaNkulunkulu, 'uJesu

Yathuke, 'futhi akekho ongathi,' UJesu uyiNkosi,'ngaphandle kukaMoya oNgcwele.

"Kunezinhlubo ezahlukene zezipho, kepha umoya ofanayo. Kunezinhlubo ezahlukahlukene zensiza, kodwa Leyo Nkosi. Kunezinhlubo ezahlukene zokusebenza, kepha uNkulunkulu ofanayoyusebenza kubo bonke abantu.

"Manje kulowo nalowo ukubonakaliswa komoya kunikezwa okuhle okuvamile.

Kwabanye lapho kunikezwa uMlayezo womoya ofanayo, komunye umyalezo wokulungiselela ngomoya, nakwamanye okukhuluma ngezimo zolimi. Konke lokhu kungumsebenzi we Omunye nomoya ofanayo, futhi ubanikeza ngamunye, njengoba nje anquma. "

1. Esontweni kunobunyengokuhlukahlukana. Lokhu kubonakala ezinhlobonhlobo zezipho, zonke ezinikezwe umoya ofanayo. AmaKristu ahlukene anezipho ezihlukile noma izinkonzo futhi zonke zizosetshenziselwa

inhlala-kahle. (Amavesi 4-7)

2. Isimo lapha, esibonelweni sikaPawulu, singokomoyangokuyisimangaliso somoya ongcwele. Le khasi ITestamente Elisha likhuluma ngeziphoeziyisimangaliso. (amavesi 8-10)

Izenzo 14: 3 - "Ngakho-ke uPawulu noBarnaba bachitha isikhathi esiningilapho, bekhuluma ngeNkosingesibindi, owaqinisekisaumyalezo womusa wakhe ngokwenza ukuba bakwazi ukwenza izibonakaliso nezimangaliso eziyisimangaliso. "

KumaHeberu 2: 3-4 - "Sizophunyuka kanjani uma singasinaki ukusindiswa okukhulu kangaka? Le nsinyu waqalewamenyezelwanguJehova, waqinisekiswa kithi yilabo abamuzwa. UNkulunkulu futhi

Kufakazele ngezibonakaliso, izimangaliso kanye nezimangalisoezahlukahlukene, futhi izipho zoMoya oNgcwele zisatshalaliswa ngokwentando yakhe. "

kanye neziphoezingezona eziyisimangaliso

Kwabase-Efesu 4:11 - "Nguyena owanikeza abanye ukuba babe ngabapholo, abanye ukuba babe ngabaprofethi, abanye baba abavangeli, futhi abanye baba abefundisi nothisha."

KwabaseRoma 12: 7-8 - "Uma kusebenza, makamnikele;

3. Kungumoya ofanayo onikeza isipho esisodwa kwelinye ilungu futhi esinye isipho

kwelinye ilungu. KunguMoya owenza isinqumo esithola umuntu esingakanani. Umuntu onezipho ezintathu akayona kangcono kunomuntu onesipho esisodwa. Umuntu onesipho solwaziwawungekho
Kungcono kunomuntu onesipho sezilimi. (Ivesi 11)

B. 1 KWABASEKORINTE 12: 12-31 - "Umzimba nguyunithi, noma wakhiwa izingxenye

eziningi; futhi yize zonke izingxenye zawo ziningi, zakha umzimba munye. Ngobakunjalo nathi sonke sabhathizwa ngoMoya munye.

ukuphuza.

"Manje umzimba awenziwangaengxenye eyodwa kodwa kwabaningi. Uma unyawo kufanele lithi," Ngobaangisilo isandla, "ngobangingeyenayini ingoma," ngoba ngabe umdumo ungeyenayiniingxenye yomzimba. Ukuhogela kube? Kepha

eqinisweni uNkulunkulu uhlele lezi zingxenyemzimbeni, yilowo nalowo wazo, njengobanje ayefuna ukuba babe yingxenyeyodwa, ngabe kukhona izingxenyeeziningi,kepha zikhona.

"Iso alinakusho esandleni ukuthi," Angikudingi! "Futhi ikhanda alinakusho ezinyaweni, kanti izingxenyeesizidingayo ziphathwakabi, kanti lezi zingxenye zomzimba zingenakutholwa zinodumo olukhethekile, kanti uNkulunkulu uzimisele khona amalungu omzimba futhi anikeze amalungu akhethekile ezingxenyeni lokho bekungenalo, ukuze kungabikho ukwahlukana emzimbeni, kodwa ukuthi izingxenye zawo kufanele zibe nokukhathazeka ngokulinganayokomunye nomunye. Uma enye ingxenye iyahlushwa, yonkeingxenye iyahlonishwa ngayo, yonkeingxenye iyahlonishwa ngayo.

"Manjeungumzimba kaKristu, futhi ngamunye kini uyingxenye yawo. Futhi esontweni uNkulunkulu uqoke ukuba baphulukiswe, nabo bonke abaphostoli, bonke banezipho zokuphatha? Ngabe bonke baneziphozokuphilisa? Ngabe bonke banezipho zokuphulukisa? Bonke baneziphozokuphulukisa? Bonke baneziphozokuphiliswa? Bonke baneziphozokuphilisa? Bonke baneziphozokuphiliswa? Bonke baneziphozokuphilisa? Ngezilimi? ~~Bonke bahumusha? Kephangifisangentshisekoizipho ezinkulu.~~ Futhi manje ngizokukhombisa indlela enhle kakhulu. "

1. Esontweni kunobunye nokwehlukahlukana. Lokho kubonwayiqiniso lesonto kuchazwa njengomzimba. (Ivesi 12)

2. Kunamalunguamaningi emzimbeni kaKristu. Ilungungalinye libalulekile. Umuntu ngamunye kunesidingo futhi bonke kumele basebenze emzimbeni ngenhlala-kahle yomzimba. (Ivesi 14)

3. Ngezinye izikhathi abantu bathi: "NginguSonto",ngifunaukugcizelela iqiniso lokuthi isonto lingelona abantu hhayi izitini nosimende. Kepha, ukuze sinembile ngokwengeziwe, kufanele sithi "Singabasontweni" futhi ngibonise amalungu omzimba kaKristu".

4. Ayikhoilungu lezedwa ngokwakhe. Noma yiliphiilungu, elihlukaniswe emzimbeni, ekugcineni lizokhula libuthakathaka, life futhi linuka. Abanye bathi: "Ngithembekile kuJesu, kodwa angihlanganyeli esontweni." Lo mbono ngamaphesenti ayikhuluangenaphutha.

Bahlukaniswe emzimbeni, isandla asikwazi ukusiza umzimba. Kuliqiniso ukuthi amalungu ahluhahlukene anezinto ezahlukene okufanele azenze, kodwa wonke umsebenzi

njengengxenye yomzimba. Njengobaya kwabase-Efesu 4: 15-16 bathi: "Sikhuluma iqiniso othandweni, sizokhulela kuzo zonke izici kuYe oyinhloko,ngisho nalowo mzimba

ohlanganyelwe, ngokusebenza kwalo lonke elakhiweyo,ngokusemthethweni kwalo lonke lokwakhiwa kwalo." (Ivesi 21)

5. UJesu ukunika imvume. Amalungu akudingeki acele imvumeyamanye amalungu

ukuba enze owawo umsebenzi. Njengamalungu omzimba, yilowo nalowo unenkonzo yakhe (isipho sakhe). Izandla, akudingeki ucele imvumeyokwenza umsebenzi wesandla. Uyisandla - yenza umsebenziwakho! Yebo, kufanele sikhulume, sibambisane futhi

sihlanganise enye, ngenhlalampilo kanye nobunye bomzimba. Ngazo zonke izindlela, malide isandla esiguqukela ekushintsheni kokukhanya sixhumana nonyawo olumi

emanzini! Kumele sikwazi ukuxhumana, kufanele

Sebenzisana, kepha kufanele sisebenzise isipho uNkulunkulu asinika ukuba sisisebenzise.

6. Ilungungalinye leSonto libalulekile. Ilungungalinye liyadingeka. Mhlawumbe othile ucabanga ukuthi "angishumayeli, angifundisi isigaba. Umzimba awudingi." Ubunqunu! Ngabe ibandla lingaba kanjani uma wonke amalungu enza into efanayo? INkosi ayibizi sonke ukwenza into efanayo. Akuwona wonke umuntu onomthwalowemfanelo ofanayo esontweni. Umoya unikeza amalungu omzimba kaKristu ngokwezidingo zomzimba. INKOSI, ukubayinhloko, iyakwazi ukuxhumanisa umzimba. Akasoze enze umzimba ube yiso lonke iso noma lonke unyawo, njll. Unika umzimba izinhlobo ezahlukene zezinkonzo zokunikeza izidingo zesonto lonke.

(Ivesi 21)

7. Ilungungalinye libalulekile futhi liyadingeka. Umunwe ungacabanga ukuthi "umzimba awudingi. Angibalulekile. Kungaba khona ngaphandle kokuba khona kwami." Kepha, lapho isinambuzane singena ngaphakathi

Indlebe yami, alikho elinye ilungu lomzimba elidingekayonjengentambo emincane.

8. Amalungu omzimba asebenzisana nomunye nabanye. Lapho unyawo lungenaesweni, amaphaphu, umphimbo nomlomo ubambisana ukukhiqiza ukumemeza okuphazamisa izinhlunguezinyaweni. Umlenze ukhetha unyawo phansingenkathi omunye umlenze wavelekwazi ukuhlala phansi. Izandla zibamba unyawo olulimazayo futhi amehlo afuna iva. Ekugcineni, iminwe isuse ameva futhi unyawo luqala ukuzizwa luphumule. Lapho ilungalinyelhlupheka, bonke bahlupheka. Lapho umuntu ethola udumo, bonke bayahlonishwa. Asenzi njengomzimba onamalungu awo anqume ukuthi isisu sasivila. Ngakho-ke, izandla zenqaba ukubeka ukudla emlonyeni; Umlomowenqaba ukuvula; amazinyoenqaba ukuhlafuna. Banquma ukuthobeka esiswini. Umphumelawaba ukuthi wonke umzimba wabuthakathaka kangangokuba isandla asinawo amandla okuthatha ukudla, noma umlomo ukuvula, namazinyookuhlafuna, wonke amazinyo ahlafuna. Singamalungu omzimba ofanayo. Sonke kufanele senze ingxenye yethu, ngenhlala-kahle yomzimba wonke.

9. Kukho konke lokhu, ungalokothi ukhohlwe lokho okungcono kunanomayisiphi isipho uthando. (Ivesi 31)

V. Ukubambisana kanye nesibopho ngasinyeselungungalinye

UMathewu 25: 14-30 - "Futhi, kuzoba njengomuntu ohambeni, obize izinceku zakhe, wanika amanye amathalenta ayisihlanu, waze wazuza enye imali. Kepha onamathalenta amabili wawuthola amanye amathalenta. Kepha owesilisa owayethole amanye amabili. Kepha umuntu onamathalenta amabili wawuthola amanye amabili. Kepha lowo onamathalenta amabili wawuthola amanye amabili. Kepha umuntu onamathalenta amabili wawuthola amanye amathalente akhe. Kepha owesilisa owayethole amanye amabili. Kepha umuntu onamathalenta amabili wawuthola amanye amabili. Kepha lowo onamathalenta amabili wawuthola amanye amabili. Kepha umuntu

onamathalenta amabiliwawuthola amanye amatalenta. Kepha owesilisa owayethole amanye amabili. Kepha owesilisa owayesethole amanye amabili. Kepha umuntu onamathalenta amabiliwawuthola amanye amabili. Kepha umuntu onamathalenta amabiliwawuthola amanye amabili. Kepha lowo onamathalenta amabiliwawuthola amanye amabili. Kepha umuntu onamathalenta amabiliwawuthola

amanye amatalenta. Kepha umuntu onamathalenta amabiliwawutholile. Ithalente lahamba, lamba umgodu emhlabathini futhi wafihla imali yenkosi yakhe.

"Ngemuva kwesikhathi eside inkosi yalezo zincedu yabuyayalungisa ama-akhawunti nayo. The

Umuntu owayemukele amathalenta amahlanu waletha ezinyeeziyisihlanu. 'Mnumzana,' kusho yena, 'ungiphathise amathalenta amahlanu. Bheka, ngithole amanye amahlanu. '

"Inkosi yakhe yaphendula, 'Wenze kahle, inceku enhle nethembekile! Uthembekile nabambalwa izinto; Ngizokubekaophethe izinto eziningi. Woza wabelane ngenjabulo yenkosi yakho! '

"Umuntu onamathalenta amabili naye weza. 'Mnumzane, ungiphathise amathalenta amabili; niyabo, ngithole amanye amabili.'

"Inkosi yakhe yaphendula, 'Wenze kahle, inceku enhle nethembekile! Uthembekile ngezinto ezimbilwa; Ngizokubekaophethe izinto eziningi. Woza washeshe injabulo yenkosi yakho!'

"Wayesemukela uJehova ithalenta. 'Mnumzane,' kushoyena, 'ngazi ukuthi ukhona

Indoda enzima, ukuvuna laphoungakahlwanyelanga khona futhi uqoqe laphoungakaze usakaze khona Imbewu. Ngakho-ke ngesaba, ngaphumangafihla ithalente lakho emhlabathini. Bheka, nakhu okungokwakho. '

"Inkosi yakhe yaphendula, 'Wena umkhonzo omubi, oyigugu! Ngakho-ke wayazi ukuthi ngivuna lapho angikazengihlwanyele khona futhi angikazengibeke imali yami?

"Thatha ithalente kuye bese ulinike lowo onamathalenta ayishumi. Kuwo wonke umuntu onawo Uzonikezwa okuningi, futhi uzoba nenala. Noma ngubani ongenawo, ngisho nalokho anakho

uzothathwa kuye. Futhi lahlasela leyo nceku ethembekile ngaphandle, ebumnyameni, lapho kuzoba khona ukukhala nokugedla amazinyo. "

A. Lo mfanekiso, umzekeliso wemali, ukhuluma ngesibophongasinye salowo nalowo, ozimele ngesenzo sabanye. Yilowo nalowo uzokwahlulelwa ngezenzo zakhe. Kodwa-ke, esontweni, uMzimba kaKristu, laphoelinye ilungu lingazenzi indimayakhe, alizilimazi

kuphela kodwa umzimba wonke. Uma amehlo engaboni, umzimba wonke usebumnyameni. Uma izinyawozingahambi, umzimba wonke unikezela ukuhamba. Noma ngabe wayithola kuphela inkonzo eyodwa osazoyenza. Ilungungalinye, ethola oyedwa, oyedwa noma ohlanu olwezinkabi, kumele asebenzise lokho akutholile kwabahle ngomzimba.

B. Akumele sivumele ukuba khona kohlelo lapho umuntu enakekela khona konke. Uma izandla zingasebenzikepha zilindele ukuthi amehlo asebenze. ... Uma izinyawozingahambi kodwa zilindele amehlo ahambe. ... uma

izindlebe azizwa kepha zilindele amehlo ukuzwa ... Uma umlomo ungadlikepha ulindele

amehlo adle. ... Uma ikhala lingaphungangephunga kepha lilindele amehlo ukuhogela. ...
lokhu bekungeke kube ngumzimba. Kungabayisilo!

C. Isonto kumele libe nesikhala kuwowonke amalungu akhonze emzimbeni. Isonto bonke bangabafowethu nodadewethu abenza imisebenzi yezinkonulo zabo ezingokomoya, yilowo nalowo okhonza iNkosi, kubandakanya nalabo abathathwa njengengabalulekile. Kubulawa umzimba ukuthi ube namalunguangenamsebenzi. Wonke amalungu omzimba. Ilungungalinye linomsebenziwakhe. Ilungungalinye kufanele

gcwalisa inkonzo yakhe phambi kukaNkulunkulu. Umuntu ngamunye kufanele akhonze.

D. Ngezikhathiezithile, sibonakala sifana nohlelo lwe-sacodal of Katolika noma uhlelo lokwalusa

IwamaProthestani. Abanye bambalwa banakekelawonke umsebenzi wesonto. Kufanele sivumele uKristu ukuthi asebenze futhi aveze imisebenzi yethu. Ukuba ngumzimba kaKristu, akukho ukuntuleka

komsebenzi okufanele ukwenze. UmKristu ngamunye ungumpri. Uma uNkulunkulu ebeka isisindo

somfowethu emahlombe akho futhi uma ukhona

Iyakwazi, khona-ke uyakhuleka futhi uzuze ukusiza.

1 Petru 2: 9 - "Kephaungowabantu abakhethiweyo, ubupristi bobukhosi, isizwe esingcwele, abantu Ukuba nguNkulunkulu, ukuze nimemezele izindumiso zalowo onibizele ebumnyameni ekukhanyeni kwakhe okumangalisayo. "

Isambulo 1: 5-6 - "Kuyena osithandayo futhi osikhululile ezonweni zethu ngegazilakhe, futhi unazo Usenze saba ngumbusonabapristi ukuba bakhonze uNkulunkuluwakhe noYise - kuye makube inkazimulo namandla naphakade! "

E. Esontweni, kwesinye isikhathi, labo abanama "amathalente" amahlanu noma "izipho" noma "izinkonzo" baphatha isisindo sobuningi bamalungu nge "Talent" eyodwa. Isisindo esikhulu sokuthwala. Ukuqondiswa kwesonto akuyona into ebizayo emsebenziniwabathile, kodwa

kunalokho umbuzowethu wokuba namandla okwenza ngamunye "ithalente" elilodwa asebenzise izipho zakhe. Inkinga enkulu esontweni kulezi zinsuku ukuthi amalungu

"wethalente" elilodwa afihla "ithalente." Uma wonke amalungu "eTlente" eyodwa esebenzisa "ithalente" awo, bekungeke adinge ukuba abe amalunguamaningi anamakhono amaningi. Sinakho okugqugquzelawonke amalungu ukuba enze ingxenye yawo.

F. Wonke umzimba kufanele ufunde ukusebenzela. Sonke kufanele sigqoqe imikhono yethu. Kungahlanza isakhiwo lapho ibandla lalihlanza khona, banakekele abaswele, babingelele izivakashi, bathumele izivakashi, baphathe isikhwama semali ... Endlini yeNkosi Azikho izithembisa ukuthi akekho umuntu omtshele okuthile. Phambi

kukaNkulunkulu, zonke izingane zakhe zisenkonzweni enikezwe nguye. Uma sicabanga ukuthi kukhona umuntu ongeke asebenzise iNkosi, thina

empeleni akazi ngomusa kaNkulunkulu. Esontweni akukho malungu ancishwe amathuba. Sonke kudingeka sivele siye emsebenzini.

G. Kwabase-Efesu 4:16 uthi "umzimba wonke, wajoyina futhiwabanjwandawonye ngawowonke uxhaso I-Ligament, ikhula futhiyazakhelaothandweni, njengobaingxenyengayinyeyenza umsebenzi wayo. "

Lokhu kufundisa ukuhileleka okungu-100% kwamalungu. Alikho ilunga elingakunaki umsebenziwakhe. Kumele ngaso sonke isikhathi wukhuthaza ukuba omunye nomunye uthathe isinyathelo sokwenza lokho abacabanga ukuthi uJesu ubabizela ukukwenza futhi ukungavinjelwayinhlango. Inhlango kumele isebenze futhi ingavimbise inkonzoyanomayimuphi umKristu.

H. Kulungile ukubiza abazalwane ukuthi bakhonze uKristu ngokwezipho zabo. Kulungile ukukhuthaza omunye nomunye ukuthi abekeyonke imithombo yethuelayini yeNkosi. Kepha akulungile ukudala okuyinkimbinkimbi yecalangoba othile akenzi into

ebingayinikezwanga ukuthi iyenze Nkosi.

I. Ungomunyewamalunguamangingi omzimba. Laphousebenza, ukhonza, ukushumayela, ukuvakasha, ukufundisa, ukunxusa, ukwelulekwa, njll. Umzimba uyasebenzangoba umzimba usebenza kuphelangamalungu awo. Wena, ukubayilungulomzimba, uhlala uyilungu lomzimba, ngaso sonke isikhathi hhayikuphela lapho umzimba uhlanganandawonye. Izibopho zesonto zisonke zonke izibopho zelungungalinye.

Isibonelo, umzimba uyasebenza lapho:

1. Amadoda anakekela abafazi bawo
2. Abafazi banakekela ikhaya
3. Ababelethi bakhulisa izingane zabo ngendlelayeNkosi
4. Izinceku ziyayeka ukusiza umuntu oswele
5. Abadala balusa umhlambi
6. Abaholi bahlela ukubuyela emuva
7. Abantu bokholo bathandazela abalahlekile nabagulayo
8. Abavangeli bashumayelaivangeli

9. Amalungu avakashela ezibhedlela

10. Abeluleki basiza umshado

11. Ababhali babhala izincwadi nezinto zokufunda ezihleliwe

Umfowabo kanye nodade ngamunye unenkonziso. Kudingeka sibasize bazi ukuthi kuyini futhi nokubanikeza ukusebenza okuhle enkonzweniyabo.

VI. Ngingubani emzimbeni kaKristu?

Lo ngumbuzo ngamunywethu okudingeka ubuze. Ngingazi kanjani ukuthi iyiphi inkonzo kaNkulunkulu oyinikezayo.

ITestamente eNtsha alinikezi uhlu olufingqiwe lwezinyathelozokunqumaisipho sokomoya somuntu (fancy emzimbeni). Ezinye izinyatheloziphakanyiswangezansikepha akufanele zibhekwe igamalokugcinangale ndaba.

A. Yiba ngumKristu: Izipho zinikezwa uNkulunkulu ngoMoya kumalungu omzimba.

B. Beka ngokuphelele kuNkulunkulu ngokuphelele: Lesiyisinqumo senhloso esishiwo yisinqumo sakho sokuba ngumKristu. Yisho uNkulunkulu njengoba kwenza u-Isaya: "Ngilapha, ngithumele." (Isaya 6: 8)

C. Thandaza: Uyazi ukuthi uNkulunkulu unenhloso ngawe emzimbeni kaKristu. Ngakho-ke manje umcela kuye Khombisa ukuthi kuyini, wazi ukuthi uzophendulangobayintando yakhe.

IHubo 25:12 - "Ubani-ke umuntu owesaba uJehova?"
Uzomfundisa ngendlela ekhethelwe ngayo. "

D. Bukeza uhlu lwezipho eTestamenteni eNtsha:

KwabaseRoma 12: 3-8 - "Ngoba ngomusa wanikwa ukuthi ngithikuyoyonkeeyodwa kini: Ungazicabangi kakhulu kunalokho onokwahlulela okukodwa, nakuwowonke

umuntu wethu onomzimba ofanayo, ngakho-ke nakukuqala ukuba nalo, ngokomusa onikezwe wona. Uma Isipho somuntu siprofetha, makakusebenzise ngokwengeziwe ukhohlo lwenkolo yakhe. Uma kukhuthaza, uma kungumkhuthazi, uma kungumcimbi, makakukhuthaze;

1 KwabaseKhorinte 12: 28-29 - "Futhi eBandleni uNkulunkulu uqoke kuqala kubo bonke abaphostoli, owesibili
Abaporofethi, othisha besithathu, bese kubasebenzi bezimangaliso, nabo baneziphozokuphulukiswa, abakwaziyo
Ukusiza abanye, labo abaneziphozokuphatha, nalabo abakhuluma ngezinhlobo
ezahlukahlukene zezilimi. "

Kwabase-Efesu 4: 11-12 - "Nguyena owanikeza abanye ukuba babe ngabaphostoli, abanye ukuba babe ngabaprofethi, abanye baba Abavangeli, futhi abanye baba abefundisi nothisha, ukulungiselela abantu bakaNkulunkulu ngemisebenzi yenkonzelo, ukuze umzimba kaKristu wakheke. "

1 Petru 4: 10-11 - "Yilowo nalowo kufanele asebenzise noma yisiphi isipho asitholile ukusebenzela abanye, ngokwethembeka ukuphatha umusa kaNkulunkulu ngezindlela zawo ezahlukahlukeni. Uma umuntu ekhuluma, kufanele akwenze

njengokhuluma ngawo kanye amazwi kaNkulunkulu. Uma umuntu esebenza, kufanele akwenze ngamandla uNkulunkulu asihlinzekayo, ukuze kuzo zonke izinto uNkulunkulu angadunyiswa ngoJesu Kristu. Inkazimulo mayibe yinkazimulo namandla aphakade naphakade.

Lolu hlu kufanele lunikeze umbonowokuthi uNkulunkulu ubizele inkonzoyini. Lokhu okulandelayo kungenyeyezibonelo zezipho, izinkonzo (ezifaka okubandakanya okwesikhashana noma eziyimangaliso):

Ukusebenzela

1 Petru 4:11 - "Uma umuntu ekhuluma, kufanele akwenze njengomuntu okhuluma lawo mazwi kaNkulunkulu. Uma umuntu esebenza, inkazimulo kaNkulunkulu makadunyiswe ngoJesu Kristu. Makabeyinkazimulo naphakade."

KwabaseRoma 12: 7 - "Uma kusebenza, makamkhonze; uma kufundisa, makafundise."

Uthishela

1 KWABASEKORINTE 12:28 - "Futhi eBandleni uNkulunkulu umisile ... Okokuqala kwabo bonke abaphostoli, abaprofethi besibili, abafundisi besithathu."

KwabaseRoma 12: 7 - "Uma kusebenza, makamkhonze; uma kufundisa, makafundise."

2 KuThimothi 1:11 - "Futhi ngalelivangelingamiswanjengombukisonomphostoli nothisha." Okhuyaziweyo

KwabaseRoma 12: 8 - "Uma kukhuthaza, makakhuthaze." Umuntu onika

KwabaseRoma 12: 8 - "Uma kufaka isandla ezidingweni zabanye, makanikele ngomusa." Umuntu osiza / osiza

1 KwabaseKhorinte 12:28 - "Futhi eBandleni uNkulunkulu umisile ... futhi labo abaneziphozokuphulukisa,

labo abakwaziyo
ukusiza abanye. "
Okhombisa isihe

~~KwabaseRoma 12: 8-~~ "Uma kukhombisa isihe, makakwenze ngenhliziyoyonke."

Umsingathi

1 KwabaseKhorinte 12:28 - "Futhi eBandleni uNkulunkulu uqoke ..., labo abanezipho ze ukuphatha. " Umalusi,

umfundisi,
umbhishobhi

Izenzo 20: 28-29 - "Hlalani niziqapheleni nalo lonke umhlambi owakewakwenzawaba ababonisi. Yiba abelusi bebandla likaNkulunkulu, abuyangegazi lakhe."

Kwabase-Efesu 4:11 - "Nguyena owanikeza abanye ukuba babe ngabapholo, abanye ukuba babe ngabaprofethi, abanye baba abavangeli, futhi abanye baba abefundisi nothisha."

1 KuThimothi 3: 1-2-- "Nakhu esithenjwayo esithi:

Thithu 1: 5-7 - "Isizathu sokuthi ngikushiyele eKrethe ukuthi ungahleuqonde okusele

Engasuswa futhi aqoke abadala kuwowonke amadolobhana, njengobanganguqondisa. " Umvangeli, Umshumayeli,

UNgqongqoshe

1 KWABASEKORINTE 9: 16-18 - "Kodwa laphongishumayelaivangeli, angikwazi ukuziqhayisa, ngobangiphokelekile ukushumayela. Uma ngishumayela kimi uma ngingavumingokuzithandela, ngibe nomvuzo;

Kwabase-Efesu 4:11 - "Nguyena owanikeza abanye ukuba babe ngabapholo, abanye ukuba babe ngabaprofethi, abanye baba abavangeli, futhi abanye baba abefundisi nothisha."

2 Petru 2: 5-6 - "Uma engazange ashiye izwe lasendulo lapho eletha uzamcolo kubantu bawo abangamhloniphi uNkulunkulu, kodwa wavikela uNowa, umshumayeli wokulunga, nabanye abayisikhombisa."

1 KuThimothi 4: 6-7 - "Uma ukhomba lezi zinto kubazalwane, uzoba isikhonzi esihle sika

UKristu Jesu, wakhulela emafundweni okhohlo nangemfundiso enhle oye walandela. "

2 KuThimothi 1:11 - "Futhi ngalelivangelingamiswanjengombukisonomphostoli nothisha." Isiphathimandla

1 KuThimothi 3: 8 - Amadikoni, ngokufanayo, kufanele abe ngamadoda afanele inhlonipho, aqotho, angazitholi iwayini eliningi, futhi angaphishekeli inzuzo yokungathembeki. "

Futhi ngaphakathi kwakho konke lokhu kunezinto eziningi okufanele zenziwe laphoungayikhonza khona iNkosi. Cabangangezinkonzo ezahlukene ezivele zikhona. Kungenzeka ukuthi ezinye zalezi zidinga okwakho

ukubamba iqhaza. (Ungalinganiselwengalolu hlu. Sidinga ukwandisa izindawo zethu zenkonzo. Bheka lapho ubona ukuthiyini okudingeka yenziwe.)

E. Cabangangezidingo zebandla: UPetro usitshela ngokusobala ukuthi kufanele siqashe izipho zethu ukuba sibe ngabaphathi abahle bomusa ohlukahlukene kaNkulunkulu. Ngakho-ke kufanele sibheke ezidingweni ze isonto.

1 Petru 4:10 - "Yilowo nalowo kufanele asebenzise noma yisiphi isipho asitholile ukuze akhonze abanye, enikeza umusa ngokwethembekangezindlela zawo ezahlukahlukene."

Funa amathuba: qala iphephabhukuleminyango uNkulunkulu akuvulele wona. Njengoba isikhathi siqhubekaungaqala ukubona inkomba okuholela kuyo.

G. Funa ukuholwa ebuholini besonto: Izipho zobuholi zinikezwa isonto le ukuhlomisa abangcwele. Sebenzisa kahle lezi zipho zobuholi.

Kwabase-Efesu 4: 11-12 - "Nguyena owanikeza abanye ukuba babe ngabaphostoli, abanye ukuba babe ngabaprofethi, abanye baba

Abavangeli, futhi abanye baba abefundisi nothisha, ukulungiselela abantu bakaNkulunkulu ngemisebenzi yenkonzo, ukuze umzimba kaKristuwakheke. "

H. Thatha isinyathelokuqala: Ukhuleke kujehova, wabuyekeza uhlu lweNestamente eNtsha, olubhekwe khona izidingo zebandla iNkosi ekuletheyona futhi mhlawumbe yabeka isifiso sokuthi ukuze. Uphawulile ukuthi uNkulunkulu uhlala evula iminyango yamathubangezindlela ezithile futhi ukhulume izinto ngobuholi esontweni. Ungabe usalinda, thatha isinyathelo futhi uqhubeke nalokho iNkosi ngabe kufanele ukwenze.

Uthole umbono? Dlula ngezinyathelo ezinikezwe. Qala ukukhonza iNkosi ngokusebenzisa isipho sakho omunye nomunye njengabaphathi abahle bomusa ohlukahlukene kaNkulunkulu. INkosi mayibusise kukho konke okuhle okufisa ukukwenza.

Isiphetho:

Isondo, eTestamenteni eNtsha kubonwa njengesidalwa: Ukuphila, Ukukhula

Nokuhlanganiswa. Lesi sidalwa sakhiwe ngezingxenyeeziningieziyojinengendlela ehlelekile.

Yize zihlelekile, isonto lingaphezukwenhlangano elula. Igama elisetshenziswa kakhulu

(amahlandla angama-40) ukukhuluma ngalokhu

Isici sebandla, eTestamenteni eNtsha igama elithi "umzimba" igama. Ukufana kwenziwa kaningiphakathikwezimpawu zomzimba womuntu (ngokomzimba) kanye nesonto elingumzimba (ngokomoya) lukaJesu Kristu. Amalungu wonke asebenza njengeyunithi emzimbeni. Awekho amalunguanqamukile. Inkonzoyesonto ingumsebenziongokomoya wabangcwele, amalungu omunyewomoya. Njengomzimba, ilungungalinye lisebenza enkonzweniyalo. Akuwona umsebenzi ozimele womuntu ngamunye kepha umsebenzi ohlelekile wawo wonke amalungu omzimba.

Masizinikezele zonke ezinkonzweni zempilo yobuKristu kodwa 'sizoba' ochwepheshe 'kulelo nsizakalo iNkosi uJesu, esebenzisa umoya ongcwele, basikhethile.

1. Kunezinhlolo eziningi ezahlukahlukene zezipho, izinsizakalo kanye nokusebenza.

T. ____ F. ____

2. Umusa kaNkulunkulu unikezwa umuntu

A. ___ Ekuthetheleleni kwesono

B. ___ empilweni yakheyansuku zonke

C. ___ emsebenzini, inkonzo noma inkonzo umKristu okufanele akwenze

D. ___ konke okungenhla

3. Ngokuvamile isipho sinikezwe ngokukhululekile, asitholi, kepha umuntu angathola umusa kaNkulunkulu ngokwenza okuningi okuhle

Isebenza.

T. ____ F. ____

4. Iziphoezingokomoya ezinikezwe amaKristu yilezi:

A. ___ amakhono emvelo, amathalente

B. ___ ubuntu, i-optimeness noma umusi

C. ___ Izinsizakalo / izinkonzo ezabelwe uNkulunkulu ukuthi amaKristu azenze

5. IZwi likaNkulunkulu lihlomisa amaKristu ngenkonzo

T. ____ F. ____

6. KuKristu Wonke umuntu unesiphoesingokomoya esifanayo

T. ____ f. ____

7. KuKristu akekho obaluleke ukwedlula omunye umuntu.

T. ____ F. ____

8. UNkulunkulu wahlulela amaKristu ngenanilemisebenzi, izinsizakalo noma imisebenzi abayenzayo kunalokho akwenzayongesipho, inkonzo noma umsebenzi awutholayo.

T. ____ F. ____

9. Umuntu kufanele athole imvume kumholi wesonto ukuze enze isipho, umsebenzi, insizakalo noma Umsebenzi uNkulunkulu owabelwe.

T. ____ F. ____

10. Onke amaKristu ayafana futhi kufanele enze imisebenzi efanayo, izinsizakalo noma imisebenzi Kujabulisa uNkulunkulu.

T. ____ F. ____

11. Ukuba ngumdala, umfundisi, umalusi noma idikoni ngumsebenzi obaluleke kakhulu, insizakalo noma umsebenzi UNkulunkuluwabekele selokhu achaza iziqu zabo.

T. ____ F. ____

Izipho zesibonakaliso soMoya

Oyingcwele isifundo 8:

Isonto lakudala lanikezwa iziphoeziyisimangalisoneziphoezingezona ezesimangaliso. Emlandweni webhayibheli, kwakukhona izinkathi ezahlukahlukene laphokunesiqiniseko esikhethekile ukuze

kusungulweigunyalezithunywa zikaNkulunkulu. Lezi kwakuyizikhathi zikaMose, u-Elija, u-Elisha, uKristu futhi

Abaphostoli bakhe. Yize bekunezinye izimangalisokwezinye izikhathi, lezi kwakuyizikhathi zobumangaliso obukhulu bezimangalisolaphoabanye abantu abangcwele baba "abasebenzi bezimangaliso" abakhulu "ngamandla kaNkulunkulu" ngamandla kaNkulunkulu. Lapho isambulo sikaNkulunkulu kwaso seqediwe (iTestamente eNtsha), isidingo salokhu kuqinisekiswa okukhethekile kweZwi elishukunyiswayizithunywa zikaNkulunkulu zadlula. Namuhla, abashumayeliabadingi ukuthi uMoya aqinisekise amazwi abo ngezibonakaliso. Kudingeka bashumayelekuphela okubhaliwe. "UJesu wenza ezinye izibonakaliso eziningi ngokuyisimangalisophambi kwabafundi bakhe, ezingalotshwanga kule ncwadi. Kepha lezi zilotshwe ukuthi ukholwe ukuthi uJesu unguKristu, iNdodana kaNkulunkulu, nokuthi ngokukholwayikho kungenzeka ube nokuphilaegameni lakhe." (Joh. 20: 30-31) Izimangaliso eziqoshiwe zanele ukukhiqiza ukholo njengobanje kanye nezimangaliso ezazivelile. Izwi libonisa ngezindlela ezahlukahlukene ukuthi iqiniso lokuthi lezi ziphoeziyisimangaliso kwakufanele ziphele maduze nje emva kokuphuthulwa kweTestamente eliSha.

I. Indlelayokuxoxa.

Indlela lezi ziphongokuvamile ezihlanganiswa ngayo imibukisoyokuthizazingezesikhashana.

A. Kwakungenxayezandlazabaphostoli.

Izenzo 8: 4-25 - "Labo ababehlakazekile bashumayela izwi nomaphilaphobabeya khona. Filiphu wehlela edolobheni eSamariya futhiwamemezela uKristu lapho. Lapho izixuku zizwa uFiliphu

Futhiwabona izibonakaliso eziyisimangalisowakwenza, bonke banaka kakhulu lokho akusho. Nge-Shrieks, Imimoya emibiyaphumakwabaningi, futhi izilingo eziningizaphola. Ngakho-ke kwaba nenjabulo enkulu kulowo muzi.

"Ngesikhathi esithile indodana egama linguSimoni yayikwenzile ubuthako edolobheni, yamangaza bonke abantu baseSamariya. Wamqhakazangokuthi wayengumuntu omkhulu, kodwawamnika umbono wawo odumile nomlingo wakhe. Kodwa lapho bebakhohlisa izindaba ezinhle zoMbuso kaNkulunkulu negama likaJesu UKristu, babhathizwa, abesilisa nabesifazane. USimoni ngokwakhe wakholwa futhi wabhathizwa. Futhiwalandela uFiliphuyonkeindawo, wamangalangezibonakaliso ezinkulu nezimangaliso azibonayo.

"Lapho abaphostoli basejerusalema bezwa ukuthi iSamariya lalimukele izwi likaNkulunkulu, bathumela UPhetro noJohane kubo. "Laphobefika, babathandazela ukuba bathole

UMoyaoNgcwele, ngoba uMoya oNgcwele wayengakafikikomunyewabo; Babengamane nje

Babhaphathizweegameni leNkosi uJesu. UPhetro noJohane babeka izandla phezu kwabo, bathola umoya ongcwele.

"Lapho uSimoni esebona ukuthi lo moya wanikezwa lapho kufakwa izandla zabaphostoli, wanikela

Imali yathi, "Nginike naleli khono ukuze wonke umuntu engibeka izandla zami ngaloangathola umoya ongcwele."

"UPhetrowaphendulawathi: 'Kwangathi imali yakho ingashabalala nawe, ngobaubucabanga ukuthi ungathenga i-Isipho sikaNkulunkulu ngemali!Awunangxenywe noma wabelane kule nkonzo, ngobainhliziyo yakho ayikho phambi kukaNkulunkulu. Phendukelani lobu bubu nithandaze kuJehova. Mhlawumbe uzokuthethelela ngokubanokucabanga okunjaloenhliziweni yakho. Ngobangiyabona ukuthi ugcwele ulaka futhi uthunjiwe esonweni. '"

"USimoni wamphendulawathi:" Ngikhuletheleni uJehova ukuze kungabikho lutho olushilo lungenzeka kimi. "

"Lapho bebefakazile futhi bamemezela izwi leNkosi, uPhetro noJohane babuyela eJerusalema, beshumayelaiVangeli emadolobhaneni amaningiamaSamariya."

1. UFiliphu, ugcwele uMoya (Izenzo 6: 3) Futhi ngamandla okwenza izimangaliso (Izenzo 8:13), awukwazanga Dlulela lesi siphosho lesi siphosho.
2. Futhi, uNkulunkulu akazange abanikeze amandla ngqo.
3. Kwathunyelwaabaphostoli ababili eSamariya ukuba bawabeke izandla.
- 4, uSimoni wabona ukuthi uMoya oNgcwele (ukubonakaliswa kwamandla akhe) kwanikezwa ukubekwa kwezandla zabaphostoli.

B. Amandla kaMoya anikezwe ngokubekwa kwezandla zomphostoli uPawulu abese Baqala ukukhuluma ngezilimi.

Izenzo 19: 1-6 - "Ngenkathi u-Apholo ayeseKhorinte, uPawuluwathatha umgwaqo ngendlu edlula e-Efesu. Laphowathola abafundi abathile futhiwababuza, 'Uwutholile, asizwanga ukuthi kunomoya ongcwele.'" Ngakho-ke uPawuluwabuza, "Kuthiwani

ukubhathizwa?

C. UThimothiwathola isipho sakhe (sesiprofethomhlawumbe) ngokubekwa phansi yezandla zikaPawulu.

2 KuThimothi 1: 6 - "Ngenxa yalesi sizathu ngikukhumbuza ukuthi uthande ukulayisha isipho sikaNkulunkulu, okukuwe ngokubekwa ezandleni zami."

D. Uma lezi zipho zizoqhubeka, abaphostoli kuzodingekabaqhubeke bembelela ezandleni kodwa laphoumhostoli uJakhosi efa akekho umuntu owathatha indawo yakhe. Ukufundwa kwamandla okuyisimangaliso wema ngokushona komphostoli wokucina.

II imveloyesikhashana.

ITestamente eliSt entsha lifundisa ukuthi iziphoeziyisimangalisozingaba zesikhashana.

1 KWABASEKORINTE 13: 8-13 - "Uthando alusoze lwaphela. Kepha lapho

kuneziprofetho, khona lapho kukhona khona ingane, ngangibonisa ukuthi ngiyingane, laphongibayindoda, manjesengibe nengane ngemuva kwami. Manje thina Uyabona kepha ukuboniswa okumpofunjengasesibukweni; khona-ke siyakubona ubuso nobuso. Manjengiyazingokwengxenywe; ngiyokwazingokugcwele, njengoba nami ngikhona

eyaziwayo. Futhi manje lezi zinto ezintathu zihlala: ukholo, ithemba nothando. Kepha okukhulu kunakho konke uthando. "

Injongoye-III

Inhloso esebhayibhelini yalezi zipho kwakhombisa ukuthi babengeyesikhashana.

A. Inhloso yezimangaliso zikaJesu kwakungu:

1. Ukwenza ukholo lokuthi uJesu wathunyelwanguNkulunkulungempela.

Johane 10: 31-39 - "Futhi amajuda athatha amatshe ukumkhanda ngamatshe, kepha uJesu wathi kubo: Ubabize ngokuthi 'onkulunkulu,' izwi likaNkulunkulu liza kuye futhi umBhalo awunakuphulwa kuthiwani ngaye uYise? Ubaba ' . "

2. Qinisa Ukukholwa Kwabafundi

Johane 11: 11-16 - Emva kokulala lokhuwalala, wathi: "ULazaru ulele, wathi kubo:" ULazaru ulele,'Kephangiyakuya laphongiyomvusa. "Ngakho-ke, abafundi bakhe bathi bathi,' Nkosi, ufile," u-Lazaru wayesekhulume, ngenxa yakho ebekile. Sengathi ngikholwe. Kepha ake siye kuye. 'Ngakho-ke uThomase (obizwangeDidymus) wathi kubo bonke abanyeabafundi,' Masibuyele, ukuze sihambe, ukuze sikufele naye '. "

3. Umbiko obhaliwe wanele ukuze lezi zinhloso

Ngokukajohane 20: 30-31 - "Ujesu wenza ezinye izibonakaliso eziningingokuyisimangaliso phambi kwabafundi bakhe, ezingalotshwanga kule ncwadi. Kepha lokhu kubhaliwe ukuthi ukholwe ukuthi ujesu unguKristu, iNdodana kaNkulunkulu, nokuthi ngokukholwa kungenzeka ube nokuphilaegameni lakhe."

B. Izinjongo zezimangaliso ze-The Apostolic Age:

1. Ukufakazela ukuthi abaphostoli babeyizithunywa zikaNkulunkulu.

2 KwabaseKhorinte 12:12 - "Izinto eziphawula izibonakaliso zabaphostoli, izimangaliso nangezimangaliso - zazenziwa phakathi kwenu nokuphikelela okukhulu."

Izenzo 2:43 - "Wonke umuntu wayemangale, futhi izimangaliso eziningi nezibonakaliso eziyisimangaliso zenziwa ngabaphostoli."

Izenzo 5: 12 - "Abaphostoli benza izibonakaliso ezininginezimangaliso eziningi eziyisimangalisophakathi kwabantu. Futhi onke amakhohla ajwayeleukuhlangana ndawonye eCollon."

2 KwabaseKhorinte 5: 18-21 - "Konke lokhu kuvela kuNkulunkulu, owasibuyisela ngaphakathi kuyengoKristu, wasinika inkonzoyokubuyisanakuye. wamenza owayengenasono ukuba abeyisonongathi, ukuze sibe khona kuye uNkulunkulu. " KwabaseRoma 15: 17-19 - "Ngekengiphume ngikhulumengaluthongaphandle kwalokhu uKristu akwenzile ngakuwe ekutholeni uNkulunkulu nalokho engikushoyo e-Illyricum, ngimemezelengokuphelele ivangeli likaKristu."

Ngaphandle kwabaphostolinamuhla, asinaso isidingo sokuthola igunya labo.

2. Ukuhlomisa abantu ukuletha izwi likaNkulunkulu ngaphandle kwephutha.

2 Petru 1:21 - "Ngobaisiprofetho asikaze sibe nemvelaphiyaso entandweni yomuntu, kepha abantu bakhuluma ngoNkulunkulunjengobabekhuluma nguMoyaoNgcwele."

1 Petru 1: 10-11 - "Mayelananalendiso, abaprofethi, ababekhuluma ngomusa okwakufanele

woza kuwe, weseshakile futhi ngokunakekelwa okukhulu kakhulu, uzama ukuthola isikhathi futhi

Izimo umoya kaKristu kubo owayekukhomba zona lapho ebikezela ukuhlupheka kukaKristu kanye nekhakhandlela elizolandela. "

1 KwabaseKhorinte 2: 6-13 - "Nokho, siyakhuluma umyalezo wokuhlakanipha

kwabavuthiwe, kodwa hhayiukuhlakanipha kwalesi sikhathi noma kubabusi balesi sikhathi, okuthi abezokwehluleka ukuhlakanipha kwangaphambilini kwalapho

uNkulunkulu abebemiselwe khona.

bambethele iNkosi yenkazimulo. Kodwa-ke, njengoba kulotshiwe ukuthi: 'Akukho iso elibonile, akukho mehlo azwile, ayikho ingqondo ekhulelwe lokho uNkulunkulu ayilungiselele labo

abamthandayo'kepha uNkulunkulu ukwembuleyona ngomoya wakhe. Umoya usesha zonke izinto, ngisho nezinto ezijulile zikaNkulunkulu. Ngobangubaniphakathi kwabantu owaziyo

imicabango yomuntu ngaphandlekomoya womuntu ngaphakathi kuye? Ngendlelaefanayo akekho owaziyo imicabango kaNkulunkulu ngaphandlekoMoya kaNkulunkulu. Asitholi umoya wezwe kodwa umoya ovela kuNkulunkulu, ukuze siqonde lokho uNkulunkulu akusiphile

ngokukhululekile. Lokhuyilokhuesikukhulumayo, hhayingamazwi asifundise ukuhlakanipha komuntu kodwa ngamazwi afundiswa nguMoya, eveza amaqiniso angokomoyangamazwi angokomoya. "

UJude 3 - "Abanganeabathandekayo, yizengangikulangazelela ukunibhalela ngensindiso esabelana ngayo, mina Ngibangezelela kufanele ngibhale futhi ngikukhuthaze ukuba ulwele ukholo olwaluphathiswe osanta. "

Lo mlayezo usuvele ulethwe kanye isikhathi sonke

3. Ukuqinisekisaigama elishiwo abaphostolinabaprofethi.

UMarku 16: 15-20 - "Wathi kubo: 'Hambani niye kuwowonke umhlaba nishumayele izindaba ezinhle kuyoyonke indalo. Futhi lapho bezabalalisa khona izinyoka; Phila kahle. 'Emva kweNkosi uJesu yayikhulume kubo, yenyuselwa ezulwini, yahlala

ngakwesokunene sikaNkulunkulu. Lapho-ke abafundi baphuma beshumayelakuyo yonkeindawo, "

KumaHeberu 2: 1-4 - "Ngakho-ke, kufanele sinake ngokucophelela, kulokho esikuzwile, ukuze singakhukhuli. Ngoba uma umyalezookhulunywayizingelosiwawubopha, nakho konke ukwep hulwa

Futhi ukungalaleli kwamukele isijeziso saso nje, sizophunyuka kanjani uma singakunaki kakhulu Insindiso? Le nsindiso, eyabikezelwa okokuqalayi Nkosi, yaqinisekiswa kithi yilabo

owamuzwa. UNkulunkulu futhi wakufakazela ngezibonakaliso, izimangaliso kanye

nezimangalisoezahlukahlukene, futhi iziphondo zoMoya oNgcwele zisabalale ngokwentando

yakhe. " Izenzo 14: 3 - "Ngakho-ke uPawulu noBarnaba bachitha isikhathi esiningilapho, bekhuluma ngeNkosingesibindi,

owaqinisekisa umyalezo womusa wakhe ngokwenza ukuba bakwazi ukwenza

izibonakaliso nezimangaliso eziyisimangaliso. "

KumaHeberu 6: 13-18 - "Lapho uNkulunkulu enza isithembiso sakhe ku-Abrahama,

ngobakwakungekho omkhulu kuye ukufunga, wafunga, wathi, 'Umuntu ufunga lokho

okushiwoyo. Ngenxayokuthi uNkulunkulu ufunga lokho okushiwo yinhloso yakhe.

Izindlalifa zalokho okuthenjisiwe, wakuqinisekisa angasifungo. UNkulunkulu wakwenza

lokhu ukuze, ngezinto ezimbili ezingaguquki laphokungenzeki khona ukuthi

uNkulunkulu wasikhuthaza kakhulu. "

Iphuzu lale ndima ngamaHeberu ukukhombisa ukuthi kwaqinisekiswa kanjani, izwi likaNkulunkulu lisunguliwe futhi akudingekile ukuba aqinisekise kabusha.

IV. Ukuqedwa kwezimangaliso

Izipho eziyisimangaliso zaphela lapho injongo yazoyagcwaliseka futhi lapho indlelayokuthola kwaphela. Namuhla, igama elivele lalotshwe futhi liqinisekisiwe lanele. Kuyadingeka kuphela ukuthi othile ashumayele izwi.

V. Ingabe uJesu wazenza izimangalisonje ngenxayezizathu ezinhle zobuntu?

Ukuba lokho bekunjalo, kungani ayekwelapha wonke umuntu? Yathi inkonzo yakhe ingeyasendlinyakwa-Israyeli (uMarku 7). Umsebenzi oyinhloko kaJesu kwakumelwe ashumayele.

UMarku 1: 38-39 - "UJesu waphendula, 'Masiyekwenye indawo - emadolobhaneni aseduze - ukuze ngishumayele

Futhi futhi. Kungakhongize. 'Ngakho-kewahamba kulo lonke elaseGalile, eshumayela emasinagogeni abo futhi ekhipha amademoni. "

Izimangaliso zakhe zenziwa ikakhulu ngenxayezizathu zobuvangeli.

Johane 10: 37-39 - "Ungangikholwangaphandle kokuthi ngenze lokho okwenziwa nguBaba. Kepha uma ngikwenza, noma kunjalo

Awungikholwa, kholwani nikhholwe, ukuze wazi futhi uqonde ukuthi uBaba ukimi kimi, nami kuBaba. "

NgokukaJohane 11: 14-15 - "Ngakho-kewabika ngokusobala, wathi: 'ULazaru ufile, ngenxayakho ngiyajabula ukuthi angikho, ukuze sikholwe kuye. Kepha ake siye kuye. Kepha ake siye kuye. Kepha ake siye kuye.'

VI. Ngabe abantu basabenza izimangaliso kulezi zinsuku?

Izimangaliso zikaKristu nabaphostoli abanamandla phezu kwazo:

1. uhlobo
2. amademoni
3. Zonke izifo
4. ukufa
5. insikano
6. Ama-voipers anobuthi
7. Ulwazi lwaphezulu (izambulo, izibikezelo, izilimi, njll.).

Lokhu okungenhla akubonakali kuyenzekanamhlanje, ngakho-ke besingazichaza kanjani lokho okubizwa ngokuthi yizimangaliso zanamuhla zanamuhla? Kwenziwa kakhulu ngabaphilisi, abasebenzelana nemimoya, njll. Yizo:

1. amanga abakhohlisi?
2. Imikhiqizoyesiphakamisoesizenzakalelayo noma hypnosis?
3. I-Natural Natural Parapsychological phenomena?
4. Umsebenzi kaDeveli?

2 Thesalonika 2: 9-10 - "Ukuza kwabazomthetho kuzobe kuhambisana nomsebenzi we

USathane ukhombise kuzo zonke izinhlobo zezimangaliso zezinkomba, izibonakaliso nezimangaliso, nakuzo zonke izinhlobo zobubi

Okhohlisa labo ababhubhayo. Bashabalala ngoba benqaba ukuthanda iqiniso futhi basindiswe. "

VII. Ingabe isiphoesingokomoya sokuphulukisa sisekhona namuhla?

Uma kunjalo, kuhlake kakhulu kulokho uJesu nabaphostoli abakwenzayo:

1. UJesu nabaphostoli abayenzi ukukhangisa

UMarku 2: 4 - "Njengobababengeke bamthole kuJesu ngenxayesixuku, bavuleka

ophahleningenhla kukaJesu futhi, ngemuva kokumba kulo, kwehlise umsolwa umuntu ofe uhlangothi wawela. "

2. Ukuphuluka eTestamenteni eNtsha kushesha

UMarku 3: 5 - "Waqalazangentukuthelo futhiwakhathazeka kakhulu ezinhlizweni zabo ezinenkani, wathi endodeni, "Yelula isandla sakho." Welulela, isandla sakhe sabuyiselwa ngokuphelele. "

UMathewu 8:13 - "Khona-ke uJesu wathi enduneni yekhulu: 'Hambani! Kuyokwenziwa njengobanje ubukholwa.'" Futhi inceku yakheyaphiliswangalo kanye lesi sikhathi. "

3, uJesu nabaphostolibelapha zonke izinhlobo zokuhlupheka

UMarku 1: 32-34 - "Ngalobo busuku ngemuva kokushona kwelanga abantu baletha kuJesu bonke abagulayo nedemoni-anayo. Idolobhana lonke labuthana emnyango, futhi uJesu waphulukisaabangingi ababehlukahlukene Izifo. Waxosha namademoni amaningi, kepha akavumanga amademoni akhulume ngoba ayemazi ukuthi ungubani. "

Izenzo 5: 15-16 - "Ngenxayalokho, abantu baletha abagulayobayeemigwaqweni bawabeka emibhedeni futhi maphakathi ukuze okungenani isithunzi sikaPhetro siwela kwabanye babo njengoba edlula. Izixuku eqoqwe futhi emadolobheni azungeze iJerusalema, eletha abagulayo kanye nalabo abahlushwa imimoya emibi, futhi bonke baphulukiswa. "

4. Azange enze ukwelashwa okuyingxenye noma okwesikhashana

UMarku 7:35 - "Kulokhu, kwavulwa izindlebe zale ndoda, ulimi lwakhe lwakhululwa futhi waqala ukukhuluma ngokusobala."

5. I-testament entsha ikhuluma ngokwelashwa kwamacala abi kakhulu (ofisiwe). Futhi ufunde uJohane 9 no 11.

ULuka 22: 50-51 - "Omunyewabo washaya incekú yompristiomkhulu, wanquma indlebe yakhe yangakwesokudla. Kepha uJesu waphendulawathi: 'Akusekho okunye kwalokhu!'

Izenzo 4:22 - "Ngoba le ndoda eyayiphulukiswangokuyisimangalisoyayinemyaka engaphezu kwamashumi amane."

6. UJesu nabaphostoli bavela kude.

UMathewu 15: 21-28 - "Ukusuka kuleyondawo, uJesu wasuka esifundeni saseTire naseSidoni. Owesifazane waseKhanani ovela kuye, wathi, 'Ndodana yami aphenzulanga, bamncenga, ngokubangihlalengikhalelana nathi. Izimvu zakwa-Israyeli. 'Owesifazane weza waguqa phambi kwakhe.

NgokukaJohane 4: 46-5- "Wabuyewahambela uKhanani eGalile, lapho ayephendule khona amanzi abe yiwayini. Wathi, 'Mnumzane, wehla phambi kwengane yami ifa.'

UJesu waphendulawathi: 'Ungahamba. Phila. 'Ngakho-keyena nayoyonke indlu yakhe yakholelwa. Lesi kwakuyisibonakaliso sesibili esiyisimangaliso sokuthi uJesu awenza eJudiya eGalile. "

NGOKUKALUKA 7: 1-10 - "Lapho uJesu eseqedile ukusho konke lokhu ezindlebeni zabantu, wangena eKapernawume. Indunayakheeyayivezekakhulu, 'yamcela ukuba afe inceku yakhe. Babe befika kuye. Uyakwakhelanesinagoge lethu. 'Wayesekude kakhulu nendlu lapho in cendurion yathumela ukuba abangane bathi kuye:' Nkosi, angikuzitholi nina muntu, ngobangingenzi lutho ngathi, 'Yingakhongingenzi lutho

ngami. 'Wozani,' niyeza. Ngithi encekwini yami, 'Yenza lokhu, wathi, "Lapho uJesu ezwa lokho, wathi,'Amadoda ayengakutholile, angikutholanga kahle le nceku."

7. UJesu nabaphostolibelapha izifo zangempela.

UMathewu 11: 5 - "Izimpumputhe zibona, ukuhamba kwezinyonga, labo abanochoko baphulukisiwe, izithulu zizwa, abafileyobayaphakanyiswa, nezindaba ezinhle zishunyayelwa kwabampofu."

8. Umuntu akaboni ku-hyplotisms entshayeTestimu kanye nokusikisela okuzenzakalelayo, noma kulungiswe kwangaphambili izimo nokusetha.

9. UJesu wayengafuni ngaso sonke isikhathi ukholo lwalabo abaphilisiwe.

ULuka 7: 11-17 - "Ngokusheshanje lapho, uJesu waya edolobheni elibizwa ngokuthi yiNayini, abafundi bakhe nesixuku esikhulu bafika kuye, 'Wasekusondelana neNdodanayakhe, wathi,'Uwukuphela komfelokazi. 'Wabe esekhala.' Wayesethi: 'Mnsizwa, ngithikuwe, Sukuma!' Umuntu ofile wasukuma waqala ukukhuluma, futhi uJesu wambuyisela kunina. "UNkulunkulu uzele ukusiza abantu bakhe. 'Lezi zindaba ngoJesu zasakazeka kulo lonke elaseJudiya nasezweni elizungezile."

UMarku 9: 23-24 - "'Uma ukwazi?' Kusho uJesu. 'Konke kungenzekakuyeokholwayo.'

Masinyane ubaba womfanawababaza,'Ngiyakholelwa; Ngisizenginqobe ukungakholelwa kwami! "'(Funda noJohane 11)

10. UJesu welapha phambi kwabangabaza nezitha.

11. Ngisho nezitha zakhe azikwazanga ukwenqabaizimangaliso. Kwakungekhokungabaza ukuthi izinto ezingaphezu kwemvelo bekwenzeka.

12. Ukuphulukiswayindawoyonkeakuthenjisiwe eTestamenteni eNtsha. Eqinisweni, amaKristu amaningiayengekho welapha

1 KuThimothi 5:23 - "Yekani ukuphuza amanzi kuphela, bese usebenzisa iwayini elincane ngenxayesisu sakho nokugula okuvame njalo."

2 UThimothi 4:20 - "U-Erastu wahlala eKhorinte, ngashiya uTrofikus egula eMilethu."

KwabaseFiliphi 2:27 - "Ngempela wayegula, futhi wacishe wafa. Kepha uNkulunkulu wayemhawukela,hhayi kuye kuphela kodwa angishiye usizi osizini."

2 KwabaseKhorinte 12: 7-10 - "Ukuze ungivimbele ngenxa yalezi zizwe ezinkulu ezidlula zonke, wanginikeza isithunzi senyamayami,ngoba amandla ami enze sengathi aphelele ngenxa yobuthakathakabami, ukuze amandla ami aphumule. Lokho Kungani ngenxayalokho, ngenxa kaKristu ngiyakujabulelaubuthakathaka, ngenhlamba,ebunzimeni,ekushushisweni, ebunzimeni. Ngobalapho sengibuthakathaka. "

Kuyo nalowo nalowo wavuma, singabona ukuthi okuphambene kwenziwa namuhla "ngabaphilisi". Lokho abakwenzayo akusona isiphosokuphulukiswa kweTestamente eNtsha.

VIII. Singakwazi yini ukuthandazela ukuphulukiswa?

Iqiniso lokuthi isiphosokuphulukisa asisekho alikho alisho ukuthi uNkulunkulu akayiphenduli imithandazoyethu. UJakobe ukhuluma ngomkhuleko ongaphumela kumuntu ophulukiswe uNkulunkuluwesifo kodwa kubalulekile ukuthi uqaphele ukuthi lokhu kwehlukile kwisipho sokuphulukisa. Isiphosokuphulukisasasiphulukisa uNkulunkulu asinikeza ngendoda eyayinomoya, amandla okupholisa. Ngokuvamile, umkhuleko awenziwangangoba umuntu esevele wawenza amandla okupholisa. Umthandazo wokuphulukisa uphendulwa uNkulunkulu ngaphandle komphakathi. Umkhuleko uhlala ukhona.

UJakobe 5: 13-18 - "Ingabe ukhona kini osenkingeni? Kufanele athandaze. Ngabe ukhona othokozela amalunga egama ukuba akhuleke kuye azothethelela. INkosi izomvunxa, ithandazele ukuba ibe Phuluma. Umkhuleko wolungileyo unamandla futhi uyasebenza. U-Elijawayengumuntu njenjengathi. Wabuyawathandana, futhi akunakuna imvula, futhi umhlaba wana imvula, futhi umhlabawathela izilimo zawo. "

IX. Ngabe amaHeberu 13: 8 "UJesu Kristu uyefana izolo nanamuhla futhi uzoba phakade"
Fundisa ukuthi uJesu namuhla kufanele aqhubeke enza izimangaliso?

A. Ukungaqondi kwamaHeberu 13.8 Kuholela ekuqinisekiseni ukuthi uma uJesu nabaphostoli benza izimangalisongekhululokuqala, yena (uJesu) akaguquki, ngakho-ke kufanele aqhubeke wenza okho.

Ngakho-ke, uma uJesu engakwazi ukuguqukamaqondana nezenzo zakhe ngesikhathi senkonzoyaso:

1. UJesu kwakuzofanela aqhubekenjalo emhlabeni.
2. UJesu kwakuzodingeka abe nomzimba wenyama futhi aPhile ePalestine.
3. Kumelwe abe nabaphostoli abangamaJudanjengalabo abakhethile.
4. Ngabe loJesu ongawuguquli ube umfana eBetlehema, uJesu obethelwe noma UJesu wavusa? Yikuphi kulokhu okungafanele kuguquke?

C. Ukuqondaokungcono: Umbhalo awusho ukuthi uJesu akakwazi ukubamba iqhaza emlandweni njenge umuntu ubeyinquboyokukhula.

1. Umbhalo ufundisa ukuthi emhlosweniwakhe ongaphakathi noma isimo sakhe esiseduze kakhulu, uJesu akaguquki. Ivesi elilandelayo (9) likhuluma ngengozi yokuwela ezimfundisweni zamanga "awuthathwayizo zonke izinhlobo zezimfundiso eziyinqaba. Ukudla kwethu kuqiniswe ngomusa, hhayingokudla okungokwesiko, okungabalulekanga kulabo abadla kubo." Isifundo ukuthi isimo siKaJesu, (uthando, iqinisonobungcwele) nemfundisoyakhe abashintshi, ngakho-ke akudingeki sishintshe.

2. Kodwa-ke, ngokomqondo, uJesu usebenze ngezindlela ezihlukile. Endalweni wasebenza ngendlela ehlukile kunasekuzinika lapho kukhona ukubambana olula eNazareth. Wenza nezinto ezihlukile ngezigaba ezahlukahlukene zenkonzo yakhe.

3. Ngakho-ke, uJesu owenze izimangalisouyefana nanamuhla kodwa unenkonzo ehlukile.

X. Kuyini "ukuphelela" kweyoku-1 kwabaseKorinte 13:10?

1 KWABASEKORINTE 13: 8-12 - "Uthando alusoze lwaphela. Kepha lapho kuneziprofetho, khona lapho kukhona khona ingane, laphongiqa khona. Lapho ngiqa ukuba ngumntwana, ngibekaokomuntu, manje thina bheka kodwa ukuboniswa okumpofunjengasesibukweni; khona-ke siyakubona ubuso nobuso. Manjesengikwazingokwengxenye;

A. Impenduloyalo mbuzo iyathakazelisa eqinisweni umbhalo ukhuluma ngesikhathi lapho lezi Iziphoeziyisimangaliso zomoya zazizophela.

B. Ivesi elibalulekile kulo mbuzo liyivesi 10 kanti elinyelikhijelokuqonda okufanele liyindlela efanelekile nengohleloolulungile lwevesi. Bheka: I-Interlinear Greek / English:

"Kepha kungafikalapho kungafikalaphookuphelele (Jethelion) khona-ke ngokwengxenywe (ek merous), kuzophela."

Livesi lihunyushwe ku-ASV, NKJV, kanye ne-KJV ngokuqinisekile "kodwa lapho lokho okuphelele sekufikile, khona-ke okukuyo kuyophela."

C. Igama elihunyushwengokuthi "ukuphelela" evesini 10 kwi-NIV akulona igama.

Kuyisiphawulo. Ukuhunyushwa okungokoqobo: "Kepha lapho lokho okuphelele sekufikile, khona-ke lokho okukwengxenywe kuyokwenziwa" kukhombisa kahle leli qiniso. Izichasiso ezimbili, "eziphelele" futhi "okuyingxenywe" (ngokwengxenywe),shintsha isibizo esithathiwe kodwa esingabhalawe. Lezi zichasiso ezimbili ziqhathaniswa futhi empeleniziphelele

(teleion) zisho konke, konke noma okuphelele. Ukuhunyushwa okungokoqobo kuzoba:

"Kepha lapho kufika _____, i-_____ ingu - _____ izophela". Lezi zikhala ezimbili

kufanele zigcwaliswe negama. Umbuzo uwukuthi: Yiliphiigama elithi kufanele agcwalise izikhala? Yini "lokho okuphelele"?

D. KwesiGreek, kufanele kube nesivumelwano sohlelo lolimi phakathi kwama-athikili, amabizo

nezichasiso emuntshontsho. Isibonelo, cabangangaleli binzana: "Laphongithenga imoto entsha, ngizothengisa imoto yakudala". Amagama amadala futhi amasha kumele avumelane negama elithi "imoto" ngenaninangobulili. Ukuqonda ivesi 10 kufanele sigcwalise izikhala ngemuva kokuthi

"okuphelele" futhi "okuyingxenywe" negama esikhetha ukuligcwalisa izikhala kumele zivumelane nezimpawu ezandulela. Lokhu kusho ukuthi igama esikhetha ukugcwalisa izikhala kumele libe yi-masculine selokhu isiphawulo "esiphelele" besilisa esiGrekini. Amabizo amaGrikhi angaba

yi-masculine, i-femune noma i-neuter. Singasusa amagama athile ngaphakathi

Isikhala sevesi 10, sigcina isivumelwano. Ngokwesibonelo:

1. Uthando. Yize lo mbono ubonakala muhle, uhlelo lolimi lwendima alukuvumeli. Uphelele, phakathi Okwangempela, yisiphawulo nothando nothando lwabesifazane). Ngaphandle kwalokhu, uthando nezipho azikhethekile.

2. Izulu noma ukubuya kukaKristu. Njengobakuphawuliwe, "okuphelele" kusesihlalweni sobudoda, futhi uKristu ungumuntuwesilisa. Futhi, leli gama alisetshenziswangokubhekisele ezulwini noma ukubuya kukaKristu.

3. Ukuphelela komuntu. Yize leli gama lisetshenziselwa ukubhekisa ekuziphatheni komuntu (UMathewu 5:48; 19:21; 1 KWABASEKORINTE 2: 6; 14:20; Jakobe 3: 2), ayihambelani kumongo wamavesi 8-13, noma phakathi uhlelo lolimi lwalo mbhalo. Umehluko kulo mongo ubude besikhathi futhi hhayi ikhwalithi.

E. Abanye bathola umbonowokuthi "ophelele" ngokubayisimo sokuvuthwa kwesonto ekuqaleni kwawo Ukuthuthuka ngekhulu le-1 leminyakayobudala bobuKristu.

1. Phawula ukufana phakathi kwabase-Efesu kanye nabaseKorinte abaseKorinte ukuthi umbono wesonto lonke njenge umzimba.

2. Umqondo ukuthi izipho zizophelangokuvuthwa kwebandla. Abaphostoli babezokufa futhi isonto namuhla alidingiabaphostoli. Abaporofidi nothisha babezoshiya izimfundiso zabo ngesimo esibhaliwe futhi bona uqobongeke besadingeka. Kwakunjani

Kuyadingeka lapho ubusana bebandla, bekungeke kudingeka kamuva.

Kwabase-Efesu 4: 3-13 - "Kunomzimba munye noMoya munye njengobanjewabizelwa ethembeni elilodwa lapho

Wabizwa ngokuthiyiNkosieyodwa, ukholo olulodwa, ubhaphathizoolulodwa; uNkulunkulu munye nobaba wabo bonke, ophezu kwakho konke futhi

ngakho konke nakubo bonke. Kepha kulowo nalowo kithi uGrace unikezwe njengoba u-Kristu akwahlukaniswa. Kungakho kuthi:

'Lapho enyukelaphezulu,
wathumela abathumbi

esitimeleni sakhe, wanika
amadoda izipho.'

(Wenzenjani'ngaphandle kokuthi nayewehla ezifundeni eziphansi, zasemhlabeni?
Lowo owenzayo nguYeephakanyisiwenjengabo bonke amazulu, futhi abanye

bangabanikeza abantu bakaNkulunkulu, ukuze banikeze abantu bakaNkulunkulu
ngemisebenzi yenkonzo, ukuze bonke abebezwe yimisebenzi kaKristu kuze kube
yilapho sonke sifinyelelaebunyeni Okholweni nasekwazini kweNdodana

kaNkulunkulu futhi avuthiwe, efinyeleleka sonke isilinganisosokugcwala kukaKristu. "

1 KWABASEKORINTE 12: 12-14 - "Umzimba uyunithi, noma wakhiwa izingxenye
eziningi; kepha yize zonke izingxenye zalo ziningi, zazinceku noma zonke izigqila,
kepha umzimba azakhiwa munye kodwa eziningi."

F. Umbono onengqondo kakhudlwana ukuthi "ophelele" abhekisele ekuphothulweni kweTestamente elisha futhi Ukuvalwa kwesambulo sikaNkulunkulu ngenxa yobudala bobuKristu.

1. Kungani kufanele ukhulume ngokuphelakweziphoeziyisimangalisomaqondana nesambulo esiphelele? Ngoba Inhloso yalezi ziphobekuwukuqinisekisaigama elishiwo ngabantu abaphefumulelwe.

UMarku 16: 20 - "Base bephuma abafundi beshumayelakuyoyonkeindawo, uJehova wasebenza nabo, waqinisekisa iZwi laKhe ngezibonakaliso ezazihamba nalo."

KumaHeberu 2: 3-4 - "Sizophunyuka kanjani uma singasinaki ukusindiswa okukhulu kangaka? Le nsinyu waqalewamenyezelwanguJehova, waqinisekiswa kithi yilabo abamuzwa. UNkulunkulu futhi

Kufakazele ngezibonakaliso, izimangaliso kanye nezimangalisoezahlukahlukene, futhi izipho zoMoya oNgcwele zisatshalaliswa ngokwentando yakhe. "

2. Ingabe inhlosoyepho kumaKristu avuthiwe? Noma ukuvula uthando lwamaKristu? Cha. Isiprofetho, ulwazi nezilimi kwakufanele ziveze iZwi likaNkulunkulu.

1 KWABASEKORINTE 13: 2- "Uma nginesiphosesiprofetho futhi ngikwazi ukuzwakala zonke izimfihlakalo nalo lonke ulwazi, futhi uma nginokholoolungasusaizintaba, kodwa anginalo lutho." 1 KWABASEKORINTE 14: 3-6 - "Kepha wonke umuntu oprofethayo ukhuluma nabantu ngenxayokuqinisekakwabo, kepha okhuluma ngesonto uyakwazi ukukhuluma ngezilimi, ngaphandle kokuthi ahlelwe. Manje, bazalwane, uma mina Woza kuwe ukhulume ngezilimi, ngizoba yiphi okuhle kuwe, ngaphandle kokuthi ngikulethe isambulo noma ulwazi noma izwi lokufundiswa? "

1 KWABASEKORINTE 14:19 - "Kepha esontweni ngingconongikhulume amazwi amahlanu aqondakalayo ukufundisa abanye amagama ayizinkulungwaneziyishumolingolimi."

Izilimi zaziqinisekisa kwabangakhuluma. Iziphoeziyisimangalisophakathi kwabaseKorinte ababa nomthelela ekuntuleni kwabo kothando nokungakhuphuki kwabo.

1 KWABASEKORINTE 3: 1 - "Bazalwane, angikwazanga ukukhuluma nawe njengokomoya kodwa njengosana lomhlaba wonke kuKristu."

1 KwabaseKhorinte 14:20 - "Bazalwane, bayeke ukucabanganjengezingane. Mayelana nobubi babe yizingane, kodwa ekucabangeni kwakho kube ngabantu abadala."

Babedingaiziphongoba isonto lokuqala lalinjengezingane zolwazi.

1 KWABASEKORINTE 13:11 - "Laphongiseyingane, ngakhulumanjengomntwana, ngangicabanga njengengane, ngacabanganjengengane. Laphongibayindoda, ngabeka izindlela zobuntwana ngemuva kwami."

3. "I-" Perfect "(Greek" Telios ") isho konke, kuphelele, kukhule, akukho lutho oluntulayo. Kubhekiswa ku Abantu kusho abantu abadala, abavuthiwe. Funda uMathewu 5: 44-48; ULuka 6:36; UMathewu 19:21; 1 KwabaseKhorinte 2: 6, 14; 1 KWABASEKORINTE 14:20; KwabaseFiliphi 3:15; KwabaseKolose 4:12; KumaHeberu 5:14.) Akudingeki ufinyelele lokhu ukuphelela ukuze uye ezulwini.

Bona (amaKhristuaseKorinte) babephelele (ephelele, ephelile, esekhulile, akukho okushodayo) kepha kungekho nesono.

KwabaseFiliphi 3:15 - "Sonke abavuthiwe kufanele sithathe umbono onjalongezinto. Futhi uma ngasikhathi esithile ucabangangendlela ehlukele, ukuthi uNkulunkulu uqobo azokwenza kucace kuwe."

Jakobe 1:17 - "Zonke iziphos ezinhle neziphelele zivela phezulu, zehla zivela kuYisewezibani zasezulwini, ezingaguqukinjengemithunzi eguqukayo."

Jakobe 1: 4 - "Ukuphikelela kumele kuqede umsebenziwayo ukuze ukhule futhi uqede, ungantuli lutho."

UJakobe 2: 22 - "Uyabona ukuthi ukhulo lwakhe nezenzo zakhe bezisebenza ndawonye, futhi ukhulo lwakhe lwenziwe luqediwe ngalokho akwenza."

4. See the contrast with verse 9: Something is now "ek merous" (in part, incomplete, imperfect, something lacking) but later will be "teleios" (whole, complete, perfect, nothing lacking). Indabayindlela esithola ngayo ulwazi lwaphezulu nokuphela kokushumayela okuphefumlelwe. Igama elizobeka ezikhaleni (ingxenye C ngenhla) kungaba "Isambulo". Kuze kuvalwe iTestamente eNtsha, uNkulunkuluwembula intando yakhengokwengxenye. Kancane lapha. Kancane lapho. Manjeyonke isambulo seBandla selivele selinikezwe futhi singafundangaphandle kothile onesiphosesiprofetho noma ulwazi.

5. Umzekeliso ovela empilweni kaPawula: UPawulu washiya izinto zezingane lapho ekhula. Isonto Lezinsana babezoshiya izinto zobuntwana lapho lezi ziphoseziphelile.

6. Babona ngokunyanyanjengasebukweni. "Isibuko" siyefana "nokubona". Ngokuqhathaniswanabanye abaphurofethiabegebengibonisa emazwini angabonakali,iphupho noma umbono, uNkulunkuluwakhuluma noMose "ubuso nobuso

ubuso ". Isambulo asitholile sasicacile.

7. Ezinye izinto esingazingokucacile:

UMathewu 7:19 - "Zonke izithelo ezingatheli izithelo ezinhle zigawulwazaphonswa emlilweni."

ULuka 1: 3-4 - "Ngakho-ke, njengoba mina uqobongiphenyengokucophelela konke kwasekuqaleni, kwabonakala kukuhle futhi kimi ukuba ngibhalele i-akhawunti ehlelekile ngenxayakho, uTheophilus omuhle kakhulu, ukuze wazi ukuqonda kwezinto ozifundisiwe."

KwabaseRoma 1:32 - "Yize bebazi isimemezelo sikaNkulunkulu sokulunga sokuthi labo abenza izinto ezinjalo kufanele bafe, abagcininjengokungenza lezi zinto bodwa kodwa futhi bavume nalabo abazenza. "

1 KWABASEKORINTE 14: 37 - "Uma umuntu ecabanga ukuthi ungumprofethi noma unesiphwongokomoya, makavumile ukuthi engikubhalele kona kungumyalo weNkosi."

KwabaseKolose 1: 5-6 - "... IVangeli elifikile kuwe. Emhlabeni wonke lelivangeliliyabizwa

Izithelo nokukhula, njengobanje bekukwenza phakathi kwakho kusukela ngosuku olizwile ngalo futhi kuqonda umusa kaNkulunkulu kulo lonke iqiniso lawo. "

1 KuThimothi 4: 3 - "Bayenqabela abantu ukuba bashade futhi bazihlelele ukuba badede ekudleni okuthile, uNkulunkulu adalelwe ukwamukelwa ngokubongayilabo abakholwa futhi abalazi iqiniso. "

2 Petru 2:21 - "Bekungaba ngcono ngaboukungazazi indlelayokulunga,

kunokuba ukwaziswe futhi ukufulathela umyaloongcwele owadluliselwa kubo. "

2 Petru 1: 2 - "Umusa nokuthula makube ngobuningingolwazingoNkulunkulunangokajesu iNkosi yethu."

8. Uma nje ukuphefumlelwakwaqhubeka, izibonakaliso nezimangalisokwaqhubeka "ngakho-ke uPawulu noBarnaba bachitha isikhathi eside lapho, bekhuluma ngeNkosingsesibindi lapho, bebelokhu beqinisekisa umyalezo wakhe

Umusa owenza ukuba bakwazi ukwenza izibonakaliso nezimangaliso eziyisimangaliso. " (Izenzo 14: 3)

Abaphostoli abakhethwe nguKristubaphilangekhululokuqala, kwaze kwaba cishe ku-100 ad, laphoumphostoli wokugcina, uJohane, washona. Abaphostoli

babeneziphoeziyisimangaliso, futhi kuphela babekwazi ukudlulisa lezi zipho

kwabanye. "Lapho abaphostoli baseJerusalema bezwa ukuthi iSamariya lelemukele izwi likaNkulunkulu, bathumela kubo uPhetro noJohane.

Ukubekwa kwezandla ezandleni zabaphostoli, wabanikeza imali wathi, "Nginike naleli khono engilalangalo izandla zami ngoMoya." (IzA. 8: 14-19) Labo abaphostoli babeka ezandleni zabo ezandleni zabo. Kepha, njengoba bebengenawo amandla okudlulisela lesi siphokwabanye, izipho zaphelangokufa kwazo. Ngaleso sikhathi amakhophi eTestamente eNtsha ayesatshalaliswa emhlabeni owaziwayo. KwakunguMoya, osebenza manje, hhayingeziphoeziyisimangaliso, kodwa ngeZwi.

1. InhlosoyesiphosikaMoya oNgcwele wezimangaliso kwakuwukuthi:

A. ___ Phulukisa abantu abagulayo

B. ___ Khombisa ukuthi abaphostoli baphakeme kunabo bonke abanye abantu

C. ___ Khombisa ukuthi umpostoli'umyalezo wabaphostoli uJesu ayenguNkulunkuluowayenguNkulunkulu

Ngeza enyameni ukunikeza okuwukuphela kwendlela umuntu angabuyisana ngayo noNkulunkulu.

2. IzimangalisozoMoyaoNgcwele azikaze ziyekile futhi zisengayenziwanamhlanje

T. ___ F. ___

3. Namuhla abantu abenza "izimangaliso" benza uhlobo olufanayo lwezimangaliso ezenziwayi- Abaphostoli, ngendlelaefanayo naku

Imiphumelaefanayo

T. ___ F. ___

4. Kwakuyini "okuphelele" okwakuzokwenzeka okubangeleukungaphelele kunyamalale?

A. ___ akufiki njenganamuhla

B. ___ Umlayezoophefumulelwe ophefumulayo ovela kuNkulunkulu oqoshwe kuzo zonke izizukulwane ezizayo

C. ___ Izulu

D. ___ Ukubuya KukaKristu

E. ___ uthando

5. AmaKhristu ngaphandle kwabaphostolianganikeza abanye abantu amandla okwenza izimangaliso.

T. ___ F. ___

Isipho Sezilimi Isifundo 9

I. Kwakuyisiphoesiyisimangaliso esinikezwe nguMoya oNgcwele (Izenzo 2.4-11; 10.45-46; 11: 15-17; 19.1-6; 1 KwabaseKhorinte 12-14; Marku 16: 15-20).

II. Izilimi zaziylimini nezilimi ezikhulunywangabantu ngaleso sikhathi lapho Into ekhuluma ngolimi yenzekile.

A. KuzEnzo 2: 4 "Bonke babegcwele uMoya oNgcwele futhi baqala ukukhuluma ngezinye izilimi njengoba umoya wabenza" igama elihunyushwengokuthi "ulimi" okusho ukuthini iBhayibheli eBhayibheli

ulimi lwabantu noma izwe.

B. Izinkulumbo ezithi "Ulimi Olulokhokho" kuzEnzo 2: 6 "Lapho bezwa lo msindo, isixuku sahlangu, ngobayilowo nalowo wawazwa ekhuluma ngolimi lwakhe." Futhi "ulimi lwendabuko" kuzEnzo 2: 8, "Manje kwenzeka ukuthi ngamunyawethu abezwa kanjani ngolimi lwakhe lwendabuko?" Kuqhamuka kuma-Greek Word Dialectos lapho iZwi lethu "ulimi" liza khona, okusho ukuthi abantu abathile.

C. ULuka uthi inqwabayabantu ababuthene eJerusalema ngosuku lwePhentekhosti elivela emazweni amaningi ahlukahlukene laliqonda lokho abaphostoli abakushoyo, yilowo nalowo ngolimi lwabo lwendabuko. "Manje bekuhlala eJerusalemaamaJuda esaba uNkulunkulu avela ezizweni zonke eziphansi kwazo zonke izizwe ... Ababelethi baseMnopotamiya, ama-ePretans nase-Arabhu - bazwa ukuthi bamemezela

izimangaliso KuNkulunkulu ngezilimi zethu! " (IzE. 2: 5; 9-11)

D. Ukukhuluma ngezilimi kungaba, ngokwesibonelo, ukukhuluma ngesi-Armenia ngaphandle kokuba nakho Ufunde lolo limi nokuqondwangokuphelele ngumuntu okhuluma lolo limi.

E. EKhorinte, lesi siphosasifana, kepha ngenxa yokungabikho kwabantu abavela ezizweni ezahlukahlukene, ukuba khona komhumushi (umhumushi) kwakudingeka.

1. Lowo ongaqondanga lolo limi wayezobanjengomfokazi "uma kungakuqondi okushiwo yilokho okushiwo umuntu, ngingumfokazi kimi." (1 Kor. 14:11) Lokhu kukhombisa ukuthi umkhathi usakhuluma ngezilimi.

2, UPawulu ukhetha u-Isaya 28: 11-12 ngoku-1 Korinte 14:21 "Kubantu bezilimi ezingaziwanangezindebe zabezinye izizwe ngizokhuluma nalabo bantu bakwabo, kodwa nangaphandle kwalokho ngeke bangilalele." Ukufana kwenziwa phakathi kolimi lwesi-Asiriya kanye nezilimi zalabo abakhuluma ngezilimi. Ngakho-ke umuntu uphetha ngokuthi isipho sezilimi 'sasikhuluma ulimi ngaphandle kokufunda ngezindlela zemvelo.'

III. Izilimi akuzona isipho esibaluleke kakhulu futhi zingezinto zokugcina ezishiwo ezinhlwini ezimbili.

1 KWABASEKORINTE 12: 7-10 - "Kunikezwe omunye lapho kunikezwa uMlayezo wobuhlakani, komunye umyalezowolwazi ngomoya ofanayo, komunye ummangaliso, komunye umuntu okhulumayophakathikwezilimi, nakwabanye ukuhunyushwa kwezilimi ezahlukahlukene."

1 KwabaseKhorinte 12: 28-30 - "Futhi eBandleni uNkulunkulu uqoke kuqala kubo bonke abaphostoli, othisha besithathu, bonke baneziphozokuphatha, bonke baneziphozokuphilisa, bonke baneziphozokuphulukisa? Ngabe bonke banezipho zokuphilisa? Yenza konke humusha? "

IV. Isipho sezilimi asisizi ngaluthongaphandle kothando.

1 KwabaseKhorinte 13 - "Uma ngikhulumangezilimi zabantu nasezingelosini, kepha angithandanga, ngiyi-gong kuphela ... omkhulu kunabo bonke."

V. Izilimi kweyoku-1 Korinte 14:

"Landela indlela yothando futhi ufise ngentshisekozipho zokomoya, ikakhulukazi isiphosesiprofetho. 2 Ngoba noma ngubani okhuluma ngolimi akakwazi ukuqiniswa kwawo, kodwa akekho omkholwayo; 5 Ngingabathanda ukubayilowo nalowo okhuluma ngayo Izilimi, kodwa ngingcononginakhokuprofeta. Oprofethayo oprofethayo mkhulu kunoyedwa okhuluma ngezilimi, ngaphandle kokuthi

azokwakhiwa, ukuze iSonto lingahlelwa.

"Manje, bazalwane, uma ngiza kuwe futhi ngikhulumengezilimi, ngizobayinikuwe, ngaphandle kokuthi ngikulethe izinto eziphilayo?"

kudlalwa ngaphandle kokuthi kunomehluko kumanothi? 8 Futhi, uma icilongo

lingazwakaliyiniucingoolucacile, ozolungela impi? 9 Ngakho-ke unawe. Ngaphandle kokuthi ukhulume amagama angenangqondongolimilwakho, uyokwazi kanjani ukwazi ukuthi uthini? Uzokhuluma nje emoyeni. Ngokungangabazeki zikhona zonke izinhlobo zezilimi emhlabeni, kepha azikho neze neze. 11 Ngakho-ke uma-ke angiqondi okushiwo yilokho okushiwo umuntu, ngingumfokazi kini uSomlomo, futhi ungowesinye isizwe

kimi. 12 Ngakho-ke, kunjalo nawe. Njengoba uzimisele ukuba nezipho zokomoya, zama ukugqamaezipholini ezakha isonto.

"13 Ngenxa yalesi sizathu noma ngubani okhuluma ngezilimi kufanele athandaze ukuba ahumushele okushoyo, kodwa ngizothandaza nomoyawami, kepha ngiyothandazangengqondo yami, kodwa ngizokwazi ukumdumisa ngomoya wami. 16

Uma umuntu engizithola engatheli. Ukubonga, ngoba akazi ukuthi uthini? 17

Kungenzeka ukuthi uyabongangokwanele, kepha enye indoda ayikakwakwalulwa.

"Ngibonga uNkulunkulu ukuthi ngikhulumangezilimi ukwedlula nonke. 19 Kefa esontweni ngingcono ngikhulume amazwi amahlanu aqondakalayo ukufundisa abanye amagama anezinkulungwane

eziyishumingolimi.

"Abazalwane abangama-20, bayeke ukucabanganjengezingane. Mayelana nobubi

mabantwana, kodwa ekucabangeni kwakho kube ngabantu abadala. 21 EMthethweni kubhaliwe:

'Ngabantu bezilimi ezingaziwa kanye nezindebe zabezinye izizwe

Ngizokhuluma nalaba bantu, kephangaleso sikhathi, ngeke bangilalele, kusho iNkosi. '

Ngakho-ke, izilimi ezingama-22 ziyisibonakaliso, hhayi amakholwa kodwa

ezingakholwayo; nokho, zingezelwa amakholwa, ngekezishonile, ngeke zikholwe ngazo laphowonke umuntu eprofethayo, uyoqinisekangakho konke ukuthi Isoni 'siyakwahlulelwayibobonke, 25 Izimfihlo zenzhliziyo yakhe zizodalulwa. Ngakho-ke uzowa phansi akhuleke uNkulunkulu,' uNkulunkulu uphakathi kwakho! '

"26 Manjesizothini, bazalwane na? Lapho nibuthana ndawonye, wonke umuntu unamaculo, noma umuntu owayekhuluma, futhi othile okhulumayo, futhi othile utolika. 28

Konke okwenziwe emhlanganweni wesonto kufanele kwenziwe ngokuqiniswa (ukuhlela) kwebandla. "Ngingathanda ukuthi wonke umuntu kini akhulume ngezilimi, kodwa ngangizokwazi

kunalokho ube nokuprofetha. Oprofethayo mkhulu kunoyedwa okhuluma ngezilimi, ngaphandle kokuthi ahumushe, ukuze isonto lihlelwe ngalo. " (Ivesi 5)

"Kunjalo nani. Njengoba ufisa ukuba nezipho zokomoya, zama ukugqamaezipholini ezakha isonto." (Ivesi 12)

"Manjesizothini, bafowethu? Lapho nibuthana ndawonye, wonke umuntu unehubo, noma igama kokufundiswa, isambulo, ulimi noma ukutolika. Konke lokhu kumele kwenziwe ngokuqiniswa kwebandla. " (Ivesi 26)

Izilimi Evesini 2 - Ukhuluma NKULUNKULU, hhayi amadoda.

B. Isiphosesiprofetho kumele sikhethwe esiphosezilimi, ngoba ukusetshenziswa kwalesi siphokwakha isonto (amavesi 3-4). Amagama amahlanu anokuqonda angcono ukuthi izinkulungwane

eziyishumi ngolimi. (Ivesi 19)

C. Imisebenzi emithathuyenziwangabantu abanesiphosezilimi: Ukuthandaza, ukucula nokudumisa - konke baqondiswe kuNkulunkulu. (amavesi 14-17)

D. Izilimi azikwazi ukusetshenziswa emhlanganweni wesonto ngaphandle komhumushi. (Amavesi 26-28)

E. Izilimi ziyisibonakalisosabangakholwayo futhi inhloso yawo kwakungeyona eyakha isonto. (Amavesi 21-22)

1. Ukuzewakhe, umyalezo kufanele uqondakale (vs 7-11).

2. Isibonakaliso sabangakholwayo, kepha babengeke bamukele uNkulunkulu. (Isaya 28: 11-12)

3. Ukusabela kwabangakholwayo laphoumhlanganowonke ukhuluma ngezilimi: "Lezi Abantu baphuma ezingqondweni zabo! "

VI. Isipho sezilimi sasingsikhashana.

A. Ngokusobala babenenhloso ekhethekile.

B. Ukuba nesipho sezilimi kwakungewona ukuhlolwa kwensindiso. Akuwona wonke amaKristu anikezwe lokhu Isipho.

C. Isipho sezilimi asibonisangaingokomoya elihle engxenyeni yomuntu esebenzisa isipho. Abaningi eKhorinte, kanye nalezi zinsuku eziningi abathi banesipho, bazibonakalise Yibayinyama hhayingokomoya.

D. UPawuluwakhuluma ngezipo zesiprofetho, ulwazi nezilimi 'njengezingxenyane "futhiwathi zizophela. Lezi zipho zazingezesikhashana uma ziqhathaniswa nothando oluhlala njalo. (1 KwabaseKhorinte 13)

VII. Isipho sezilimi eTestamenteni eNtsha sasihluke kakhulu "kwisipho sanamuhla izilimi. "

A. Emhlanganweni wesonto, ngokuzijwayeza isipho sezilimi nesiprofetho, abesifazane babenalo ukuthula.

1 KWABASEKORINTE 14: 34 - "Abesifazane kufanele bathule emabandleni. Akuvunyelwe ukukhuluma, kodwa kufanele bakwazi ukuhambisa, njengoba kusho umthetho."

B. Isipho sezilimi sasingeyena owakhiwa omunye komunye.

1 KWABASEKORINTE 14: 4- "Lowo okhuluma ngezilimi uyazakhela yena, kepha oprofethayo uyakha ibandla."

C. Izilimi zazosizakala kwabangakhulwayo.

1 KwabaseKhorinte 14: 21-22 - "Kulotshwe emthethweni: 'Kubantu bezilimi ezingaziwa

Izindebe zabezinye izizwe ngizokhuluma nalaba bantu, kodwana ngaleso sikhathi ngekezingilalele, kusho INKOSI. 'Ngakho-ke, izilimi ziyisibonakaliso, hhayi amakhulwa kodwa ezingakhulwayo;

Isiprofetho, nokho, senzelve amakhulwa, hhayi abangakhulwayo. "

D. Izilimi zaziyizilimizabesilisa,ziqondwa abantu abakhuluma ngalezi zilimi.

Izenzo 2: 1-8 - "Lapho usuku lwePhentekhosti lufika, bonke babehlangene endaweni eyodwa. Ngokuphazimakwengqondo kube nokushaya umoya onobudlova kwavela ezulwini kwagcwalisayonke indlu ababehlala kuyo. Babone lokho okwakuzophumula

ngamunywabo. Bonke babo bagcwala umoya ongcwele futhi baqala ukukhuluma ngezinye izilimi njengoba umoyawawanika amandla. Manje kwakukhona ukuhlala eJerusalemaamaJuda esaba uNkulunkulu avela ezizweni zonke eziphansi kwezulu. Lapho bezwa lo msindo, isixuku sahlanganangokuxakile, ngobayilowo nalowo

wabezwa ekhuluma ngolimi lwakhe. Bamangalangokweqiniso, babuza: 'Bonke laba bantu abakhuluma amaGalile? Manje-ke kwenzeka kanjani ukuba ngamunye wethu abezwa ngolimi lwakhe lwendabuko? '''

AmaPentecostal athi "yizwi le-ecstatic" futhi aliqondakali kwabanye. Nani

Sengathiyisizathu, lokho okuvame ukwenziwa namuhla akufani neyenziwa eTestamenteni eNtsha.

Qaphela: Ukudideka ngale ndaba kungenzekakugwenywe uma igama elithi "grossa" lalikhona

kuhunyushwengokuthi "ulimi". Igama lingasho lulimi noma ulimi, isitho emilonyeni yethu sisetshenziselwa ukusiza ukwenza amagama.

1. Esitatimendeni kuZenzo "qala ukukhuluma ngezinye izilimi", igama elithi grostra lihunyushwengokuthi Izilimi zisho:

- A. ___ okushiwo okujabulisayokuphela uNkulunkulu uyaqonda
- B. ___ noma yiluphi ulimi olungaziwa isipika
- C. ___ Ulimi lwezingelosi

2. Isimangaliso sokukhuluma ngezilimi ezaziwa ukuthi uSomlomo wayeyisipho esibaluleke kakhulu.

T. ____ F. ____

3. Ekhuluma ngolimi olungaziwa ukuthi abezwayo abasizi ngaluthongaphandle kokuthi othile ahumushe.

T. ____ F. ____

4. Isipho sokukhuluma ngolimilomunye umuntu sasiyisipho sesikhashana somoya ongcwele.

T. _____ F. _____

5. Izinkulumo zabantu "ezikhuluma ngezilimi" namuhla zingahunyushwa nganoma ngubani Unolwazi ngolimi olukhonjiswayo.

T. ____ F. ____

UMoyaoNgcwele empilweni
kaJesu ISifundo 10:

Umsebenzi womoya ongcwele ohlelweni lokuhlenga uNkulunkulu uhlukani swa ebudlelaneni be UJesu ngoMoya. Umoya awusiye umhlengi wethu kodwa ngaphandle kwakhe, uJesu wayengeke abe ngumhlengi wethu.

Ngaphambi kokuzalwa kuJesu, uMoyaoNgcwele wasebenza kubaporofidi, ubanikeze ulwazi ngezinto ezenzeka empilweni kaJesu esikhathini esizayo, ngaleyo ndlela belungiselela abantu bakaNkulunkulu ngokufika kwaKhe.

1 Petru 1: 10-12 - "Mayelananalendiso, abaprofethi, ababekhuluma ngomusa okwakufanele baze kuwe, bezama ukuthola isikhathi sokuthi umoya kaKristu kubo nasezimweni lapho bebengazikhonzile khona manje, lapho bebekhuluma khona manje. ngoMoya oNgcwele uqhubeke uvela ezulwini. Ngishonezingelosi zilangazelele ukubheka lezi zinto. "

II. Emcabangweni kaJesu, uMoya oNgcwele wawunomthwalowemfanelo wokuzalwa kwentombi kaMariya UJesu, waqinisekisa ukufakwa kweZwi likaNkulunkulu.

UMathewu 1: 18-20 - "Le yindlela ukuzalwa kuJesu Kristu kwenzeka ngayo: Unina uMariya uMariya wabhejwa ukuba ushade noJosefu, kephangaphambi kokuba ahlakuzelele ukuwahlazisa umoya ongcwele. wesabe ukuthatha uMariya ekhaya njengomkakho, ngoba okuthiwa kuye kuvela kuMoya oNgcwele ' . "

ULuka 1:35 - Ingelosi yaphendulayathi: 'UMoyaoNgcwele uzokwehlela phezu kwakho, namandla oPhezukonke azokumboza.

Johane 1: 14 - "Izwi labayinyama, lathatha indawo yakhe yokuhlalaphakathi kwethu. Sibonile inkazimulo yakhe, inkazimulo yaleyo kanye kuphela, ovela kuYise, owayevela kuYise, owayevela kuYise, owayevela kuYise, owayevela kuBaba, owayevela kuYise, owayevela kuYise, owayevela kuYise, owayevela kuBaba, owayevela kuYise, owayevela kuYise, owayevela kuYise, owayevela kuYise, owayevela kuYise, owayevela kuYise, owayevela kuBaba, owayevela kuYise, owayevela kuBaba, owayevela kuBaba, owayevela kuYise, owayevela kuYise, owayevela eGrace neqiniso."

III. Ebusheni bakajesu, umoya wenza kubantu nasezimoni ukulungiselela umhlaba ukwamukela inkosi yabo.

ULuka 2: 25-27 - "Manje kwakukhona umuntu waseJerusalema owabiza uSimeyoni, owayelungile futhi owayezinikele. Ubelindele umoya ongcwele, wangena kuye.

Lapho abazali befika kuye.

IV. Ekushunyayelweni kukajohane uMbhapathizi, ujesuwamenyezelwangokuthi lowo ozokwazi Yenza umoya ongcwele utholwe kubo bonke ngobhaphathizo nomoya ongcwele.

Luka 3:16 - "UJohanewabaphendulabonke, 'Ngikubhaphathizangamanzi. Kepha onamandla amakhulu kunami kuzofika, amathongethi amadada awona awafanele ukukhulula. Uzokubhabhadisa ngoMoya oNgcwelenangomlilo '."

KumaHeberu 2: 4 - "UNkulunkulu futhiwakufakazela ngezibonakaliso, izimangaliso kanye nezimangalisoezahlukahlukene, futhi izipho zoMoya oNgcwele zisabalalisa ngokwentando yakhe."

V. Ekubhaphathizweni kukajesu, umoya wazethula emzimbeni njengejuba ukukhombisa ujesu njengoba INdodana kaNkulunkulu.

NgokukaLuka 3:22 - "Umoya ongcwelewehla phezu kwakhe ngomumowomzimba njengejuba. Izwi lavela ezulwini: 'Wena uyindodana yami engithanda ngayo;'"

VI. Esilingwenisikajesu, umoyawamholela ehlane ezinsukwini ezingama-40 zokuzila ukudla, ukunqwabelananangokucophelela isilingo.

ULuka 4: 1 - "UJesu, egcwele uMoya oNgcwele, wabuyaeJordani, wahlwa nguMoya ogwadule."

VII. Ekuqaleni kwenkonzo kaJesu, umoyawawugcwalisa uJesu ngamandla okudingekayo enkonzweni yakhe.

ULuka 4: 14-15 - "UJesuwabuyela eGalile ngamandla kaMoya, futhi izindaba ngaye zasakazeka ezweni lonke. Wafundisa emasinagogeni abo, futhi wonke umuntu wamdumisa."

UJesu wayeqonda ukuthi inkonzo yakheyagcwaliseka kwendima ka-Isaya (11: 2) eyayikhuluma ngoMoya okwenza ngoMesiya.

ULuka 4: 16-21 - "Waya eNazaretha, lapho ayekhuliswe khona, futhi ngesabatha wangena esinagogeni, njengoba kwakukhona isiko lakhe.

'Umoya weNkosi uphezu
kwami, ngobaungigcobile

ukushumayela izindaba ezinhle

kwabampofu. Ungithumele ukuba

ngimemezele inkululeko ngeziboshwa

kanye nokubuyiselwa kokubona

izimpumputhe, ukukhulula

abacindezelwe, ukumemezela unyaka

womusa weNkosi. '

"Ngemuva kwalokhowagoqa umqulu, wayibuyisela esikhonwini wahlala phansi. Amehlowonke umuntu

Kwaboshwe esinagogeni, waqalangathi, 'Namuhla lo mbhalo uyagcwaliseka ezindlebeni zakho'."

UMoya wagcoba uJesu futhi wamenza ukulungele ukusungula inkonzo yakhe. Kule nkonzo, imfundisoyakheyabangela ukuba abantu bamangale.

VIII. Yonke inkonzo kaJesu yayihambisana futhiyaqondiswa nguMoyaoNgcwele ukuba:

A. Inkonzo yakhe jikelele

UMathewu 12: 15-21 - "Uyakwazi lokhu, ujesu wasuka kuleyo ndawo. Abaningi bamlandela, Welapha bonke abagulayo, exwayisa ukuthi bangasho ukuthi ungobani. Lokhu kwakungukufeza lokho okwakhulunywangomprofethi u-Isaya:

'Nansi inceku yami engiyikhethile,
Lowo engimthandayo

engimthandayo; Ngizofaka umoya
wami phezu kwakhe, futhi

uzomemezela ubulungiswa ezizweni.
Ngeke axabane noma amemeze;

Akekho ozozwa izwi lakhe

emigwaqweni. Ngekeaphuleumhlanga
ochotshoziwe, futhi ngeke ashaye

amakhandlela angaphumeleli, aze ahole
ubulungiswaekunqobeni.

Ngegama lakhe izizwe zizobeka ithemba lakhe ' . "

U-Isaya 42: 1-4 - "Nansi inceku yami engisekelayo, yami

Ukhethiwe lowo engimthandayo; Ngizobeka umoya wami kuye, aithe ubulungisa ezizweni.

Ngeke amemeze noma amemeze, noma aphakamise izwi lakhe emigwaqweni. Umhlanga olimele ngeke aphule,
Futhi ngeke ashaye amakhandlela angaphumi. Ngokuthembekile uzokhiphaubulungisa; Ngeke

lala noma adumaze aze asuse ubulungisa emhlabeni. Emthethweniwakhe iziqhingi zizobeka
ithemba labo. "

U-Isaya 32: 15-20 - "Kuze kuthululwe umoya kusuka phezulu, futhi ugwadule luba
yinsimu evundile, izithelo zokulunga ziyohlalazinokuthula; yize uSue uphile uhla
lwehlathi. Ngokuphelele,uzobusiswa,ukuhlwanyela imbewu yakho ngawowonke
umfudlana, futhi ukuvumela izinkomo zakho nezimbongolo zibanzi. "

U-Isaya 44: 3-5 - "Ngobangizothela amanzi ezweni owomile, ngiseceleni komhlaba owomileyo; Ngizothululela iNkosi ', ngiyokubhalelaphansingenzalo kaJakobe; Yisho u-Israyeli. "

UHezekeli 36: 26-31 - "Ngizokunikainhliziyo entsha,ngibeke umoya omusha kini;
Ngizokususa kuwe inhliziyo yakho futhi ngikunikeze inhliziyo yami, ngiyakukusindisa
kukho konke ukungcola kwakho. Ngizosindisaukungcola kwakho. Ngizosindisa
maningi aze alethe indlala phezu kwakho. Ngizokwandisa izithelo zemithi nezitshalo
zensimu, ukuze ungazikhumbulingezindlela zakho zendlala ngenxayendlala
nezindlela zakho ezimbi "

UZakariya 12:10 - "Futhi ngizothululela endlini kaDavide nabakhileyoJerusalema a
umoya womusa nokunxusa. Bazongibuka, bamgwaze, futhi bayo

Mkhathele njengomuntu olila umntwana okuwukuphelakwayo, udabule kuye
njengobuhlunguyindodanaeyizibulo. "

B. Inkonzo YakheYokuphulukisa

UMathewu 12:28 - "Kepha uma ngixosha amademoni ngoMoya kaNkulunkulu, umbuso
kaNkulunkulu usufikile kini."

Izenzo 10: 38 - "UNkulunkuluwamgcoba kanjani uJesu waseNazaretha ngoMoya oNgcwelenamandla, nokuthi yena
wazungeza enza okuhle nokuphulukisa bonke ababengaphansi kwamandla kaDeveli, ngoba
uNkulunkuluwayenaye. "

Ngaphandle komoya, uJesu wayengeke enze izimangaliso zakhe.

C. Inkonzoyakhe yomkhuleko

Luka 10:21 - "Ngaleso sikhathi uJesu, ugcwele injabulo ngoMoya oNgcwele, wathi,
'Ngiyakudumisa, Baba, Nkosi, Nkosi, nizifihle, yebo, babayintokozo yakho."

D. Inkonzo yakheyokufundisa ngoMoya

Izenzo 1: 1-2 - "Encwadini yami yangaphambili, eTheophilus, ngabhalangakho konke uJesu aqala ukukwenza futhi

Fundisa kuze kufike usuku anyuselwa ezulwini, ngemuva kokunikeza imiyalo ngoMoya oNgcwele kubaphostoli ayebakhethile. "

IX. Umhlatshelo kaKristu esiphambanweni wanikezwa uNkulunkulu ngomoya ongcwele.

KumaHeberu 9:14 - "Igazi likaKristu liyokwenza kangakanani-ke ngomoya waphakade

Wanikela ngokwakhe kuNkulunkulu, ahlanze onembeza bethu ngezenzo eziholela ekufeni, ukuze sikhonze uNkulunkulu ophilayo! "

Umoya wamsiza ngehora lakhe elinzima kakhulu.

X. Ukuvuswa kukaKristu kwakungumsebenzi kaMoya oNgcwele.

KwabaseRoma 8:11 - "Futhi uma umoyawalowo owavusa uJesu kwabafuleyo uhlala kini, yena ngubani

Wavusa uKristu kwabafuleyo futhi anikela ngokuphila kwimizimbayenu efayo ngoMoyawakhe, uhlala kuwe. "

XI. Ukukhazinyuliswa kukaKristu phakathi kwamadoda selokhu kwakhuphuka.

NgokukaJohane 16: 14 - "Uyongijabulisa nami ngokuthatha okwami nakukwenza lokho."

UMoyaoNgcwelewawukhona njalonjalongokuqhubeka kwempilo yenkosi. Ngakho-ke uhlala enathi. Impilo yobuKristuegcwele nenqobayo ingatholalakakuphela emoyeni.

1. Mayelana noJesu Umoya Ongcwele Wenza

- A. ___ KuProfethi ngaphambi kokuzalwa kukaKristu
- B. ___ kuMariyaemcabangweni kaJesu
- C. ___ Kwabanyengokushesha kulandela ukuzalwa kwakhe.
- D. ___ akenzanga nhlobo
- E. ___ a no c
- F. ___ a, b no c

2. UMoyaoNgcwelewatshele uJohane uMbaptizi ukuthi uMesiyawayengubani.

T. ___ f. ___

3. Umoyaongcwele wethula uMesiya,ogcotshiweyo noma uKristu, emhlabeni lapho uJesu ekhona

Ubhaphathizwe, wabhaphathizwangamanzingoJohanengokusho ukuthi "Wena uyiNdodana yami,engiyithandayo: Ngithokozile kakhulu."

T. ____ F. ____

4. Ngemuva kokubethelwa kwakhe owavusa uJesu ekufeni nasethuneni?

A. ___ Jesu ngokwakhe

B. ___ UMoya Oyingcwele

C. ___ NguNkulunkulukuphela, uYise

UMoyaoNgcweleempilweniyabaphostoli isifundo 11:

Abaphostoli kwakungamadoda akhethwe ngokukhethekile ukufakaza ngokuvuka kukajesu. Babenakho:

Izimfanelo:

Luka 24: 46-8 - "Wabatshela ... 'Ningofakazi balezi zinto'."

Izenzo 1: 7-8 - "Wayesethi kubo:" Kepha nizokwamukela amandla lapho kufika umoya ongcwele; Futhi wena uzoba ngofakazi bami eJerusalem, nakulo lonke iJudiyana eSamariya, nasemikhawulweni yomhlaba '."

1 Joh. 1: 1-2 - "Lokho okwakukhona kusukela ekuqaleni, esikuzwile, esikubonile ngamehloethu, esikubonile, nathi sikushumayele."

Iziqinisekiso:

2 KWABASEKORINTE 12:12 - "Izinto ezimaka umphostoli - izibonakaliso, izimangaliso nezimangaliso - zazenziwa phakathi kwenu nokuphikelela okukhulu."

1 KwabaseKhorinte 9: 1 - "Angikhululiwe? Angisiye umphostoli? Angimbonangayini uJesu iNkosi yethu? Awungeyena umphumelawomsebenzi wami eNkosini?"

Izenzo 1: 21-22 - "Ngakho-ke kuyadingeka ukukhetha enye yamadoda abebekhona nathi

isikhathi sonke isikhathi iNkosi uJesu yangena naphakathikwethu, iqaleukubhathizwa kukaJohane ku isikhathi lapho uJesu asuswa khona kithi. Ngoba enye yalezi kufanele ibe uFakazi nathi

ngovuko lwakhe. "

Izenzo 8: 18 - USimoni wabona ukuthi lo moya wanikwa ukuthi ubeke izandla zabaphostoli, wabanikela imali. "

Amandla:

Babenamandla okunikeza amandla oMoya oNgcwele kubantu [okwenza umoya uwe kubantu (futhingaleyo ndlela uthole amandla) ngokubekwa kwezandla zabo]. Ngenxa yendimayakhe ebalulekile kuJesu, umoyawawunomsebenzi okhetheke kakhulu ezimpilweni nasezinsikeni zabaphostoli.

Yena, uMoya, wathenjiswa kubaphostolinjengoBukhona obusondelene nabo.

NgokukaJohane 14: 16-19 - "Futhi ngizocela uBaba, futhi uzokunika omunye umluleki ukuba abe naphakade umoya weqiniso. Kephaniyamazi,ngokuba uyamazi. Ngobauzongibona."

NgokukaJohane 20:22 - "Futhi waphfumulela kubo wathi: 'Thola uMoya oNgcwele!'"

"Ukuphefumula kubo" kuboniswe ukunikezwa komoya ongcwele,ngoba iZwi elisho "ukuphefumula" kanye "nomoya" liyefanangesiGreki nesiHeberu. Ezinye izazi zanamuhla zibheka ubudlelwano phakathi kwala mavesi nezenzo 2 ezingenakuqhathaniswa, kepha akukho okubonisa kuJohane 20 ukuthi abaphostoli bathola uMoyaoNgcwelengalo mcimbi. Kungenzeka ukuthi uJesu wawaqinisekisa, ngokomfanekiso, ukuthi lokho athembisa kona kuzokwenzeka futhi kwenzeka kuzEnzo 2 ngeSonto lovuko. Kulesi simo, akukho lutho olubikho lwabeluthola Umoya ngaleso sikhathi. KwakukuZenzo 1: 4-5 ukuthi uJesu wabayala ukuba balinde isithembiso sokuza komoya ongcwele. Eqinisweni lesi sithembiso sagcwaliseka kuzEnzo 2.

Abaphostoli baba ngofakazi bosizo lwenkonzo kaJesu. Manje umoya, ngokushumayela nangezimangaliso, uzofakaza ngabo eZwini likaNkulunkulu.

UMarku 16: 19-20 - "" "Ngemuva kokuthi iNkosi uJesu yayikhulume kubo, yenyuselwa

ezulwini, yahlalangakwesokunene sikaNkulunkulu. Lapho-ke abafundi baphuma bashumayela naboyonkeindawo, futhi yaqinisa izwi lakhe ngezibonakaliso ezazihamba nalo."

Ngokukajohane 15: 26-27 - "Lapho umeluleki eza, engizothumelakuye kuYise,

Umoya weqinisoophuma kuYise, uzofakaza ngami. Futhi kufanele ufakaze,ngoba ubenami kusukela ekuqaleni. "

KumaHeberu 2: 3-4 - "Sizophunyuka kanjani uma singasinaki ukusindiswa okukhulu kangaka? Le nsinyu waqalewamenyezelwanguJehova, waqinisekiswa kithi yilabo abamuzwa. UNkulunkulu futhi

Kufakazele ngezibonakaliso, izimangaliso kanye nezimangalisoezahlukahlukene, futhi izipho zoMoya oNgcwele zisatshalaliswa ngokwentando yakhe. "

1 KWABASETHESALONIKA 1: 4-5 - "Ukukhethile, ngobaiVangeli lethu lizele kulo

Amagama, kodwa futhi namandla, ngoMoya oNgcwelenangokuqiniseka okujulile. Uyazi ukuthi sasihlala kanjani phakathi kwakho ngenxayakho. "

Lapho beboshwe ngenxayegama likaJesu, umoyawawavikela.

UMathewu 10: 16-20 - "Ngikuthumelanjengezimvuphakathi kwezimpisi. Ngakho-ke yiba nzima njengezinyokanangomsulwanjengamakhosi. Kepha lapho

bekuphambanisa khona, ungakusho ukuthiyini. Ngaleso sikhathi uzonikezwa.

Ngaleso sikhathi uzonikezwa. Ngaleso sikhathi uzonikezwaYisho, ngobangeke kube ukhuluma, kepha umoya kayihlo ukhuluma ngawe. "

Ngesikhathisokuphila kukaJesu, abaphostoli babengakaqondi noma bafunda izifundo eziningi uJesu wabafundisa. UMoyaoNgcwele uzoba ngumhumushi kanye nothisha ozobakhumbuza ngalokho akufundise futhi wafundisa okwengeziwe.

NgokukaJohane 14: 25-26 - "Konke lokhu ngikhulumilengenkathingisenawe. Kepha umeluleki, uMoyaoNgcwele,

UBaba uzokuthumela egameni lami egamenilami, uzokufundisa zonke izinto futhi akukhumbuze konke engikushilo kuwe. "

Umoya uzofundisa izinto uJesu angazange azifundise ngenxa yokungakwazi kwabafundi ukuba baqonde. Lolo lonke iqiniso luzodalulwa kubaphostoli, ngezikhathieyizayo.

Johane 16: 12-15 - "Kuningi engingakushokuwe, ngaphezu kwalokho ongakuthwala manje Wena. "

Igunya ababelifundise ngalolaliyigunyaelifanayo likaJesu ngoba uJesuwanikeza leli gunya futhi ukufundisa kwabo kwakuyimfundiso yomoya.

UMathewu 18:18 - "Ngqiqinisolengithikini, noma yiniyibopha emhlabeni izoboshwa ezulwini, futhi noma ngabeyini ohlekisayo emhlabeni izokhululwa ezulwini."

1 Joh. 1: 1-3 - "Lokho okwakukhona kusukela ekuqaleni, esikuzwile, esikubonile ngamehloesikubonile, futhi sikumemezele nathi, nathi sikushumaye. Futhi nathi kungenzeka ukuthi sibe nobusuku nathi. Futhi nathi kungenzeka ukuthi sibe nokuBona noYise futhi nendodanayakhe, uJesu Kristu. "

1 Joh. 4: 1-6 - "AbanganeAbathandekayo, UngakholelwaYonke Umoya, Kepha Hlola Imimoya Ukubona Ukuthi Bavela KuNkulunkulu, ngobaungaphuma kanjani emhlabeni. Nansi indlela

ngahamba ngayo ngakho. UYisakho: Wonke umoya ovuma ukuthi uJesu Kristu ufikile enyameni

uvela kuNkulunkulu, kodwa wonke umoya ongavumi ukuthi uJesu akaveli

kuNkulunkulu. Lona umoya womphik'ukristu, owuzwile uyeza futhi manje

sekusemhlabeni jikelele. Wena, zingane ezithandekayo, zivela kuNkulunkulu futhi zizinqobile, ngoba lowo okukuwe mkhulu kunalowo osemhlabeni. Bavela emhlabeni

ngakho-ke bakhuluma ngombonowomhlaba, futhi izwe liyabalalela. Sivela

kuNkulunkulu, futhi noma ngubani owaziyo uNkulunkulu uyasilalela; kepha noma ngubani ongeyena ovela kuNkulunkulu akasilaleli. Le yindlela esimqaphela ngayo umoya weqiniso nomoyawamanga. "

1 KWABASEKORINTE 12: 3 - "Ngakho-ke ngithi kuni-ke akekho noyedwa okhuluma ngoMoya kaNkulunkulu okhulumayo," UJesu uyaqashwa, "futhi akekho ongathi, 'UJesu uyinkosi,'

ngaphandle komoya ongcwele."

1 KwabaseKhorinte 14: 36-37 - "Uma umuntu ecabanga ukuthi ungumprofethi noma unesiphwongokomoya, myeke Vuma ukuthi engikubhalele kuwe ngumyaloweNkosi. Uma engakunakilokhu, yena uqobo

ngeke anakwa. "

1. Kungani uMoya oNgcwele wanikwa abaphostoli?

- A. ___ Ngakho-ke bakwazi ukuphulukisa abagulayo
- B. ___ Ngakho-ke bangaba ofakazi baJesu
- C. ___ Ukubavikela ekulimaleni.

2. Yini uMoya oNgcwele ayenzela abaphostoli?

- A. ___ wasiza ukuthi afakaze ngokunembe ngoJesu, uKristu.

B. ___ bavikele ejele

C. ___ babavumele bakhumbule lokho ujesu akufundisa.

D. ___ wabafundisa izinto abangakwazi ukuziqonda

lapho ujesu enabo.

___ konke okungenhla

UMoya Oyingcwele

Nesifundo Sebhayibheli 12

UMoya neBhayibheli basondele kakhulu ebudlelwaneni bokuthi abanye abantu badida kanjalo noMoya neBhayibheli. Ngakolunye uhlangothi, abanye bazama ukwahlulela phakathi kwalokho okushiwo ngumoya nokuthiyini incwadi (iBhayibheli) elishoyo.

Akekhwalawa maphuzu wokubuka anembile. Umsebenzi oyinhloko womoya ongqwele ukwambula uNkulunkulu kumuntu futhi akhombe umuntu kuNkulunkulu. Ungumbhali wemiBhalo Engcwele, iZwi lokuPhila.

Kubalulekile ukuqonda umehluko phakathi kwesambulo nokuphefumlelwa. Isambulo

isenzo sikaNkulunkulu, esiveza umuntu ukuthiyini umuntu angayithola ngomzamo wayo. Ugqozi lusenzo sikaNkulunkulu esidala umuntu ukuba aqophe ngokungafanele isambulo sikaNkulunkulu. Yonke imibhalo iphefumulelwe (2 Thimothi 3:16), kepha akubona konke okulotshwe ngukuphefumulelwa kubhekwa njengesambulosaphezulu. Amaqiniso

omlando kumaKhosi naseKikokhi akudingi ukudalulwa. Babengumlando. Ukuqoshwa kwabo, nokho, kwakungukuphefumulelwa. Kwakunendawo eJudiya ebizwa ngokuthi iBetlehema futhi lelo yiqiniso lendawo. Ulwazi olwaluzalwe uMesiya eBetlehema

lwaluyisibonelo sesambulo nokuphefumlelwa (Mika 5: 2). Amagama amaningi abangani

bakaJobe ayenemibono yabantu embi ngempelangaphandle kokuqonda okuphelele. Lawo mazwi ayiphuthawabangane abhaliswe ugqozingokucaciswa kwethu.

I. Ukwazisa

UmthombowesiprofethounguNkulunkulu noMoya oNgcwele

2 Petru 1:21 - "Ngobaisiprofetho asikaze sibe nemvelaphiyaso entandweni yomuntu, kepha abantu bakhuluma ngoNkulunkulunjengobabekhutshwa nguMoyaoNgcwele."

Amanani 11:25 - "INKOSI yehlangefu, yakhuluma naye, wayithatha

Umoya owawuphezu kwakhe wabeka umoya ngabadala abangamashumi ayisikhombisa. Lapho umoya uphumulaphezu kwabo, baprofeta, kepha abaphindanga bakwenza lokho. "

UNumeri 11:29 - "Kepha uMose waphendulawathi:

2 Samuweli 23: 2 - "UMoya weNkosiwakhuluma
ngami; izwi lakhe lalingolimi lwami."

UMathewu 22:43 - "Kuthiwa kubo,'Kungukuthi-ke ukuthi uDavide, ukhuluma kanjani ngoMoya, umbize ngokuthi' Nkosi ""."

Izenzo 1: 16 - "wathi, 'Bafowethu, umBhalo wawufanele wagwaliseka ukuthi uMoya oNgcwele wakhuluma

Kudala ngomlomo kaDavide ngokuqondene noJudasi, owayekhonzanjengesiqondisi salabo ababopha uJesu. ""

Izenzo 28:25 - "Bangavumelaniphakathi kwabo futhi baqala ukuhamba ngemuva kokuba uPawulu ayenze lokhu Isitatimende sokugcina: "UMoyaoNgcwele wakhuluma iqiniso kokhokho bakho lapho ethi

u-Isaya umprofethi."

KumaHeberu 10: 15 - "UMoyaoNgcwele uyasifakazela ngalokhu. Okokuqala uthi ..."

II. Ukuholwa umoya

2 KuThimothi 3: 16-17 - "Yonke imiBhalo iphefumulelwe uNkulunkulu futhi ilusizo ekufundiseni, ekukhuzeni,

Ukulungisanokuziqeqeshangokulunga, ukuze umuntu kaNkulunkulu ahlonyiswe ngokuphelele kuwowonke umsebenzi omuhle. "

III. Amanye amaphuzu abalulekile.

A. IBhayibheli alilona uNkulunkulu; Hhayi uBaba, uMoya oNgcwele noma uKristu.

1. ImiBhalo iphefumulelwe uNkulunkulu, kepha lokhu akusho ukuthi imiBhalo yaba uNkulunkulu. (2 Thimothi 3:16)

2. Izimemezelo zabaprofethi ababhaliswe eBhayibhelini zazibhalwe ngaphansi kokuqondisa

komoya ongcwele, kodwa lokhu kukhombisa ukuthi uMoya oNgcwele uzimele futhi uphakeme kunendalo yawo, ImiBhalo. (2 Petru 1: 20-21)

3. UMoyaoNgcwele ungumuntu wobunkulunkulu. IBhayibheli liyindalo kaNkulunkulu, ngoMoya. Senza Akudingeki ukudida uMdali nendalo.

4. "UMoya weNkosi wakhuluma ngami; izwi lakhe lalingolimi lwami." Kunomehluko phakathi komoya okhulume ngoDavide nangeZwielakhulunywa nguMoya. (2 Samuweli 23: 2)

5. "Yathi kimi: Umoya wawa

Ngomprofethi futhi wayala ukuba akhulume izwi likaNkulunkulu. (Hezekeli 2: 1-2)

6. Umoya kanye nezwi ahlukile njengesosha nenkemba yakhe. Esinye yisikhali futhi elinye lingamandla ngemuva kwesikhali. (Efe. 6:17)

B. IBhayibhelialiphikisani nomoya ongcwele.

1. Sesivele sabona ku-2 Thimothi 3:16; 2 Petru 1: 20-21 Ukuthi uMoya Oyingcwele nguyena enesibopho isambulo esibhaliwe.

2. Lokhu kwenzeka, uMoyaoNgcwelenjengalowo obhekele isambulo esibhaliwe, akaphikisani nani eBhayibhelini. Nguye owabhala iBhayibhelingamadoda ashukunyiswakuye. Le khasi IZwi lomoya nentando yembulwa emiBhalweni Engcwele.

3. Le nkulumo kweyesi-2 Korinte 3: 6 "Le ncwadi iyabulala, kepha umoya uyakunika impilo" akuqondwa kabi ngokuthi: "Ukulandela i-Bhayibheli esizokuthola kungukuthi umoya ongcwele othi enhliziyweni ". Lokhu kuhunyushwakokungalungile

ngokuphelele futhi kuphume omongoni. Kufundwa lonke umbhaloweyes-2 Korinte 3: 1-18, ikakhulukazi ivesi 11, lingabonakala kalula ukuthi umehluko awuphakathi

kwebhayibheli noMose, phakathi kwesivumelwano esidala (umthetho kaMose, iMiyalo Eyishumi (iWilly Polly, inkonzo kaMoya).

2 KWABASEKORINTE 3: 1-18 - "Siqala ukuzincomo futhiyini, noma sikudinga, ubonakale kuwe, wayazisa engqondweni yethu.

"Ukuqinisekaokunjalonjengoba lokhu kungokwethungoKristuphambi kukaNkulunkulu. Hhayi ukuthi sinekhono ngaphakathi thina ngokwethu ukuzifunela noma yinithina, kepha amakhono ethu avela kuNkulunkulu. Uyenzile nathi sinekhono njengezikhonzi zesivumelwano esisha - hhayi sezincwadi kodwa ngokomoya; Ngoba incwadi iyabulala, kepha umoya uyakunikaimpilo.

"Ukuqinisekaokunjalonjengoba lokhu kungokwethungoKristuphambi kukaNkulunkulu. Hhayi ukuthi sinekhono ngaphakathi thina ngokwethu ukuzifunela noma yinithina, kepha amakhono ethu avela kuNkulunkulu. Uyenzile nathi sinekhono njengezikhonzi zesivumelwano esisha - hhayi sezincwadi kodwa ngokomoya; Ngoba incwadi iyabulala, kepha umoya uyakunikaimpilo.

"Manje uma inkonzo evutha ukufa, eyayiqothulwengamatshe, yafikangenkazimulo, ingabe inkonzo eyayikukhazimulayo, ingabe inkonzo ekhipha inkazimulo manje uma

ibona inkazimulo manje uma iqhanizani nenkazimulo edlulayo. Futhi uma kuphele lokho kwafika Udumo, malini inkazimuloyalokho okuhlala njalo!

"Ngakho-ke, njengoba sinethemba elinjalo, sinesibindi esinjalo. Asifani noMose, owayezokhipha iveli ebusweni bakhe ukuze afunge, ngoba kufundwa kwalolu suku. Kepha lapho kufundwa khona iveli. Kepha lapho umuntu embozwa Nkosi, iveyili iyasuswa. Manje uJehova unguMoya, nokuthi uyini umoya weNkosi, nathi inkululeko yakheyonke ekhombisa inkazimulo yeNkosi, okuvela kuJehova, okuvela kuJehova. "

4. ImiBhalo ngokwayoiqinisekisa ukuthi labo abalalela ngokomoyangempela lokho okulotshwe eBhayibhelini. "Uma umuntu ecabanga ukuthi ungumprofethi noma unesiphawongokomoya, makavumi ukuthi

Ngibhalela wena umyaloweNkosi. " (1 Kor. 14:37)

5. Ngakho-ke, uma othile ethi umoya ongcwele ukumfundisa okuthile okuphikisana nalokho okusemiBhalweni, ungaqiniseka ukuthi akuwona umoya ongcweleokhulumayo Ngalowo muntu. UMoyaoNgcweleawuziphikisi.

C. Umoyaongcwele usebenza ngeZwi elibhaliwe.

1. Izwi libizwa ngokuthi "inkembayomoya" - Efesu 6:17

2. Ukufundwa Kwabase-Efesu 5: 18-20 Ngokufana KwabaseKolose 3: 16-17

Kuyathakazelisa:

Kwabase-Efesu

AmaKolose

"Sigcwaliswe Ngomoya" Vumela Izwi LikaKristu lihlale kuwe "

"Khuluma omunye komunye" "Fundisa Futhi Uyalanani"

"NgamaHubo, Amaculo Namahubo,

Izingoma Ezingokomoya "

Izingoma Ezingokomoya "

"Njalo Ukubonga 'Ukubonga KuNkulunkulu

UNkulunkulu UYise "

ubaba

"

Ezindaweni eziningi, sibona ukusebenza koMoya oNgcwelengeZwi elilotshiwe (Bible).

UmKristu:

uzalwa - ngoMoya

"UJesu waphendulawathi: 'Ngiqiniselelile ngokuthi, akekho ongangena eMbusweni kaNkulunkulu ngaphandle kokuthi azalwe amanzi nomoya. Inyama izala inyama, kepha umoya uyakuzala umoya. Akufanele

Khomaza ngezwilamisi, 'Kufanele uzalwe kabusha.' Umoya uvunguza nomaphilaphokujabulisa khona. Nina Yizwa umsindo waso, kepha awukwazi ukusho ukuthi kuvelaphi noma laphokuya

khona. Kunjalo nawo wonke umuntu ozelwe nguMoya. "'(Johane 3: 5-8)

izalwa - yegama

"Ngoba uzalwe futhi, hhayingenzalo engonakali, kodwa eyayingonakali, ngeZwi likaNkulunkulu eliphilayo nasekubekizelelekeni kukaNkulunkulu." (1 Petru 1:23)

usindisiwe - ngoMoya

"Wasisindisa, hhayi ngenxayezinto ezilungileebesenzile, kodwa ngenxayesihe sakhe. Wasisindisa ekugezekeni ngomusa waphakade, ngakho-ke, saba nethemba lokuphila kwaphakade, ukuze labo abathembele kuNkulunkulu, ukuze labo abathembele

kuNkulunkulu bangasebaqaphele ukuthi bazinikele ngokwenza lokho kuhle. Lezi zinto zihle kakhulu futhi zinezuzo kuwawonke umuntu. " (Thithu 3: 5-8) Sindisiwe - ngeZwi

"Ngakho-ke, hluhana konke ukungcola kokuziphatha nobubi obugcwele kakhulu futhi obukwamukelayongokuthobeka izwi elitshalwe kuwe, elingakusindisa." (Jakobe 1:21)

kungcwelisiwe - ngoMoya

~~"Futhiyilokho abanye kini ababeyikho. Kepha wagezwa, wangcweliswa, ubukhona~~

Kulungisisweegameni leNkosi uJesu Kristu nangoMoya kaNkulunkuluwethu. " (1 Kor. 6:11) Kungcwelisiwe - ngeZwi

"Futhiyilokho abanye kini ababeyikho. Kepha wagezwa, wangcweliswa, walungisiswaegameni leNkosi uJesu Kristu nangoMoya kaNkulunkuluwethu." (1 Kor. 6:11)

uthola amandla - okuvela emoyeni

"Kwangathi uNkulunkuluwethemba kwangathi uNkulunkuluwethemba angakugcwalisa ngayoyonkeinjabulo nokuthula njengoba uthembele kuye, ukuze Ukuchichima ngethembangamandlaoMoya oNgcwele. "

(Roma 15:13) Ithola Amandla - Kusuka Ezwini

"Anginamahloningevangeli, ngobalingamandla kaNkulunkulu ngenxayokusindiswa kwawo wonke umuntu okholwayo: Okokuqala umJuda abeziZizwe." (Roma 1:16)

4. Lokhu kwenzeka, kudingeka sifunde, sitadise, siqonde futhi sikwenzele iBhayibheli.

Ngakho-ke, sizoba khona-ke, siqondiswe nguMoya. Amandla okubeka lokho esikufundayo

nakh ku ve la kuMoya
"Ngoba labo abaholwa nguMoya kaNkulunkulu bangamadodana kaNkulunkulu." (Roma 8:14).

5. Ukwenzeka umBhalo ukwenzeka amagama nokuholwa nguMoya.

D. Umoyaongcwele uthatha ngokuzimelaegameni

1. Ubufakazi baphakathi koMoya oNgcwele.

KwabaseRoma 8: 14-16 - "Ngoba labo abaholwa nguMoya kaNkulunkulu

bangamadodana kaNkulunkulu. Ngobaawutholanga izindlalizi zikaNkulunkulu. Manje
uma siyizindlalizi zikaKristu. Manje-ke, uMoba uyazihlola, uma siyizindlalifazikaKristu,

uma sihlanganyelaekuhluphekeni kwakhe kuKristu, uma sihlanganyelaekuhluphekeni kwakhe ku-Maye Futhi hlanguyela enkazimulweni yakhe. Ngibheka ukuthi ukuhlupheka kwethu kwamanje akukufanele ukuqhathaniswa nenkazimulo ezokwembulwa kithi. "

KwabaseGalathiya 4: 5-6 - "Ukuhlenga labo abangaphansi komthetho, ukuze sithole amalungeloagcwele amadodana.

Ngobaningamadodana, uNkulunkuluwathumela umoya weNdodanayakhe ezinhlizweni
zethu, umoya omemeza wathi: 'Abba, Baba'. "

Lo Fakazi wembulwa eBhayibhelini, kepha ukhula ekuhlangenwe nakho kwethu kobuKristu kokutholwa kwabantwana bakaNkulunkulu.

2. Usizo esinalo emthandazweni.

KwabaseRoma 8: 26-27 - "Ngendlelaefanayo, umoya uyasisiza ebuthakathakeni bethu. Asazi ukuthiyini Kufanele sithandazele, kepha umoya ngokwakhe usikhuthamela ngokububula ukuthi amagama awakwazi ukuveza. "

IBhayibheli lembula ukuthi umoya uyasisiza emthandazweni. Kungenzeka singaqondi kahle ukuthi akwenza kanjani kodwa ngokholo sinethemba lokuthi kunjalo.

3. Ukuvela komoya. Umoya uhlala mathupha emkristu. Leli qiniso lembulwa

eBhayibhelini, kodwa akuyona into efanayo nekhanda ngekhandamavesi eBhayibheli.

IBhayibheli
umemezela ukuthi uMoya oNgcwele uhlala kithi.

KwabaseRoma 8: 9 - Kepha wena, awulawulwayisono kodwa ngoMoya, uma

Umoya kaNkulunkulu uhlala kuwe. Futhi uma umuntu engenawo umoya kaKristu, akayena owakwaKristu. "

1 KwabaseKhorinte 6:19 - "Anazi yini ukuthi umzimbewakho uyithempeli likaMoya oNgcwele, onikuthole kuNkulunkulu? Awusona owakho."

Kwabase-Efesu 2:22 - "Naye nathiwakhe ndawonye ukuze ubeyindawo uNkulunkulu ahlala kuyo ngoMoyawakhe."

1 Thesalonika 4: 8 - "Ngakho-ke, lowo owenqaba lo myaloawenqali umuntu ngaphandle kukaNkulunkulu, oninika umoyawakhe ongcwele."

1. Isambulo uNkulunkulu akhethe ukwenza sazise umuntu.

T. ____ F. ____

2. Ukuphefumulelwaukuqoshwa okungenakunqotshwa kweZwi likaNkulunkulu.

T. ____ F. ____

3. Yonke imiBhalo iphefumulelwe uNkulunkulu.

T. ____ F. ____

4. ImiBhalo uNkulunkulu noma njengayefana noNkulunkulu

T. ____ F. ____

5. Umbhalo uyinkemba yomoya.

T. ____ F. ____

Kusho ukuthini ukugcwala umoya? Isifundo

13

- A. Ukwamukela amandla okukhuluma ngezilimi?
- B. Ukuthola amandla okwenza izimangaliso?
- C. Ukuze ube nesibindi nokholo lokubhekana nezingqinamba enkonzweni yakho?
- D. Ukugcwala izithelo zomoya?
- E. Ukuze uMoya uhlala kuwe?
- F. Ukuvumela umoya ukulawula impiloyakho?
- G. Noma okunye?

ULuka 1:15, "Ngobauyoba mkhulu emehlweni eNkosi. Akaze athathe iwayini noma esinye isiphuzoesibilisiwe, agcwale umoya ongcwele."

ULuka 1:67 - "Uyiseu Zakariya wagcwala umoya ongcwele futhi waprofeta."

ULuka 4: 1 - "UJesu, egcwele uMoya oNgcwele, wabuyaeJordan, waholwa nguMoya ogwadule."

Izenzo 2: 4 - "Zonke zagcwala umoya ongcwele futhi zaqala ukukhuluma ngezinye izilimi njengoba umoya wabenza."

Izenzo 4: 8 - "UPhetro wagcwala umoya ongcwele, wathi kubo:" Babusi nabadala babantu! "

Izenzo 4: 31 - "Ngemuva kokuthandaza, indawo ababehlanganako yayithuthumela. Futhi bonke bagcwala umoya ongcwele futhi bakhuluma ngezwi likaNkulunkulu ngesibindi."

Izenzo 6: 3 - "Bazalwane, zikhetha amadoda ayisikhombisaphakathi kwakho aziwa ukuthi ugcwele umoya nokuhlakanipha. Sizowuguqula lo msebenzi kubo futhi sizonakekela umthandazo kanye noMnyango Wezwi. "

Izenzo 6: 5 - "Lesi siphakamiso sajabulisa lonke iqembu. Bakhetha uStefanu, indoda egcwele ukholo futhi womoya ongcwele; Futhi uFiliphu, uPetaroru, uNicanor, uThimon, uParmenas, noNicolas abavela e-Antiyokiya, baguqokela kubuJuda. "

Izenzo 7:55 - UStefanu, egcwele umoya ongcwele, wabheka ezulwiniwabona inkazimulo kaNkulunkulu, noJesu emi ngakwesokunene sikaNkulunkulu. "

Izenzo 9:17 - U-Ananiyawaya endlini, wangena. Beka izandla zakhe kuSawule, wathi,

'Mfowethu uSawule, iNkosi - uJesu, owabonakala kuwe endleleni njengoba ufika lapha - ungithumile ukuze uphinde ubone umoya ongcwele.' "

Izenzo 11:24 - "Wayengumuntu olungileyo, egcwele umoya ongcwelenokholo, futhi abantu abaningi balethwa eNkosini."

Izenzo 13: 50-52 - "Kepha amaJuda enza abesifazane abesaba uNkulunkulu

ekumisweni kwamanye amazwe namadoda aholayo edolobheni noBarnaba, baxosha uthuli ezinyaweni zabo bebhikisha." Futhi abafundi bagcwalainjabulo kanye nomoya ongcwele. "

KwabaseKolose 3: 16-17 - "Izwi likaKristu malihlale kuwe ngokucebile njengoba nifundisa futhi niyala bonke ukuhlakanipha, noma ngabe nihlabelelani, ningenza konke egameni leNkosi uJesu, nimbonga uNkulunkulu uYise ngaye."

Ngakho-ke:

"Kephaphakathi kwakho akumelwe kube ngisho nokusikisela kokuziphatha okubi ngokobulili, noma kwanomayiluphi uhlobo lokungcola, noma lokuhaha, ngoba lokhu kungafanele, kepha umuntu onobuhle, ungabi namfa-ke - noma yiliphi ifa lomuntu okhonza izithombe Amagama, ngoba ngenxayezinto ezinjalo ulaka lukaNkulunkulu kuza kulabo abangalaleli. Ngalokhoungabingabalingani nabo.

"Ngobawake waba nobumnyama, kephamanjeniyakukhanya eNkosini. Phila

njengezingane zokukhanya (isitheloseqinisosiqukethe konke okuhle kobumnyama, kodwana bakuveze nokuthiyini abangalaleli. Kepha konke kuvezwe yi-

Ukukhanyakuyabonakala, ngobakukhanya okwenza konke kubonakale. Kungakho kuthiwa: 'Vuka, wena olele, uvuke kwabafuleyo, futhi uKristu uzokhanya kuwe.'

Ngakho-ke, qaphela kakhulu-ke ukuthi uphila kanjani - hhayinjengobubi,ngoba izinsuku zingezibuhlangu,ziqonde komunye nomunye ngamaHubo. Cumns nezingomaezingokomoya. Cub. Humisani futhi wenze umculo

Inhliziyo yenu eNkosini, ngaso sonke isikhathi ngibonga uNkulunkulu ngaso sonke isikhathi konke, egameni leNkosi yethu uJesu Kristu. Bathumele omunye komunyengokuhlonipha uKristu. "

Eminye imicabango ngo-Efesu 5:

Ukudakwa ngewayini kufanele kuthonywe noma kulawulwayiwayini. Ukuze ugcwele umoya usho ukuthonya noma ukulawulwa nguMoya.

Akekho owemukela okuningi komoya kunolunye. Ungumuntu kaNkulunkulu. Kuphakathi kokuthi unaye noma awunaye. Okubaluleke ngempela ukuthi unakho okuningi kini.

Lokhu kungumyalo (ukugcwalisa ngoMoya) hhayi ukusikisela.

Umyalo usesikhathini samanje, ekhombisa isenzo esiqhubekayo. Ukugcwalisangokwakho

Umoya esikhathini esidlule akusho ukuthi ugcwele umoya namuhla. Kudingeka senze lokhu usuku nosuku.

Kumele sihlale sizinikele ekuphathwenikomoya.

Isenzo siyabonakalanje. Lokhu kusho ukuthi, akuyona into esiyenzayo kodwa okuthile esivumela ukuthi uNkulunkulu akwenze kithi.

1. Kusho ukuthini ukugcwalaumoya?

A. ___ Ukuthola amandla okukhuluma ngezilimi?

B. ___ Ukuthola amandla okwenza izimangaliso?

C. ___ Ukuze ube nesibindi nokholo lokubhekana nezingqinamba enkonzweni yomuntu?

D. ___ Ukuze ugcwele izithelo zoMoya?

E. ___ Ukuze uMoyahlalangaphakathi komuntu?

F. ___ Ukuvumela umoya ukuba ulawule impilo yakho?

G. ___ konke okungenhla

H. ___ a, b no c

I. ___ c, d no-e

J. ___ c, d, e, kanye f

Yini "ukubulawa kwamagama akwazi ukuveza" kwabaseRoma 8.22-27?

Isifundo 14

"Siyazi ukuthiyonke indalo ibilokhu ibubula njengasezinhlungwini zokuzalwa kwengane kuze kube manjenjengoba sibonakale ngethemba lokuthi asomayelana nalokhu asenawo ithemba. 'Kepha uma sinethemba lokuthiyiniesingakabi nayo, thina linda ngesineke. "26 Ngendlelaefanayo, umoya uyasisiza ebuthakathakeni bethu. Asazi ukuthiyini okufanele siyithandazele, kodwa umoya ngokwakhe uyasikhuthaza ukuba sibubula ukuthi amagama awakwazi ukuveza. 27 Futhi lowo ofuna izinhliziyoyazazi ingqondo ngoMoya, ngoba uMoya ukhulumela abangcwele ngokuyangentando kaNkulunkulu. "

A. Lokhu kububula okungachazeki akuyona:

1. Ukukhuluma ngezilimi. Lowo mbono ungaphandle komongo wesahluko, kanye nayoyonke incwadi yamaRoma. Ukusetshenziswa kwenkulumo ethi "ukububula" emavesini 22-23

ngokubhekisele endalweni futhi
Kuwo wonke amaKristu, kukhombisa ukuthi ngeke kubhekisele izilimi

2. Imfihlakalo noma isipiliyoni "esithile" esikhona. Akusisizenzo sethu somzamo wenkolo ukuze sixhumane noNkulunkulu kodwa sisho ukuthi unkulunkulu usinikeza ngenxa yethu ubuthakathaka nokungakwazi. Kusenzo somoya hhayi isenzo sethu. (Ivesi 27)

3. Akuyona into ethatha indawo yomsebenzi wethu ukuthandaza.

B. Lezi zindane ezingenakuchazekazingaba:

Ukuxhumana ngoMoya (ohlalakithi) kuNkulunkulu uYise wokuyikhulumisana naYo, ngamazwi ethu angenakukwazi ukukhuluma. Ngobuthakathaka bethu, ngaphandle kwekhono lokwazi ukuthiyini okufanele silicele futhi ngaphandle kwekhono lokuveza ngempela lokho esikuzwayo, esikudingayo, umoya, owaziyongaphakathi kithi futhi ngubaniowaziyo ukuthi ukhulumisana kahle noNkulunkulu. (Ivesi 27) Ingxoxo yabo, ngokusobala, ayilona ngamagama omuntu.

1. Umoyaongcwele ubolela

A. ___ ukukhuluma ngezilimi

B. ___ okuhlangenwe nakho okukhona

c. ___ Ukuxhumana Ngomoya Ohlala KuNkulunkulu KuNkulunkulu, UYise.

Ngingazi kanjani ukuthi nginoMoya oNgcwele? Isifundo 15

Abanye bafisa ukubonakaliswa ngokomzimba noma umuzwa othile. Kephasingawethembayini imizwayethu? Nxa Omunye angenza izibonakaliso (izimangaliso, izilimi, njll), ngabe lokhu kuzofakazela ukuthi unomoya noma ulungile noNkulunkulu?

Qaphela:
Simon, u
mthakath
i

Izenzo 8: 9-10 - "Manje indoda ethile egama linguSimoni yayikwenzile ubuthako edolobheni futhi kwamangaza bonke abantu baseSamariya. Waziqhayisangokuthi wayengumuntuomkhulu, nabo bonke abantu, Kokubili okuphakemenokuphansi, kwamnaka futhi kwamphendula, "lo muntu ungamandla aphezulu owaziwa ngokuthi amandla amakhulu."

Abase-Efesu

Izenzo 19: 18-19 - "Abaningi balabo abakholwayomanje base befika futhi bavuma ngezenzo zabo ezimbi. Inani elalisebenzele ubuthakathi laletha ama-scroll abo ndawonye bawashisa esidlangaleni.

Lapho bebalwa ukubaluleka kwemiqulu, yonkeyagcwala amadrakema amawaka angamashumi amahlanu.

3. Amandla Ukuqhathanisa Iqiniso

2 Thesalonika 1: 9-12 - "Bayojeziswangokubhujiswakwaphakade futhi bavalelwe ebukhazikhazini bamandla akhe ngosuku abukhazinyuliswe kubo bonke labo abakholelwa kulo lonke labo abakholwa. Lokhu Gcwalisayonke inhloso enhleyakho kanye nazo zonke izizathu ezishukunyiswa ukholo lwakho. Sikhuleka kulokhu ukuze igama leNkosi yethu uJesu likhazinyuliswe kuwe, ngokweNkosi uJesu Kristu. "

4. USathane uvela njengengelosi.

2 KWABASEKORINTE 11: 10-15 - "Ngokuqinisekilenjengeqiniso likaKristu kimi, akekho ovela ezifundeni zase-Akaaia azokuvimba kwami? Ngani?"

Abaphostoli bamanga, abasebenzi abakhohlisayo, abakwa-Masquerading njengabaphostoli bakaKristu. Futhi akumangalisi, ngoSathanengokwakhe Masquerade njengengelosiyokukhanya. Akumangazi-ke

ukuthi uma izinceku zakhe zikhulu njengezincekuzokulunga. Ukuphela kwabo kuzobayilokho okwenziwa kwabo okufanelwe. "

Siyazi ukuthi sinomoya, ikakhulukazi, ngoba uNkulunkulu uthembise ukuthi uzomnika lowo okholwayo, ephenduka futhi abhathizwe (Izenzo 2:38; 1 Khorinte 3:16). Uma uzwa izwi likaKristu, likholelwa eVangelini likaKristu, liphenduke ezonweni zakho futhi wanikela ngokuphila kwakho kuKristu, wabhathizwa kuKristu, wawunikwa uMoya ngokuqiniseka. Manje, uzophilangendlela efanele ivangelingoba wena uyingcwele kaNkulunkulu. UMoya uzohlala emkha- mkristu uma nje umKristu ehlala kuKristu.

Izenzo 2: 38 - "UPhetrowaphendulawathi: 'Phendukela, nibhathizwe, yilowo nalowo kini, eGameni likaJesu Kristu ngokuthethelelwa kwezono zakho. Futhi uzothola isipho soMoya oNgcwele'."

Kodwa-ke, umKristu angaphilangale ndlelayokuthi alahlekelwe nguNkulunkulu.

KumaHeberu 6: 4-8 - "Akunakwenzeka kulabo abake bakhanyiselwa, abanambitheke isiphosasezulwini, abaye bahlanganyelaekuguqukeni kweZwi likaNkulunkulu kanye nangokuthi bahlazisa iNdodana kaNkulunkulu. Isivuno esiwusizo kulabo abalima kubo bathola isibusiso sikaNkulunkulu. Kepha umhlaba okhiqiza ameva namakhakhasi awusizi ngalutho futhi usengoziniyokuqashwa. Kuzoshiswa. "

KumaHeberu 10: 26-31 - "Uma sihlala sona ngamabomu ngemuva kokuba sesitholile ulwazi lweqiniso, kephaungalindelanga ukwahlulela kofakazi ngofakazi ababili noma abathathu. Ucabanga kakhulu ukuthi umuntu afanelwe ukujeziswa iNdodana

kaNkulunkulu. Njengento engcweleyegazi lesivumelwano elingcwelisile, futhi othuke umoya womusa nakanye nathi owathi, 'Nguyenaowaphindisela; "

Ukuphilangalendlela, naye ulahlekelwa izibusiso zomoya kaNkulunkulu wokuhlala kaNkulunkulu.

1. Umuntu angathenga isipho soMoya oNgcwele.

T. ____ F. ____

2. Kwakukhona / bangabaprofethibamanga, abaphostoli abanamanga namadoda akhohlisayo?

T. ____ F. ____

3. AmaKristu angawa othandweni lukaNkulunkulu nomusa kaNkulunkulu.

T. ____ F. ____

Ingabe umsebenzi kaKristu wokonga uhilela

Ukuphulukiswa

kwemizimbayethu?

Isifundo 16

1 Petru 2: 21-25 - "Ubizelwe kulokhu, ngoba uKristu wahlupheka ngenxa yenu, wakushiya

Isibonelo okufanele usilandele ezinyatsheni zakhe: "Akekho sono, futhi akukho nkohliso etholwe emlonyeniwakhe. Wazinika izono, waze wafela, waze wafela.

Ngobawawungenisa izinsizwa. Ubuyele kumelusi nombonisi wemiphefumulo yenu. "

A. UPhetro uthi ekuhluphekeni, amaKristu kufanele alingiseukuhlupheka kwenkosi yethu. Indinyana Ku-Isaya 53 kwadingeka ukuba engqondweni kaPhetro selokhu acaphuna ibinzana elivela kuleyo ndima.

1 Petru 2: 21-25 - "Ngaye uyakholelwa kuNkulunkulu, owamvusa kwabafuleyo, wakhazinyuliswa

yena, ngakho-ke ukholo lwakho nethemba lakho kuNkulunkulu. Manjenjengoba usuzihlanze ngokulalela iqiniso ukuze uthando oluqothongabafowenu, nithandane ngokujulile, kusukela

inhliziyo. Ngoba uzelwe futhi, hhayingenzalo engonakali, kodwa engonakali, ngeZwi lakaNkulunkulu eliphilayonasekuphepheni.

Ngoba, 'wonke amadoda anjengotshani,

yonke inkazimulo yabo injengezimbali zensimu;

Utshani buyabuna nezimbali ziwe,

kepha izwi leNkosi lime kuze kube
phakade. '

Futhi leli yiZwielashunyayelwa kuwe. "

B. Isenzo sesiGreek se-sarados, esihunyushwengokuthi "siphilisiwe" ku-V.24 sisetshenziswa emiBhalweni ukuchaza Ukwelashwa ngokomzimba (uMathewu 8: 8) Futhi ngenxa "yokwelashwa okungokomoya;" okungukuthi, ukuphenduka kanye nokuguqulwa. (John 12:40 noHeberu 12:13)

C. Kuyaqiniseka ukuthi, ngandlela thile, ukudlula kuka-Isaya kwagcwaliseka enkonzweniyokwelapha uJesu kwenziwe.

UMathewu 8: 16-17 - "Laphokuhlwa, abaningi ababekhwelwe ngamademoni

yena, waxosha imimoyangezwi waphulukisa bonke abagulayo. Lokhu kwakungukufeza lokho okwakhulunywangomprofethi u-Isaya:

'Wabutha ubuthakathaka
bethu futhi wathwala izifo
zethu'. "

D. Kodwa-ke, kunezikhathi lapho uJesu engazange aphulukele nhlobo.

UMarku 6: 5-6 - "Akakwazanga ukwenza noma yiziphiizimangalisolapho, ngaphandle kokubeka izandla zakhe kubantu abathile abagulayo abaseduze kwesango lezimvu, njengoba kwelashwa abantu abagulayo eduze kwawo amakholona ayisihlanu nalona izimpumpithe, Izinyonga, ezafe uhlangothi. Omunyeowayekhonawayekhona

iminyaka engamashumi amathathu nesishiyagalombili embona edonswayo, 'Akekho umuntu ozongithola, "Akekho umuntu ozongithola. Hambani. 'Masinyane le ndoda yayelapheka; wacosha uMat wakhe wahamba. "

E. Enkonzweniyabaphostoli, abanye abantu abagulayo abaphili:

U-Ephafroditus - "Kephangicabanga ukuthi kuyadingeka ukuthi uthumele kuwe

u-Ephroditus, umfowethu, osebenza nabo kanye nesosha lakho, olithumele ngalo kuphela, kepha yena wangilalisa usizi." (Fil. 2: 25-27)

UPawulu - "Ukungivimba ukuba ngingafinyeleleki ngenxa yalezi zambulo ezinkulu ezidlula zonke, Kwanginika iva enyameni yami,ingelosi kaSathane, yokungihlupha. " (2 Kor. 12: 7)

UThimothi - "Yekani ukuphuza amanzi kuphela, bese usebenzisa iwayini elincane ngenxa yesisu sakho kanye nokugula kwakho njalo." (1 Thimothi 5:23)

UTrophitus - "U-Erastus wahlala eKhorinte, ngashiya uTrofikus egula eMilethu." (2 Thimothi 4:20)

F. Ngokwesimo esingu-1 Petru 2, ukuphulukiswa kusemqokangokomoya futhi akunasizathu sokukholelwa ukuthi umsebenzi kaJesu esiphambanweni uqinisekisa impilo yawowonke amaKristu.

G. KwabaseRoma 8: 20-23 - "Ngoba indaloyaphazamiseka,hhayingokuzikhethela kwayo, kodwa ngentandoyaLowoeyayikuboshelwa ngenxa yobugqila bakaNkulunkulu kuze kube manje. Ukububula ngaphakathi komoya. Silindele ngabomvu ukwamukelwa kwethu njengamadodana, ukuhlengwa kwemizimbayethu. " Le ndima, eyabhalwa kumaKristu, ikhombisa ukuthi imizimbayethuyenyama isengaphansi kokugula, izinhlungu nokufa njengoba silindele ukubuya kuKaJesu. "

H. Ukuhlengwakomzimba, kanye nokuhlengwa kwendalo, kuzofezeka ngaphakathi Uvuko lokugcinahhayi esikhathini samanje.

I. Umbhalo we-1 Petru 2:24 ubhekisa ekuphulukenikokugula kwendoda okuyisono. Kwakuyisono sokuthi uKristu aqhubeka emzimbeniwakhe esiphambanweni. Ukuhlengwa kwethu kwamanje kuvela esonweni, kepha ngolunye usuku, Ngisho nemizimba yethu izotholwa ovukweni.

1. Lapho umuntu eba ngumKristu, uNkulunkulu uphulukisa konke ukugula kwabo.

T. ____ F. ____

Zinjani izilimi zezingelosi?

(1 Kor. 13: 2)

Isifundo 17

Abanyebaqonda ukuthi lokhu kubhekisele olimini olungelonaoluqondayo, kuphela izingelosi. Kepha, eBhayibhelini, ngaso sonke isikhathi laphoingelosi yakhuluma, wakhuluma ngolimi lwabantu abathola ukuxhumana (UGenesise 19; Abahluleli 13 no-2; 24.4-8; njll.). Eqinisweni, eyoku-1 Korinte 13: 1-3 Kusebenzisa ama-hyperboles ambalwa (ukweqisangamabomu): "Uma ngikhulumangezilimi zabantu nasezingelosini, ninazo zonke izinkambiso, ziba nokhokho konke enginakho kwabampofu". Ngalezi hyperboles uPawulu ukhombisa ukuphakama kothando.

Ayikho imibuzo

Usebenza kanjani umoya ekuguqukeni?
Isifundo 18

Indimayomoya ichazwa kuJohane 16: 7-11: "Tlaka umhlabawecala maqondana nesono

nokulunga nokwahlulela. " Kwenze futhi lokhu kwenza ngeZwi elalotshwa noma elishiwo amadoda futhi manje selifunda ngathi.

NguNkulunkulu osisiza ngempela ukuba sivule izinhliziyi zethu lapho sizwa iVangeli. .

Ngaphandle kwevangeli likaJesusu, asinayo insindiso.

KwabaseRoma 1: 16-17 - "Anginamahloningevangeli, ngobalingamandla

kaNkulunkulu ngenxayawowonke umuntu okholwayo: Kwabe sekubhaliwe umJuda ngokulunga kusukela kokuqala kuze kube sekupheleni, njengobanje kubhaliwe:

'Olungileyouyophilangokholo.'"

Lapho umthenwa wezEnzo 8 kwakudingekaaguqulwe, umoyawathumela uFiliphu ukuba ashumayele izwi kuye.

1. Umoyaongcweleugweba kanjani izwe lesono, ukulunga nokwahlulela?

A. ___ Ingena emzimbeni womuntu futhi ibaphoqe ekufezekiseni ukuthi uJesu unguNkulunkulu, uKristu.

B. ___ Ukuba nezimfundiso zikaJesu ngokunembile nangokunembile kwaqoshwa ukuze umuntu akwazi ukufinyelela ku Amandla adingekayo ukuze asindiswe.

